

Culture, Society and Festivals: Cultural Studies' Perspective of Festival Research

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ABSTRACT

The review study maps out the topics of festival research which are adopted in the field of Cultural Studies, by means of an analysis of selected international English-language journals devoted to Cultural Studies which have been published in the last five years. Among the analysed journals are: International Journal of Cultural Studies, Space and Culture, Media, Culture & Society, and Continuum: Journal for Media & Cultural Studies.

The most common topics of the Cultural Studies' perspective on festival research are identified, i.e. festival audiences, festivals as a space where cultural identity negotiation takes place, festivals as part of the subcultural network, and festivals as a spectacle. A case study combining several qualitative research methods dominates the analysed examples.

This review is based on the assumption that Cultural Studies can provide an adequate background for specific topics of festival research and can expand its horizons beyond the currently prevailing Tourism, Management and Marketing investigations of festivals. However, the analysis also shows how scant attention is devoted to festival research by some leading Cultural Studies journals (e.g. Media, Culture & Society, International Journal of Cultural Studies). This is despite the fact that since the turn of the millennium, studies devoted to the cultural and social contexts of festival attendance and organisation have arisen across different fields of study.

1. Introduction

1.1 Context and Aim of the Review Study

The area of festival research is characterised by its interdisciplinary nature, diversity of topics, and more or less divergent theoretical and methodological approaches. There are probably two main branches or bases of recent festival research. The older one has roots in Anthropology and is represented by Alessandro Falassi's (1987) *Time out of time: Essays on the festival*, a seminal book which is still widely cited. The second branch, which has particularly influenced „literature studying event and festival impacts“ (García, 2009, p. 3), has its roots in Recreation and Leisure Studies and is represented by J. R. B. Ritchie (1984) and Donald Getz (1990, 1997).

It is particularly Donald Getz (2010) who tried to systemise knowledge about festivals and formulated Festival Studies as part of the wider field of Event Studies. On the basis of a review of „all festival-related articles published in English-language research journals through 2008,“ Getz (2010, p. 3) formulated three discourses on Festival Studies: Discourse on the Roles, Meanings and Impacts of Festivals in Society

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