



Moola Bulla

Heather McDonald



Moola Bulla:

Blood, Bones and Spirit Heather McDonald, 2001 In this fascinating and beautifully written book Heather McDonald examines Aboriginal people's experiences of colonialism and post colonialism in the nineteenth and twentieth centuries *Blood Bones and Spirit* analyses how Aboriginal people have appropriated Biblical stories of land inheritance expansion and loss in order to make sense of their own dispossession It investigates the embodiment of Christianity by Aboriginal people through their appropriation of Christ's body his blood bones and spirit in order to replenish and heal their own colonised bodies Indeed this local study of Christianisation in a small East Kimberley town presents a challenge to the very history and philosophy of Western religion Heather McDonald spreads out before the reader various aspects of Aboriginal Christianity the way Aborigines have assimilated Christian stories to make sense of their history and their relationships with the dominant society their understanding of what it means to be Christian their church activities and their conflicting interpretations of the Christian way of life Aboriginal Christians are repossessing the land and reclaiming a traditional earth bound world immanent spirituality These Aboriginal understandings of colonisation including missionisation and Aboriginal ways of interpreting and understanding Christianity offer a unique contribution to the reconciliation process *The Archaeology of Contact in Settler Societies* Tim Murray, 2004-10-14 Several decades of research into the archaeology of contact in North America have laid the foundations for the global exploration of the archaeology of European colonization It is significant however that archaeologists unlike historians and geographers have yet to develop a global account of contact and its consequences This edited work presents case studies from nations developed from British settlement so as to allow historical archaeologists to examine differences and similarities between the histories of modern colonial societies world wide Written by an international team of experts the work shows that historical archaeologies can assume marvellously different and suggestive forms when examined from the periphery Furthermore the imperatives of the periphery could result in different perspectives on North American and European archaeological contexts The work also examines the role of a global vision of the historical archaeology of colonialism in providing a new basis for the evolution of the nation 'Every Mother's Son is Guilty' Chris Owen, 2016 This is a marvellous contribution by Chris Owen to the understanding of the role the Western Australian police force played in the colonial expansion into the Kimberley district of Western Australia Senator Patrick Dodson Yawuru Elder Chris Owen provides a compelling account of policing in the Kimberley district from 1882 when police were established in the district until 1905 when Dr Walter Roth's controversial Royal Commission into the treatment of Aboriginal people was released Owen's achievement is to take elements of all the pre-existing historiography and test them against a rigorous archival investigation In doing so a fuller understanding of the complex social economic and political changes occurring in Western Australia during the period are exposed The policing of Aboriginal people changed from one of protection under law to one of punishment and control The subsequent violence of colonial settlement and the associated

policing and criminal justice system that developed often of questionable legality was what Royal Commissioner Roth termed a brutal and outrageous state of affairs Every Mother s Son is Guilty is a significant contribution to Australian and colonial criminal justice history Subject History Aboriginal Studies Criminal Justice policing *Processes of Language Contact* Jeff Siegel,2000 Broken Circles Anna Haebich,2000-11-01 This major work reveals the dark heart of the history of the Stolen Generations in Australia It shows that from the earliest times of European colonization Aboriginal Australians experienced the trauma of loss and separation as their children were abducted enslaved institutionalized and culturally remodeled Providing a moving and comprehensive account of this tragic history this study covers all Australian colonies states and territories The analysis spans 200 years of white occupation and intervention from the earliest seizure of Aboriginal children through their systematic state removal and incarceration and on to the harsh treatment of families under the assimilation policies of the 1950s and 1960s The resistance struggle and achievements of Aboriginal people in defending their communities regaining their rights and mending the broken circles of family life provides a compelling parallel story of determination and courage *Minutes and Votes and Proceedings of the Parliament, with Papers Presented to Both Houses* Western Australia. Parliament,1917 *Aboriginal Children, History and Health* John Boulton,2016-04-28 This volume traces the complex reasons behind the disturbing discrepancy between the health and well being of children in mainstream Australia and those in remote Indigenous communities Invaluably informed by Boulton s close working knowledge of Aboriginal communities the book addresses growth faltering as a crisis of Aboriginal parenting and a continued problem for the Australian nation The high rate and root causes of ill health amongst Aboriginal children are explored through a unique synthesis of historical anthropological biological and medical analyses Through this fresh approach which includes the insights of specialists from a range of disciplines Aboriginal Children History and Health provides a thoughtful and innovative framework for considering Indigenous health **Buying Back the Land** Ian Palmer,Australian Institute of Aboriginal Studies,1988 Political legal and bureaucratic problems of implementation of land purchases from 1960s to present day contradictions of land rights demands in Capitalist Australia major phases of Aboriginal Land Fund Commission s life Department of Aboriginal Affairs relations with A L F C Parliamentary Debates Western Australia. Parliament,1922

Raparapa: Stories from the Fitzroy River Drovers John Watson,Paul Marshall,The Authors of Raparapa,2025-02-08 Thrilling and little known history of the Indigenous cattlemen of the Kimberley Kurlumarniny Monty Hale,2012 the story of Minyjun Monty Hale a senior Ngulipartu man from the Pilbara region of Western Australia Back cover *Mining and Communities* Rita Armstrong,Caroline Baillie,Wendy Cumming-Potvin,2022-05-31 Mining has been entangled with the development of communities in all continents since the beginning of large scale resource extraction It has brought great wealth and prosperity as well as great misery and environmental destruction Today there is a greater awareness of the urgent need for engineers to meet the challenge of extracting declining mineral resources more efficiently with positive and

equitable social impact and minimal environmental impact Many engineering disciplines from software to civil engineering play a role in the life of a mine from its inception and planning to its operation and final closure The companies that employ these engineers are expected to uphold human rights address community needs and be socially responsible While many believe it is possible for mines to make a profit and achieve these goals simultaneously others believe that these are contradictory aims This book narrates the social experience of mining in two very different settings Papua New Guinea and Western Australia to illustrate how political economic and cultural contexts can complicate the simple idea of community engagement Table of Contents Preface Mining in History The Ok Tedi Mine in Papua New Guinea Mining and Society in Western Australia Acting on Knowledge References Author Biographies

Many Voices Anna Haebich, Doreen Mellor, 2002 Many voices reflections on experiences of indigenous child separation

When the Dust Come in Between Bruce Shaw, 1992 The final volume of the author's east Kimberley region life history books The other titles in the series being *My Country of the Pelican Dreaming* 1981 *TBanggaiyerri* 1983 *TCountryman* 1986 and *TBush Time Station Time* 1991 This volume contains the life stories of 18 Aboriginals compiled from tape recorded conversations Contains a chronology an extensive glossary a select bibliography and an index

The Roth Family, Anthropology, and Colonial Administration Russell McDougall, Iain Davidson, 2016-06-03 This volume serves the reader as a family biography a slice of the English colonial history and an important introduction to the history of anthropology

O'Leary of the Underworld Kate Auty, 2023-02-21 A powerful investigation that reveals the deep injustices inflicted on Aboriginal people in the Kimberley in the 1920s In June 1926 a posse of police officers and white civilians murdered at least twenty Aboriginal people near the Forrest River Mission in the Kimberley After the massacre a conspiracy of silence descended Witnesses vanished Charges against two of the officers were dropped for insufficient evidence One of the massacre's perpetrators was Bernard O Leary a former soldier whose land holding was known as the underworld At the 1927 royal commission into the killings O Leary was portrayed by his lawyer as a simple honest bushman who had been framed In this powerful account Kate Auty argues that O Leary was in fact vicious brazen and a bullshitter with a propensity for brutality Although never charged he played a leading role in the murders and his duplicitous testimony thwarted the commission's work In electric prose Auty depicts O Leary as a merciless killer while the apparatus that concealed his crimes is portrayed with great realism and clarity Driven by both forensic and moral judgement the book exposes the injustices embedded in Australian settlement history and the culture of denial that has prevented truth telling in this country A major contribution to the study of frontier massacres in Australia

Lyndall Ryan *Shadowlines* Stephen Kinnane, 2020-06-01 A powerful and lyrical work by a writer of vision and imagination *Shadow Lines* is the story of Jessie Argyle born in the remote East Kimberley and taken from her Aboriginal family at the age of five and Edward Smith a young Englishman escaping the rigid strictures of London In a society deeply divided on racial lines Edward and Jessie met fell in love and against strong opposition eventually married Despite unrelenting surveillance

and harassment the Smith home was a centre for Aboriginal cultural and social life for over thirty years

Junior Atlas of Indigenous Australia Macquarie Dictionary, 2022-02-08 The Junior Atlas of Indigenous Australia published by Macquarie is a unique tool for students in upper primary and early secondary years to explore and gain understanding of the lives and cultures of Australia's First Peoples The Atlas visually represents patterns of human activities in space and time from over 60 000 years ago to the present time It covers an extensive range of topics such as deep history Indigenous mapping material culture cultural and religious life art sport language environment and Country social justice education and health and wellbeing The 130 maps which form the core of the book are supplemented by easy to read explanatory text and over 165 photographs artworks illustrations charts and graphs The Junior Atlas of Indigenous Australia is a collaborative publication between the Australian National University the Australian Bureau of Statistics and Macquarie Dictionary It is based upon the award winning Macquarie Atlas of Indigenous Australia and the Macquarie Atlas of Indigenous Australia Second Edition The content has been adapted to suit a younger audience It includes contributions from more than 40 authors from a wide variety of places and professions from universities the arts world Indigenous organisations and the public service An independent review of the Junior Atlas of Indigenous Australia by Professor Marcia Langton and Professor Aaron Corn of the University of Melbourne can be read here <https://www.panmacmillan.com.au/review-of-the-junior-atlas-of-indigenous-australia> This is a specially formatted fixed layout ebook that retains the look and feel of the print book

Australia's Many Voices Gerhard Leitner, 2004 Australia is host to many languages English indigenous migrant and contact Its multilingualism the sociopolitical changes that have been impacting upon them and its wide ranging language policy efforts are well known What has been missing so far is a comprehensive integrative study of the entire habitat of languages the contacts and interactions that have been taking place from the beginning of colonization to the present day with their linguistic outcomes This book and its companion Australia's Many Voices Australian English The National Language develop and apply such an approach The present book deals with non mainstream varieties of English indigenous migrant and contact languages Based on census and other data to 2003 it addresses themes such as language demographics language shift and socio psychological factors that bear upon it Language change is discussed from the angle of the uprooting of indigenous languages from their original context of transplantation and of contact with English Pidgins and creoles are located inside the Pacific context of the nineteenth century This study provides an analysis of language and language education policies to 2003 and connects this theme with the role of Australian English the national language It suggests that Australia's habitat is reaching a new stage of plurilingual tolerance The book is of interest for specialists from a wide range of language and policy disciplines Its discursive non technical style makes it accessible to non specialists with no background in linguistics

Aboriginal Woman Sacred and Profane Phyllis Kaberry, 2005-08-10 First published in 1939 by Routledge this classic ethnography portrays the aboriginal woman as she really is a complex social personality with her own prerogatives duties problems beliefs

rituals and point of view This groundbreaking and enduring study was researched in North West Australia between 1935 and 1936 and was written by a woman who truly pioneered the study of gender in anthropology

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