

LOVE IS NOT FOR COWARDS

The Autobiography of
Shirley Dyckes Kelley
as told to Elizabeth Gullander

The Adventures of a Woman Who
Has Been a Nun, Teacher, and
Wife of the Director of the FBI



Love Is Not For Cowards The Autobiography Of Shirley Dyckes Kelley

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Love is Not for Cowards Shirley Dyckes Kelley, Elizabeth Gullander, 1978 **Into Silence and Servitude** Brian Titley, 2017-08-01 For many American Catholics in the twentieth century the face of the Church was a woman's face After the Second World War as increasing numbers of baby boomers flooded Catholic classrooms the Church actively recruited tens of thousands of young women as teaching sisters In *Into Silence and Servitude* Brian Titley delves into the experiences of young women who entered Catholic religious sisterhoods at this time The Church favoured nuns as teachers because their wageless labour made education more affordable in what was the world's largest private school system Focusing on the Church's recruitment methods Titley examines the idea of a religious vocation the school settings in which nuns were recruited and the tactics of persuasion directed at both suitable girls and their parents The author describes how young women entered religious life and how they negotiated the sequence of convent formation stages each with unique challenges respecting decorum autonomy personal relations work and study Although expulsions and withdrawals punctuated each formation stage the number of nuns nationwide continued to grow until it reached a pinnacle in 1965 the same year that Catholic schools achieved their highest enrolment Based on extensive archival research memoirs oral history and rare Church publications *Into Silence and Servitude* presents a compelling narrative that opens a window on little known aspects of America's convent system

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little known world of a very creative and committed community of women their aspirations their values their mission An often neglected part of feminist research this type of sisterly collaboration affirms the seminal paradigms in women s work and writing These essays deal with many of the same issues of power economic autonomy friendship spirituality socialization and professional commitment encountered in other feminist endeavors Building Sisterhood gives the reader insight into the rigorous training involved in becoming a nun including the complex relationships between the Monroe community other IHM sites and within the intricate church hierarchy Feminist historian Margaret Susan Thompson places the essays within a historical context and provides detailed background for those unfamiliar with the life duty and experience of Catholic sisters This book will make a unique contribution to feminist scholarship religious studies and women s history

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