

LOVE & THEFT



**BLACKFACE
MINSTRELSY AND THE
AMERICAN WORKING CLASS**

ERIC LOTT

Love And Theft Blackface Minstrelsy And The American Working Class

D. Worrall



Love And Theft Blackface Minstrelsy And The American Working Class:

Love and Theft Eric Lott, 1993 Blackface and blackness the minstrel show in American culture Love and theft racial production and the social unconscious of blackface White kids and no kids at all working class culture and languages of race The blackening of America popular culture and national cultures The seeming counterfeit early blackface acts the body and social contradiction Genuine Negro fun racial pleasure and class formation in the 1840s California gold and European revolution Stephen Foster and the American 1848 Uncle Tomitudes racial melodrama and modes of production *Love and Theft* Eric Lott, 1993 Blackface and blackness the minstrel show in American culture Love and theft racial production and the social unconscious of blackface White kids and no kids at all working class culture and languages of race The blackening of America popular culture and national cultures The seeming counterfeit early blackface acts the body and social contradiction Genuine Negro fun racial pleasure and class formation in the 1840s California gold and European revolution Stephen Foster and the American 1848 Uncle Tomitudes racial melodrama and modes of production *Love and Theft : Blackface Minstrelsy and the American Working Class* Department of English University of Virginia Eric Lott Associate Professor, 1993-10-28 For over two centuries America has celebrated the very black culture it attempts to control and repress and nowhere is this phenomenon more apparent than in the strange practice of blackface performance Born of extreme racial and class conflicts the blackface minstrel show sometimes usefully intensified them Based on the appropriation of black dialect music and dance minstrelsy at once applauded and lampooned black culture ironically contributing to a blackening of America Drawing on recent research in cultural studies and social history Eric Lott examines the role of the blackface minstrel show in the political struggles of the years leading up to the Civil War Reading minstrel music lyrics jokes burlesque skits and illustrations in tandem with working class racial ideologies and the sex gender system Love and Theft argues that blackface minstrelsy both embodied and disrupted the racial tendencies of its largely white male working class audiences Underwritten by envy as well as repulsion sympathetic identification as well as fear a dialectic of love and theft the minstrel show continually transgressed the color line even as it enabled the formation of a self consciously white working class Lott exposes minstrelsy as a signifier for multiple breaches the rift between high and low cultures the commodification of the dispossessed by the empowered the attraction mixed with guilt of whites caught in the act of cultural thievery

Love and Theft Eric Lott, 2023 Lott s study of the origins of the blackface minstrel provides a sophisticated analysis of US antebellum race relations The Politics of Romantic Theatricality, 1787-1832 D. Worrall, 2007-04-12 This book sets out the political and cultural conditions regulating dramatic writing during an era of censorship and monopolistic royal theatres Using a range of plays and manuscripts it argues for the centrality of burletta the theatrical locus of the attacks on the Cockney school of poetry and the vitality of the metropolitan dramatic scene **Stairway to Paradise** Ari Katorza, 2021-09-07 Stairway to Paradise reveals how American Jewish entrepreneurs musicians and performers influenced

American popular music from the late nineteenth century till the mid 1960s From blackface minstrelsy ragtime blues jazz and Broadway musicals ending with folk and rock n roll The book follows the writers and artists real and imaginative relationship with African American culture s charisma Stairway to Paradise discusses the artistic and occasionally ideological dialogue that these artists writers and entrepreneurs had with African American artists and culture Tracing Jewish immigration to the United States and the entry of Jews into the entertainment and cultural industry the book allocates extensive space to the charged connection between music and politics as reflected in the Jewish Black Alliance both in the struggle for social justice and in the music field It reveals Jewish success in the music industry and the unique and sometimes problematic relationships that characterized this process as their dominance in this field became a source of blame for exploiting African American artistic and human capital Alongside this the book shows how black Jewish cooperation and its fragile alliance played a role in the hegemonic conflicts involving American culture during the 20th century Unintentionally it influenced the process of decline of the influence of the WASP elite during the 1960s Stairway to Paradise fuses American history and musicology with cultural studies theories This inter disciplinary approach regarding race class and ethnicity offers an alternative view of more traditional notions regarding understanding American music s evolution

Sonidos Negros K. Meira Goldberg, 2019 How is the politics of Blackness figured in the flamenco dancing body What does flamenco dance tell us about the construction of race in the Atlantic world Sonidos Negros traces how in the span between 1492 and 1933 the vanquished Moor became Black and how this figure enacted in terms of a minstrelized Gitano paradoxically came to represent Spain itself The imagined Gypsy about which flamenco imagery turns dances on a knife s edge delineating Christian and non Christian White and Black worlds This figure s subversive teetering undermines Spain s symbolic linkage of religion with race a prime weapon of conquest Flamenco s Sonidos Negros live in this precarious balance amid the purposeful confusion and ruckus cloaking embodied resistance the lament for what has been lost and the values and aspirations of those rendered imperceptible by enslavement and colonization

The Cambridge Companion to Bob Dylan Kevin J. H. Dettmar, 2009-02-19 A lively set of new essays on Dylan s work as a writer and composer and on his place in American culture

Unfinished Business Judith Hamera, 2017-10-02 How does structural economic change look and feel How are such changes normalized Who represents hope Who are the cautionary tales Unfinished Business argues that U S deindustrialization cannot be understood apart from issues of race and specifically apart from images of and works by and about African Americans that represent or resist normative or aberrant relationships to work and capital in transitional times It insists that Michael Jackson s performances and coverage of his life plays featuring Detroit plans for the city s postindustrial revitalization and Detroit installations The Heidelberg Project and Mobile Homestead have something valuable to teach us about three decades of structural economic transition in the U S particularly about the changing nature of work and capitalism between the mid 1980s and 2016 Jackson and Detroit offer examples of the racialization of deindustrialization

how it operates as a structure of feeling and as representations as well as a shift in the dominant mode of production and how industrialization's successor mode financialization uses imagery both very similar to and very different from its predecessor *Introducing Bert Williams* Camille F. Forbes, 2008 From the traveling troupes of the Wild West all the way to the bright lights of Broadway Bert Williams broke through the color barriers and changed the face of the American stage

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