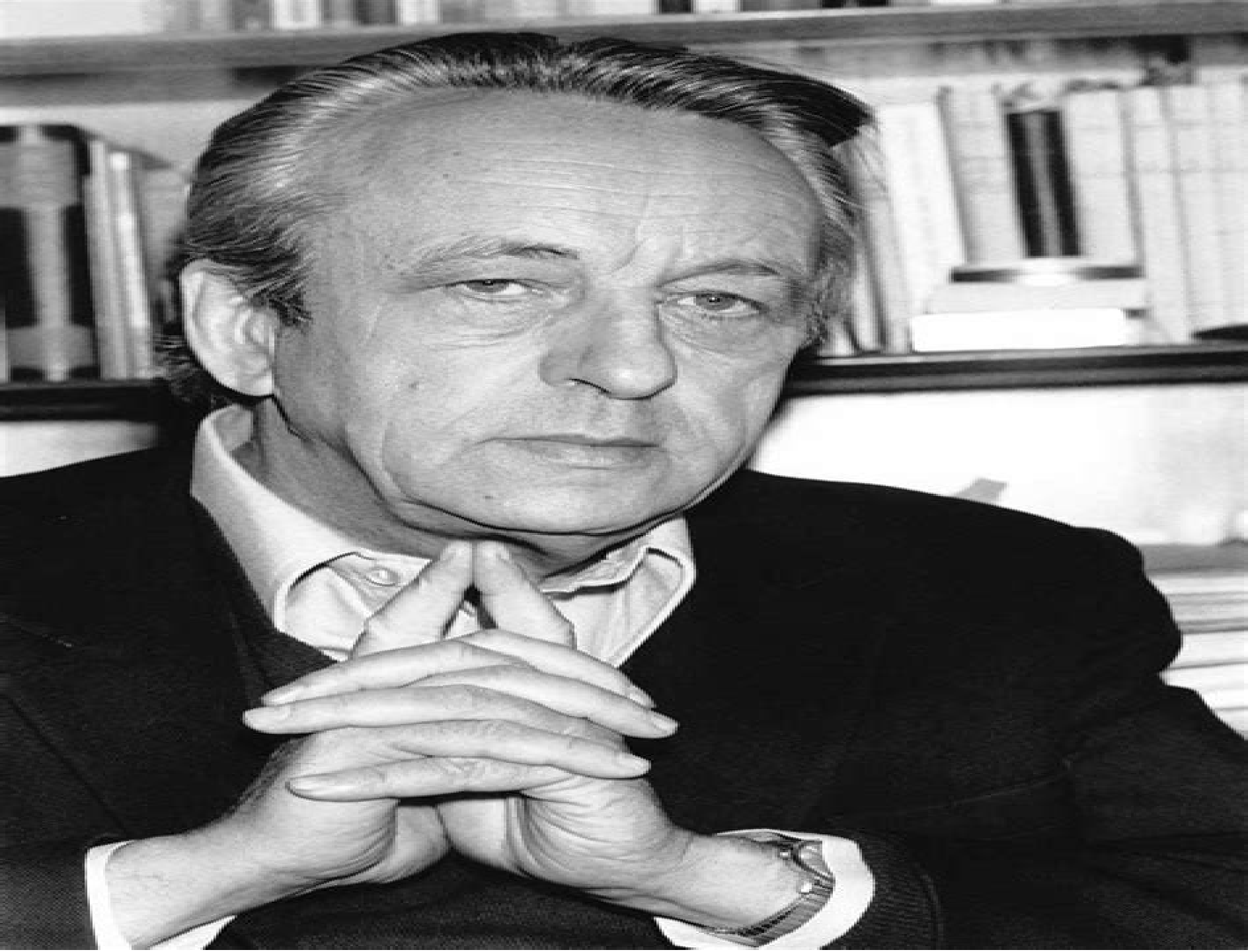




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On Ideology Louis Althusser, 2020-03-31 This major voice in French philosophy presents a classic study of how particular political and cultural ideas come to dominate society Spanning the years 1964 to 1973 On Ideology contains the seminal text Ideology and Ideological State Apparatus 1970 which revolutionized the concept of subject formation In Reply to John Lewis 1972 73 Althusser addressed the criticisms of the English Marxist toward On Marx and Reading Capital Also included are Freud and Lacan 1964 and A Letter on Art in Reply to Andr Daspre 1966 **For Marx** Louis Althusser, 2020-05-05 This is the work in which Louis Althusser formulated some of his most influential ideas For Marx first published in France in 1968 has come to be regarded as the founding text of the school of structuralist Marxism which was presided over by the fascinating and enigmatic figure of Louis Althusser Structuralism constituted an intellectual revolution in the 1960s and 1970s and radically transformed the way philosophy political and social theory history science and aesthetics were discussed and thought about For Marx was a key contribution to that process and it fundamentally recast the way in which many people understood Marx and Marxism This book contains the classic statements of Althusser's analysis of the young Marx and the importance of Feuerbach during this formative period of his thesis of the epistemological break between the early and the late Marx and of his conception of dialectics contradiction and overdetermination Also included is a study of the materialist theater of Bertolazzi and Brecht and the critique of humanist readings of Marxism Since his death in 1990 Althusser's legacy has come under renewed examination and it is increasingly recognized that the influence of his ideas has been wider and deeper than previously thought reading For Marx in its audacity originality and rigor will explain why this impact was so significant **Louis Althusser and the Traditions of French Marxism** William Lewis, 2005-10-17 Throughout the course of the twentieth century communism has enjoyed direct competition with all other governmental and economic systems Often communist countries produced their own special brand of party intellectual These figures rightly occupied their place within their own national context and within the context of the International Some communist intellectuals through the high level of erudition exhibited in their writing have received a wider reception despite their direct linkage to party politics e g Antonio Gramsci Georg Lukacs and Victor Serge are good examples After 1956 when Khrushchev exposed Stalin's atrocities to the Twentieth Congress of the Communist Party of the Soviet Union and as a result to the entire world Marxist philosophy was widely discredited It had been assumed that Stalin's excesses were somehow encouraged or supported through Marx's thought When in the mid 1960s Louis Althusser first offered his re-readings of Marx's philosophy it and communist political practice were in ruin However Althusser was in a unique cultural and historical position Thinking and writing concomitant with the structuralists and poststructuralists in France and also having access to certain theoretical tools while simultaneously committing himself entirely to Marxist thought Althusser was conceivably the last of his tradition He was a Marxist philosopher who unlike Sartre at the end of his life did not abandon communism to for instance

existentialism In Louis Althusser and the Traditions of French Marxism William Lewis gives readers a striking example of intellectual biography and critical theory His approach considering the work and life of Althusser within French Marxism and French intellectual culture fills a void in contemporary scholarship But much more importantly Lewis is able to show how Althusser's thought is the result of and a response to specific French intellectual and political traditions of reading Marx It is through this combination of concerns

Politics and History Louis Althusser, 2007-01-17 In the first two essays of this book Louis Althusser analyses the work of two of the greatest thinkers of the Enlightenment Montesquieu and Rousseau He shows that although they made considerable advances towards establishing a science of politics particularly in comparison with the theorists of natural law they nevertheless remained the victims of the ideologies of their day and class Montesquieu accepted as given the political notions current in French absolutism Rousseau attempted to impose by moral conversion an already outdated mode of production The third essay examines Marx's relationship to Hegel and elaborates on the discussions of this theme in Althusser's earlier books For Marx and Lenin and Philosophy Althusser argues that Marx was able to establish a theory of historical materialism and the possibility of a Marxist philosophy of dialectical materialism not simply by turning his back on Hegel but by extracting and converting certain categories from Hegel's Logic and applying them to English political economy and French socialist political theory

The Humanist Controversy and Other Writings (1966-67) Louis Althusser, 2003 This collection includes key texts from one of France's most famous philosophers which intervene in the debate between the humanist and the structuralists

Lenin and Philosophy and Other Essays Louis Althusser, 2001 Louis Althusser has tackled a wide variety of subjects including philosophy economics psychology aesthetics and political science This book contains a selection of his writings

Lessons on Rousseau Louis Althusser, 2019-11-26 Althusser delivered these lectures on Rousseau's Discourse on the Origins of Inequality at the cole normale suprieure in Paris in 1972 They are fascinating for two reasons First they gave rise to a new generation of Rousseau scholars attentive not just to Rousseau's ideas but also to those of his concepts that were buried beneath metaphors or fictional situations and characters Second we are now discovering that the late Althusser's theses about aleatory materialism and the need to break with the strict determinism of theories of history in order to devise a new philosophy for Marx were being worked out well before 1985 in this reading of Rousseau dating from twelve years earlier which introduces into Rousseau's text the ideas of the void the accident the take and the necessity of contingency

Philosophy and the Spontaneous Philosophy of the Scientists Louis Althusser, 2020-05-05 Intended to contribute in his own words to a left wing critique of Stalinism that would help put some substance back into the revolutionary project here in the West they are the record of a shared history At the same time they chart Althusser's critique of the theoretical system unveiled in his own major works and his developing practice of philosophy as a revolutionary weapon Attesting to the unique place which Althusser has occupied in modern intellectual history between a tradition of Marxism which he sought to reconstruct and a post Marxism which has eclipsed its

predecessor these texts are indispensable reading **How to Be a Marxist in Philosophy** Louis Althusser, 2017-11-16 In *How to Be a Marxist in Philosophy* one of the most famous Marxist philosophers of the 20th century shares his concept of what it means to function fruitfully as a political thinker within the discipline and environs of philosophy This is the first English translation to Althusser's provocative and often controversial guide to being a true Marxist philosopher Althusser argues that philosophy needs Marxism It can't exist fully without it Similarly Marxism requires the rigour and structures of philosophy to give it form and focus He calls all thinking people to Remember a philosopher is a man who fights in theory and when he understands the reasons for this fight he joined the ranks of the struggle of workers and popular classes In short this book comprises Althusser's elucidation of what praxis means and why it continues to matter With a superb introduction from translator and Althusser archivist G M Goshgarian this is a book that will re-inspire contemporary Marxist thought and reinvigorate our notions of what political activism can be *Machiavelli and Us* Louis Althusser, 1999 Though only appearing as an occasional reference in the Marxist philosopher's oeuvre Machiavelli was an unseen constant presence For together with Spinoza and Marx Machiavelli was a veritable Althusserian passion *Machiavelli and Us* reveals why and will be welcomed for the light it sheds on the richly complex thought of its author

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