

Longing For The End

Katharina Bracht

Longing For The End:

Longing for the End Frederic J. Baumgartner, 1999 Jonestown Waco and Heaven's Gate resonate deeply in contemporary America while Munster Masada or Mount Tabor were no less potent for their eras as long as 1900 years ago All were movements that believed the endtime was close and their members had to act through violence or suicide to ensure that it happened Longing for the End explores the long often violent history of millennialism as it has affected Western civilization From the ancient Zoroastrians to the Concerned Christians of 1998 a belief in the imminent end of the present world and coming of the new age has motivated hundreds of sects and cults some of which burned out in an orgy of violence while others endured as did Christianity itself to become a permanent part of Western society Millennialism has also been part of the motivation behind the Crusades Columbus s voyages Marxism and the Third Reich In this work Baumgartner shows why the year 2000 has so powerful a place in the Western imagination Annual Message of ... Mayor of the City of Philadelphia Philadelphia (Pa.). Mayor, 1892 Annual Report ,1879 Annual Report of the Board of Public Education of the First School District of Pennsylvania, Comprising the City of Philadelphia First School District of Pennsylvania (Philadelphia, Pa.) Board of Public Education, 1881 Journal of Select Council of the City of Philadelphia, for the Year ... Moral Theory Guy Cromwell Field, 1921 Philadelphia (Pa.). Councils. Select Council, 1881 **Annual report of the** Board of Public Education of the First School District of Pennsylvania, comprising the City of Philadelphia ,1875 Mind ,1892 A quarterly review of philosophy The Dublin Magazine Seumas O'Sullivan, 1928 The Wide World Magazine ,1901 Railway Signal, 1891 The Retrieval of Ethics Talbot Brewer, 2011-04-21 Talbot Brewer presents an invigorating new approach to ethical theory in the context of human selfhood and agency The first main theme of the book is that contemporary ethical theorists have focused too narrowly on actions and the discrete episodes of deliberation through which we choose them and that the subject matter of the field looks guite different if one looks instead at unfolding activities and the continuous forms of evaluative awareness that carry them forward and that constitute an essential element of those activities The second is that ethical reflection is itself a centrally important life activity and that philosophical ethics is an extension of this practical activity rather than a merely theoretical reflection upon it Brewer's approach is founded on a far reaching reconsideration of the notions of the nature and sources of human agency and particularly of the way in which practical thinking gives shape to activities relationships and lives He contests the usual understanding of the relationship between philosophical psychology and ethics The Retrieval of Ethics shows the need for a new contemplative vision of the point or value of human action without which we will remain unable to make optimal sense of our efforts to unify our lives around a tenable conception of how best to live them or of the yearnings that draw us to our ideals and to each other The "Summa Theologica Saint Thomas (Aguinas),1914 The "Summa Theologica" of St. Mission Field ,1873 Thomas Aguinas Saint Thomas (Aguinas), 1914 <u>Visions of Amen</u> Stephen Schloesser, 2014-07-10 French composer Olivier

Messiaen 1908 1992 is probably best known for his Quartet for the End of Time premiered in a German prisoner of war camp in 1941 However Messiaen was a remarkably complex intelligent person with a sometimes tragic domestic life who composed a wide range of music This book explores the enormous web of influences in the early part of Messiaen's long life The first section of the book provides an intellectual biography of Messiaen's early life in order to make his difficult music more accessible to the general listener. The second section offers an analysis of and thematic commentaries on Messiaen's pivotal work for two pianos Visions of Amen composed in 1943 Schloesser's analysis includes timing indications corresponding to a downloadable performance of the work by accomplished pianists Stphane Lemelin and Hyesook Kim

Lamentations and the Song of Songs Harvey Gallagher Cox, Stephanie Paulsell, 2012-01-01 In Lamentations well known theologian Harvey Cox draws on a wide array of sources including poetry novels films paintings and photography to offer a contemporary theological reading of Lamentations which is provocative and sure to stir numerous theological reflections and responses. The biblical book of Song of Songs has historically been seen as a book pointing to Christ's love for the church and has been interpreted in allegorical ways Author Stephanie Paulsell suggests that the Song can still have profound meaning for us teaching us to love not only what we can see shining on the surface but also those depths of the other which are out of our reach

Encyclopaedia of Religion and Ethics James Hastings, John Alexander Selbie, Louis Herbert Gray, 1912 The Earthly Paradise William Morris, 1890 A series of 24 tales in verse 2 for each month of the year The Cambridge History of Philosophy in Late Antiquity Lloyd P. Gerson, 2015-12-10 The Cambridge History of Philosophy in Late Antiquity comprises over forty specially commissioned essays by experts on the philosophy of the period 200 800 CE Designed as a successor to The Cambridge History of Later Greek and Early Medieval Philosophy edited by A H Armstrong it takes into account some forty years of scholarship since the publication of that volume The contributors examine philosophy as it entered literature science and religion and offer new and extensive assessments of philosophers who until recently have been mostly ignored The volume also includes a complete digest of all philosophical works known to have been written during this period It will be an invaluable resource for all those interested in this rich and still emerging field

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