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Revisions Changing Perspectives In Moral Philosophy

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Revisions Changing Perspectives In Moral Philosophy:

Revisions, Changing Perspectives in Moral Philosophy Stanley Hauerwas, Alasdair C. MacIntyre, 1983-01-01

Revisions, Changing Perspectives in Moral Philosophy Stanley Hauerwas, Alasdair C. MacIntyre, 1983 The Revisions series marks an attempt to recover what is viable in the traditions of which we ought to be the heirs without ignoring what it was that made those traditions vulnerable to modernity Modernity's Wager Adam B. Seligman, 2009-02-09 Adam Seligman one of our most important social thinkers continues the incisive critique of modernity he began in his previously acclaimed *The Idea of Civil Society* and *The Problem of Trust* In this provocative new work of social philosophy Seligman evaluates modernity's wager namely the gambit to liberate the modern individual from external social and religious norms by supplanting them with the rational self as its own moral authority Yet far from ensuring the freedom of the individual Seligman argues the fundamentalist doctrine of enlightened reason has called into being its own nemesis in the forms of ethnic racial and identity politics Seligman counters that the modern human must recover a notion of authority that is essentially transcendent but which extends tolerance to those of other or no faiths Through its denial of an authority rooted in an experience of transcendence modernity fails to account for individual and collective moral action First deprived of a sacred source of the self depictions of moral action are reduced to motives of self interest Second dismissing the sacred leaves the resurgence of religious movements unexplained In this rigorous and imaginative study Seligman seeks to discover a durable source of moral authority in a liberalized world His study of shame pride collective guilt and collective responsibility demonstrates the mutual relationship between individual responsibility and communal authority Furthermore Seligman restores the indispensable role of religious traditions as well as the features of those traditions that enhance rather than denigrate tolerance Sociologists political theorists moral philosophers and intellectual historians will find Seligman's thesis enlightening as will anyone concerned with the ethical and religious foundations of a tolerant society **Ethics in Engineering Practice and Research** Caroline Whitbeck, 2011-08-15 The first edition of Caroline Whitbeck's *Ethics in Engineering Practice and Research* focused on the difficult ethical problems engineers encounter in their practice and in research In many ways these problems are like design problems they are complex often ill defined resolving them involves an iterative process of analysis and synthesis and there can be more than one acceptable solution In the second edition of this text Dr Whitbeck goes above and beyond by featuring more real life problems stating recent scenarios and laying the foundation of ethical concepts and reasoning This book offers a real world problem centered approach to engineering ethics using a rich collection of open ended case studies to develop skill in recognizing and addressing ethical issues *Shadows of Ethics* Geoffrey Galt Harpham, 1999 Collection of essays on our contemporary tendency to revisit Enlightenment concerns and the ways attributes of the highest reason ethics high cultural aesthetics even theory have become implicated with and confused with the lowest Theology, Morality and Adam Smith Jordan J. Ballor, Cornelis van der Kooi, 2022-06-20 This work

details the theological sources and moral significance of the life and work of the Scottish moral philosopher Adam Smith 1723-1790. The panel of contributors deepens our understanding of Adam Smith in his religious and theological context and the significance of this understanding for contemporary moral, economic and political challenges to modern social life. The chapters cover a broad range of disciplinary and historical concerns from Smith's view of providence and his famous invisible hand to the role of self-interest and benevolence in Smith's social and economic thought. A better appreciation for the moral and theological dimensions of Smith's thought provides not only a better understanding of Smith's own context and significance in the Scottish Enlightenment but also promises to assist in meeting the perennial challenges of properly connecting economic realities to moral responsibility. The book is of interest to advanced students and scholars of the history of economic thought, historical and moral theology, intellectual history, political science and philosophy.

Everyday Ethics Michael Lamb, Brian A. Williams, 2019-10-01. What might we learn if the study of ethics focused less on hard cases and more on the practices of everyday life? In *Everyday Ethics*, Michael Lamb and Brian Williams gather some of the world's leading scholars and practitioners of moral theology, including some GUP authors, to explore that question in dialogue with anthropology and the social sciences. Inspired by the work of Michael Banner, these scholars cross disciplinary boundaries to analyze the ethics of ordinary practices from eating, learning and loving thy neighbor to borrowing and spending, using technology and working in a flexible economy. Along the way, they consider the moral and methodological questions that emerge from this interdisciplinary dialogue and assess the implications for the future of moral theology.

Contingency, Irony, and Solidarity Richard Rorty, 1989-02-24. In this 1989 book, Rorty argues that thinkers such as Nietzsche, Freud and Wittgenstein have enabled societies to see themselves as historical contingencies rather than as expressions of underlying, ahistorical human nature or as realizations of suprahistorical goals. This ironic perspective on the human condition is valuable on a private level, although it cannot advance the social or political goals of liberalism. In fact, Rorty believes that it is literature, not philosophy, that can do this by promoting a genuine sense of human solidarity. A truly liberal culture, acutely aware of its own historical contingency, would fuse the private individual freedom of the ironic philosophical perspective with the public project of human solidarity as it is engendered through the insights and sensibilities of great writers. The book has a characteristically wide range of reference from philosophy through social theory to literary criticism. It confirms Rorty's status as a uniquely subtle theorist whose writing will prove absorbing to academic and nonacademic readers alike.

Picturing the Human : The Moral Thought of Iris Murdoch Maria Antonaccio, Assistant Professor of Religion, Bucknell University, 2000-05-31. Iris Murdoch has long been known as one of the most deeply insightful and morally passionate novelists of our time. This attention has often eclipsed Murdoch's sophisticated and influential work as a philosopher, which has had a wide-ranging impact on thinkers in moral philosophy as well as religious ethics and political theory. Yet it has never been the subject of a book-length study in its own right. *Picturing the Human* seeks to fill this gap. In this groundbreaking

book author Maria Antonaccio presents the first systematic and comprehensive treatment of Murdoch's moral philosophy. Unlike literary critical studies of her novels, it offers a general philosophical framework for assessing Murdoch's thought as a whole. Antonaccio also suggests a new interpretive method for reading Murdoch's philosophy and outlines the significance of her thought in the context of current debates in ethics. This vital study will appeal to those interested in moral philosophy, religious ethics, and literary criticism and grants those who have long loved Murdoch's novels a closer look at her remarkable philosophy.

A Bibliographic Guide to the Comparative Study of Ethics John Braisted Carman, Mark Juergensmeyer, William Darrow, 1991-04-26. This bibliography is the culmination of four years' work by a team of noted scholars; its annotated entries are organised by religious tradition and cover each tradition's central concepts, offering a judicious selection of primary and secondary works as well as recommendations of cross-cultural topics to be explored. Specialists in the history and literature of religions and comparative religion will find this bibliography a valuable research tool.

The Ethical School Felicity Haynes, 2002-01-04. Conflicts often arise between regulations, making it difficult for school management teams and teachers to resolve situations with appropriate dignity and respect for all concerned. This book discusses provocative actual case studies to help teachers to reflect on their own ethics, guiding them to make more reasonable decisions in their schools and thereby gradually transforming schools into more cohesive and caring communities. A model of consequences, consistency, and caring, each aspect based on traditional ethical theories, provides a scientific base, a rational and a responsive base for ethical decision making. This work covers such everyday problems as censorship, inclusivity, school uniform, punishment, personal gain, and confidentiality and argues that care and respect for others, equity, rational autonomy, and concern for long-term benefits are more important for a school community than short-term power and control.

The Ethics of Sports Coaching Alun R. Hardman, Carwyn Jones, 2010-12-02. Is the role of the sports coach simply to improve sporting performance? What are the key ethical issues in sports coaching practice? Despite the increasing sophistication of our understanding of the player-sport coach relationship, the dominant perspective of the sports coach is still an instrumental one, focused almost exclusively on performance, achievement, and competitive success. In this ground-breaking new book, leading sport scholars challenge that view, arguing that the coaching process is an inherently moral one with an inescapably ethical dimension involving intense relationships between players and coaches. *The Ethics of Sports Coaching* critically examines this moral aspect, develops a powerful idea of what sports coaching ought to be, and argues strongly that coaches must be aware of the ethical implications of their acts. The book is structured around four central themes: the nature of coaching, the character of the coach, coaching specific populations, and specific coaching contexts. It explores in detail many of the key ethical issues in contemporary sports coaching, including coaching special populations, the ethics of talent identification, understanding the limits of performance enhancement, coaching dangerous sports, expatriate coaching, setting professional standards in sports coaching. Combining powerful theoretical positions with clear insights into

the everyday realities of sports coaching practice this is an agenda setting book It is essential reading for all students researchers and practitioners with an interest in sports coaching or the ethics and philosophy of sport Blake, Ethics, and Forgiveness Jeanne Moskal,1994 It demonstrates that Blake s protests are directed to laws based on obligation which assume that all human persons are essentially alike while Blake s advocacy of forgiveness among human beings assumes an ethics of character based on the cultivation of virtues International Relations: Section I. The nature and purpose of international relations theory. Section II. Idealism and realism Andrew Linklater,2000 **Understanding Affections in the Theology of Jonathan Edwards** Ryan J. Martin,2018-11-15 This volume argues that the notion of affections discussed by Jonathan Edwards and Christian theologians before him means something very different from what contemporary English speakers now call emotions and that Edwards s notions of affections came almost entirely from traditional Christian theology in general and the Reformed tradition in particular Ryan J Martin demonstrates that Christian theologians for centuries emphasized affection for God associated affections with the will and distinguished affections from passions generally explaining affections and passions to be inclinations and aversions of the soul This was Edwards s own view and he held it throughout his entire ministry Martin further argues that Edwards s view came not as a result of his reading of John Locke or the pressures of the Great Awakening as many Edwardsean scholars argue but from his own biblical interpretation and theological education By analysing patristic medieval and post medieval thought and the journey of Edwards s psychology Martin shows how on their own terms pre modern Christians historically defined and described human psychology **The Virtue of Bonhoeffer's Ethics** Jennifer Moberly,2013-06-19 Does Dietrich Bonhoeffer s Ethics have any affinities with what we have now come to call virtue ethics If so what is the relationship between those affinities and the more widely recognized influence of Karl Barth Moberly seeks to answer these questions through close analysis of the Ethics and engagement with other interpreters of Bonhoeffer while discussing the nature of virtue ethics in a Christian context The answers may be surprising but they are certainly rewarding for anyone wanting to better understand Bonhoeffer and to see how his work could be helpful for current ethical debates *Mysticism and Vocation* James R. Horne,2006-01-01 We tend to think that a person who is both reasonable and moral can have a good life What constitutes a life that is not only good but superlative or even marvellous or holy Those who have such lives are called sages heroes or saints and their lives can display great integrity as well as integration with a transformative Spiritual Presence Does it follow that saints are perfect people Is there a common vision that impels them to seek holiness In a controversial interpretation of mysticism Horne suggests that there is no single formula for the meaning of life and no one story that displays it to us Mysticism rather than being just a visionary perception then becomes a problem solving process that brings about a creative transformation of the personality at a critical stage in life He suggests also that saints may be imperfect morally and describes true saints as double minded they are serious in a playful way Mysticism and Vocation illuminates our understanding of saintly lives by explicating their mystical

characteristics and extending discussions of mysticism to explain its role in active lives In discussing important decisions that go beyond conventional morality it adds to recent philosophical arguments by Charles Taylor Alasdair MacIntyre Iris Murdoch Bernard Williams and others to the effect that morality should be defined more broadly to deal with the human condition This book will be of interest to students of philosophy and religious studies in both graduate and undergraduate programs

Morality and Moral Theory Robert B. Louden, 1992 Contemporary philosophers are increasingly sceptical toward both morality and moral theory Some argue that moral theory is a radically misguided enterprise which does not illuminate moral practice while others simply deny the value of morality in human life The author responds to the arguments of both anti morality and anti theory sceptics

A Dictionary of Philosophy of Religion Charles Taliaferro, Elsa J. Marty, 2010-08-19

Christian Ethics David S. Cunningham, 2008-03-03 Christian Ethics provides a biblical historical philosophical and theological guide to the field of Christian ethics Prominent theologian David S Cunningham explores the tradition of virtue ethics in this creative and lively text which includes literary and musical references as well as key contemporary theological texts and figures Three parts examine the nature of human action and the people of God as the interpretative community within which ethical discourse arises the development of a virtue ethics approach and places this in its Christian context significant issues in contemporary Christian ethics including the ethics of business and economics politics the environment medicine and sex This is the essential text for students of all ethics courses in theology religious studies and philosophy

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