

Return To Laughter

Louise Peacock

Return To Laughter:

Return to Laughter Elenore Smith Bowen, 2020-03-05 This classic of anthropological literature is a dramatic revealing account of an anthropologist s first year in the field with a remote African tribe Simply as a work of ethnographic interest Return to Laughter provides deep insights into the culture of West Africa me subtle web of its tribal life and the power of the institution of witchcraft However the author's fictional approach gives the book its lasting appeal She focuses on the human dimension of anthropology recounting her personal triumphs and failures and documenting the profound changes she undergoes As a result her story becomes at once highly personal and universally recognizable She has vividly brought to life the classic narrative of an outsider caught up and deeply involved in an utterly alien culture. The first introspective account ever published of what it s like to be a field worker among a primitive people Margaret Mead Return to Laughter Laura Bohannan, David Riesman, 1964 Return to Laughter Elenore Smith Bowen, 1964 **Understanding Laughter and Humor** John Charles Simon, Jennalee Donian, 2025-07-01 This book puts forward a revolutionary and comprehensive theoretical approach to understanding laughter and the humor we use to inspire it This new perspective applies an evolutionary and biological lens through which we can fully appreciate these complex universal human behaviors It distinguishes itself from all classical and contemporary theories by revealing laughter's singular message rather than simply its causes and effects and makes clear why perceptions of vulnerability and status are ever present in our conscious and subconscious thoughts The theory underscores our innate desire to cooperate our respect for those who compete fairly and our disdain for those who do not And it sheds light on the social dynamics governing human interactions both positive and negative by recognizing laughter not as a reflexive reaction to a certain class of stimuli but as a vital form of nonverbal communication not only for us but for our great ape cousins as well Enjoyment Anna-Teresa Tymieniecka, 2013-03-14 Philosophy art criticism and popular opinion all seem to treat the aesthetics of the comic as lightweight while the tragic seems to be regarded with greater seriousness Why this favouring of sadness over joy Can it be justified What are the criteria by which the significance of comedy can be estimated vis vis tragedy Questions such as these underlie the present selection of studies which casts new light on the comic the joyful and laughter itself This challenge to the popular attitude strikes into new territory relating such matters to the profundity with which we enjoy life and its role in the deployment of the Human Condition In her Introduction Tymieniecka points out that the tragic and the comic might be complementary in their respective sense bestowing modes as well as in their dynamic functions they might both share in the primogenital function of promoting the self individualising progress of human existence For the first time in philosophy laughter mirth joy and the like are revealed as the modalities of the essential enjoyment of life being brought to bear in an illumination of the human condition Public Papers of the Presidents of the United States United States. President, 2018 Containing the public messages speeches and statements of the President 1956 1992 **Legislative Document** New York (State). Legislature, 1927 **Proceedings of the United**

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