

# RELIGION AS A SOURCE OF VIOLENCE?

Wim Beuken and Karl-Josef Kuschel



# **Return Of The Plague Concilium 1997 5**

Maureen Junker-Kenny, Miklós Tomka

#### **Return Of The Plague Concilium 1997 5:**

The Return of the Plaque José Oscar Beozzo, Virgilio P. Elizondo, 1997 Editorial the return of the plaque Jose Oscar Beozzo and Virgil Elizondo I Plagues today God and the evil of this world forgotten unforgettable theodicy Johann Baptist Metz Plagues definition an overall view Gaspar Mora The social construction of plagues John H Simpson Evil in the free market mentality Jung Mo Sung II Biblical theological interpretations Neither he nor his parents have sinned guilt and exclusion Hermann Ha ring Plagues in the Bible Pablo Richard Job even when I cry out violence I am not answered Elsa Tamez Leprosy untouchables of the gospel and of today Justin S Upkong The apocalyptic beast the culture of violence Walter Wink III The challenge of the plague experience Plague and its human price Albert Camus The Plague Norbert Mette The Christian ethic help or hinderance Marciano Vidal Seeds of hope Zilda Arns Neumann The Return of the Plague #1997/5 CONCILIUM theology in the age of renewal, **Remembering and Resisting** Johann Baptist Metz, 2022-08-18 At a time when we have never known more about our globe or shared more information we live paradoxically in a driven disconnected world In science in economics our communications industry and even in the public sphere the human person tends to disappear from consideration or evaporate into an abstraction The new political theology tries to break the spell of this cultural amnesia These essays and interviews invite readers to consider the future by asking Where are we headed and what do we stand for Johann Baptist Metz's theology emerged as an attempt to understand shifting borders and threatening situations It does not prescribe a political agenda or policies but it does ask where we might stand if we are to shape a meaningful future together rather than in isolated or in ideological camps Beginning with the spiritualty of his popular Poverty of Spirit Metz developed a new method of theological inquiry for our anxious times These essays represent the mature clarification of his earlier work Religion Index Two ,1999 Rituals in Abundance Gerard Lukken. 2005 Rituals are closely linked with culture This book is a consideration of Christian ritual in our culture It was originally written particularly with an eye to the ritual developments in The Netherlands which can be considered as representative for our Western European culture It has been revised and expanded for the English edition As in other European countries in the 1960s Dutch society witnessed a serious crisis in ritual The situation was paradoxical While under the influence of the Second Vatican Council and the Liturgical Movement in the Catholic churches there was a great creativity with regard to ritual ritual was gradually disappearing from the society at large and participation in Christian ritual was rapidly draining away A religious void arose However since then the situation has changed fundamentally Rituals were rediscovered in the 1990s indeed to such an extent that one can now speak of rituals in abundance In this book the author sketches out the directions and sets out signposts for where ritual is going in contemporary culture He traces the peculiar characteristics of ritual indicates what shifts have taken place and tries to further define the identity of various rituals In doing this he concentrates on the question of the place of Christian ritual in our culture How is Christian ritual connected with the many

rites in our culture What new shape is it taking on in our culture In the midst of the other rites what is the peculiar identity of Christian ritual In this book the accent is on the anthropological approach to Christian ritual it works from the bottom up The book seeks answers to the questions being asked in the discipline of ritual studies which particularly since the second half of the 1980s has arisen as an important realm or stage on which different disciplines studying ritual come together Interpretation of the Bible Augustine Thottakara, 2000 An attempt to interpret Bible in the light of Indian philosophy culture Forthcoming Books Rose Arnv.1997 The Non-ordination of Women and the Politics of Power and spirituality Elisabeth Schüssler Fiorenza, Hermann Häring, 1999 Faith in a Society of Instant Gratification Maureen Junker-Kenny, Miklós Tomka, 1999 Some contributions translated by John Bowden and Paul Burns Includes bibliographical references Introduction Faith in an experience society Maureen Junker Kenny Societies of instant gratification in different cultures Europe and North America Zygmunt Bauman Asia John Joseph Puthenkalam Latin America at the turn of the millennium between immediatism and holiness Maria Clara Lucchetti Bingemer Sociological analysis Individualism a change in values the experience society converging trends in sociology Miklos Tomka Theological interpretations The dangerous memory of Jesus Christ in a post traditional society Alberto Moreira Instant gratification and liberation Ferdinand Dagmang The river and the mountain Subhash Anand Aesthetic existence and Christian identity Michael Bongardt Ecclesial praxis challenges opportunities models Decline or transformation of solidarity Norbert Mette New affective communities and the problem of mutual understanding Diana L Hayes Fulfilment experienced for a moment yet painfully lacking Hans Kessler Documentation The success of the experience society and the most obvious mistakes in its reception Gotz Lechner Seminary collection <u>Library Literature</u>,1998 The Catholic Periodical and Literature Index ,2009 **Arts & Humanities Citation** Index ,1985 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world's leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals Avignon & Naples Marianne Pade, Hannemarie Ragn Jensen, Lene Waage Petersen, 1997

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