

# Reflexiones

1998

NEW DIRECTIONS IN  
MEXICAN AMERICAN STUDIES



Center for Mexican American Studies  
UNIVERSITY OF TEXAS AT AUSTIN

# Reflexiones 1999 New Directions In Mexican American Studies Distributed

**Rose Arny**



## **Reflexiones 1999 New Directions In Mexican American Studies Distributed:**

**Reflexiones 1999** Richard R. Flores, 2000 Established in 1970 the Center for Mexican American Studies at the University of Texas at Austin is a national leader in teaching research and publications in Chicano studies Reflexiones its annual review highlights work in progress by scholars affiliated with the center It may also include work by other authors and artists who have offered presentations sponsored by the center Reflexiones 1999 the third volume in the series invites us to consider the complex relationship between cultural identity racial and ethnic politics and the production of knowledge Consistent with the rich tradition of Mexican American studies the contributors to Reflexiones 1999 hail from a variety of disciplines Almeida Jacqueline Toribio linguistics offers an analysis of Spanish English code switching among U S Latinos Douglas Foley anthropology reflects upon the political pressures of researching and writing an ethnography about the Raza Unida Party Lisa J Montoya political science examines the media s depiction of Latinos as a sleeping giant in U S electoral politics B rbara J Robles public affairs analyzes the status of Latina scholars and graduate students in the academy Maggie Rivas Rodr guez journalism discusses the accomplishments and legacy of the pioneering Latino journalist Rub n Salazar Other contributions include an evocative short story Es el agua by Rolando Hinojosa and reproductions of a recent series of Liliana Wilson Grez s drawings and paintings

*Reflexiones 1998* Yolanda C. Padilla, 1999 Reflexiones is an annual review of the work in progress of scholars affiliated with the Center for Mexican American Studies at the University of Texas at Austin It may also include outside works derived from center sponsored presentations Reflexiones 1998 the second volume in the series invites us to view Mexican American identity in a new light In the rich interdisciplinary tradition of Mexican American studies the contributors to Reflexiones 1998 come from a variety of fields Martha Menchaca anthropology and Mauricio Tenorio and David Montejano both in history open with a three part piece on the 150th anniversary of the Treaty of Guadalupe Hidalgo Angela Valenzuela sociology Rice University discusses the practice of cultural assimilation in our educational system Am rico Paredes anthropology and English offers a telling vignette of borderland life Sheila Marie Contreras English considers the question of Mexican American ancestry in a study of a poem by Teresa Palomo Acosta Lalo Alcaraz the Los Angeles based satirist delivers a trenchant autobiographical cartoon story James Nicolopoulos Spanish and Portuguese delves into the corrido tradition and the effects of the advent of sound recording Richard Flores anthropology explores the myth of the Alamo and the film Martyrs of the Alamo And finally Charles Ram rez Berg radio television and film examines Mexican American border documentaries

**Reflexiones** ,1999 Latin American Research Review ,2000 An interdisciplinary journal that publishes original research and surveys of current research on Latin America and the Caribbean

**The Hispanic American Historical Review** James Alexander Robertson, 1999 Includes Bibliographical section

**Noticias de CMAS.** ,1997-02 **Latin America and the Origins of Its Twenty-First Century** Michael Monte3n, 2009-12-30 Latin American societies were created as pre industrial colonies that is peoples whose cultures and

racial makeup were largely determined by having been conquered by Spain or Portugal. In all these societies a colonial heritage created political and social attitudes that were not conducive to the construction of democratic civil societies. And yet Latin America has a public life not merely governments but citizens who are actively involved in trying to improve the lives and welfare of their populations. Monteon focuses on the relation of people's lifestyles to the evolving pattern of power relations in the region. Much more than a basic description of how people lived, this book melds social history, politics, and economics into one, creating a full picture of Latin American life. There are two poles or markers in the narrative about people's lives: the cities and the countryside. Cities have usually been the political and cultural centers of life from the conquest to the present. Monteon concentrates on cities in each chronological period, allowing the narrative to explain the change from a religiously centered life to the secular customs of today, from an urban form organized about a central plaza and based on walking to one dominated by the automobile and its traffic. Each chapter relates the connections between the city and its countryside and explains the realities of rural life. Also discussed are customs, diets, games, and sports, courting and marriage, and how people work. Forthcoming Books Rose Arny, 2000-06

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