

**Reflections on the
MUSLIM LEADERSHIP QUESTION
in Uganda**

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Reflections On The Muslim Leadership Question In Uganda

Gérard Prunier



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Reflections on the Muslim Leadership Question in Uganda George W. Kanyeihamba, 1998 Christianity Islam Hinduism Buddhism and other foreign religions have faced an uphill task in establishing themselves in Uganda Initially competing with the established traditional African religions in due course they turned against each other in their search for converts Islam was not immune from sectarianism and soon after the religiously neutral NRM came to power in Uganda they faced serious problems emanating from divisions in the Muslim leadership A Government sponsored conference and general assembly were held to resolve matters but the initiative failed at the eleventh hour Here the chief government representative in those meetings reflects on the events and why the initiative failed on the brink of success Islam in Uganda Joseph Kasule, 2022 Examines the historical political religious and social dynamics of Muslim minority status in Uganda and important themes of pre and post colonial political community religion and national identity Between 2012 and 2016 several Muslim clerics were murdered in Uganda there is still no consensus as to who was responsible In this book Joseph Kasule seeks to explain this by examining the colonial and postcolonial history of the Muslim minority and questions of Muslim identity within a non Muslim state Challenging prevalent scholarship that has homogenized Muslims political identity Kasule demonstrates that Muslim responses to power have been varied and multiple Beginning with the pre colonial political community in Buganda and Muteesa I s attempted Islamization of the country using Islam as a centralizing ideology the author discusses how the political status of Islam and Muslims in Uganda has been defined under successive regimes Muteesa I s Islamization faltered when Christianity entered Buganda in the latter half of the 19th century resulting in division between Muslim and Christian sections The colonial period created a new type of political project that defined the Muslim question as one of representation and Kasule discusses how this laid the foundation for a politics of Muslim containment within a predominantly Christian power He examines contrasting urban based Muslim organizations and rural expressions of Islam tension between representative claims of Muslim leaderships within the demand for Muslim autonomy and the rise of new reform groups As these splits turned violent new Muslim publics emerged around opposing centres of Muslim power which sought different resolutions to their minority situation East Africa Kenya Uganda Tanzania Rwanda Burundi Makerere Institute of Social Research *Decolonising State and Society in Uganda* Katherine Bruce-Lockhart, Jonathon L. Earle, Nakanyike Musisi, Edgar C. Taylor, 2022 Key book on the debates surrounding the knowledge economy and decolonialization of African Studies that brings the subject up to date for the 21st century Decolonization of knowledge has become a major issue in African Studies in recent years brought to the fore by social movements such as RhodesMustFall and BlackLivesMatter This timely book explores the politics and disputed character of knowledge production in colonial and postcolonial Uganda where efforts to generate forms of knowledge and solidarity that transcend colonial epistemologies draw on long histories of resistance and refusal Bringing together scholars from Africa

Europe and North America the contributors in this volume analyse how knowledge has been created mobilized and contested across a wide range of Ugandan contexts In so doing they reveal how Ugandans have built disputed and reimagined institutions of authority and knowledge production in ways that disrupt the colonial frames that continue to shape scholarly analyses and state structures From the politics of language and gender in Bakiga naming practices to ways of knowing among the Acholi the hampering of critical scholarship by militarism and authoritarianism and debates over the names of streets lakes mountains and other public spaces this book shows how scholars and a wide range of Ugandan activists are reimagining the politics of knowledge in Ugandan public life

A History of Modern Uganda Richard J. Reid,2017-03-02

A comprehensive history of Uganda examining its political economic and social development from its precolonial origins to the present day

Good Governance and Civil Society Participation in Africa Organization for Social Science Research in Eastern and Southern Africa,Ossrea,2008-12-31 governments and the public at large Book Jacket

The Uganda Journal ,2007

Conflict at the Edge of the African State Lindsay Scorgie,2022-01-05 Conflict at the Edge of the African State The ADF Rebel Group in the Congo Uganda Borderland studies one of the oldest and most secretive rebel groups in the eastern Congo warscape the Allied Democratic Forces ADF Operating in the Rwenzori borderland of western Uganda and eastern Congo for nearly three decades now they have proven to be an extremely resilient rebel force surviving longer than nearly any other violent actor in the area The ADF have come under increased scrutiny from regional governments and global conflict management actors recently due to their Islamic character and alleged connections to the Islamic State and other international terrorist actors Yet there is a lack of informed discussion on the rebellion and very little understanding of the structures and constitution of the group In Conflict at the Edge of the African State Lindsay Scorgie offers a nuanced and ultimately corrective framework for understanding the ADF Conflict at the Edge of the African State moves away from traditional state centric concepts of cross border conflict and instead situates the rebels within a borderland context examining how their deeply embedded position in local cross border histories has fueled their resiliency

Africa's World War Gerard Prunier,2008-12-31 The Rwandan genocide sparked a horrific bloodbath that swept across sub Saharan Africa ultimately leading to the deaths of some four million people In this extraordinary history of the recent wars in Central Africa Gerard Prunier offers a gripping account of how one grisly episode laid the groundwork for a sweeping and disastrous upheaval Prunier vividly describes the grisly aftermath of the Rwandan genocide when some two million refugees a third of Rwanda s population fled to exile in Zaire in 1996 The new Rwandan regime then crossed into Zaire and attacked the refugees slaughtering upwards of 400 000 people The Rwandan forces then turned on Zaire s despotic President Mobutu and with the help of a number of allied African countries overthrew him But as Prunier shows the collapse of the Mobutu regime and the ascension of the corrupt and erratic Laurent D sir Kabila created a power vacuum that drew Rwanda Uganda Angola Zimbabwe Sudan and other African nations into an extended and chaotic war The heart of the book documents how

the whole core of the African continent became engulfed in an intractable and bloody conflict after 1998 a devastating war that only wound down following the assassination of Kabila in 2001 Prunier not only captures all this in his riveting narrative but he also indicts the international community for its utter lack of interest in what was then the largest conflict in the world Praise for the hardcover The most ambitious of several remarkable new books that reexamine the extraordinary tragedy of Congo and Central Africa since the Rwandan genocide of 1994 New York Review of Books One of the first books to lay bare the complex dynamic between Rwanda and Congo that has been driving this disaster Jeffrey Gettleman New York Times Book Review Lucid meticulously researched and incisive Prunier's will likely become the standard account of this under reported tragedy Publishers Weekly Theological Education in Contemporary Africa Grant LeMarquand, Joseph D. Galgalo, 2004 Part One addresses Theological Foundations The five essays in this section deal with the Bible Theology and Ecumenism The subjects of theological methods contextual hermeneutics and appropriate curriculum are given special attention Of course even foundational issues cannot be discussed in a vacuum and so each of the essays addresses these foundational subjects in the light of African realities Part Two deals with Contemporary Issues It is particularly in this section that the traditional themes in African theology have been somewhat displaced by concerns which are today very pressing indeed Three essays are devoted to the question of HIV AIDS This disease which has devastated the African continent demands a theological and practical response from those who claim to follow Jesus Christ If the churches do not respond to this crisis with energy and determination we should not be surprised if the next generation wonders whether the Gospel has the power which we claim that it has Two essays address the question of Islam and Muslim Christian Relations in Africa The resurgence of Islam in the world today is a concern of many For those who believe in Jesus this is a challenge which demands much wisdom and love How should we respond to our Muslim neighbours What are appropriate and thoughtful ways to share the love of Christ Two further essays appear under the title of The Marginalized This could of course be a much large section Those who suffer from AIDS could be included in this number and one might have expected to see at least one essay on the place of women In this volume however the disabled and youth are highlighted Both groups are clearly in need of the attention of the churches and both groups are clearly misunderstood and neglected The final section of Part Two contains essays which focus attention on Theological Paedagogy All of the other contributions to this volume make suggestions and arguments about curriculum resources and issues of concern for theological educators The causal aim of this book is that these essays may help us to reflect in an intentional way on the implications of contemporary realities for the future of theological education

Uganda's Fundamental Change Aaron K. Kabweru Mukwaya, 2005 **Proceedings of the International Symposium on Islamic Civilisation in Eastern Africa** Abdu Basajabaka Kawalya Kasozi, A. B. K. Kasozi, Sadik Ünay, 2006 **The Muslim World Book Review**, 1999 Journal of African Studies, 1999 *Islamic Fundamentalism* P. K. Tibenderana, 2006 This book aims to provide an understanding of the rights of Muslims as practised in Uganda On the one

hand it addresses some of perceptions misconceptions and controversies around the cultural practices of Islam On the other hand it exposes the complexity of radical Islam and the blurring between religion and the state It also considers Ugandan Muslims own perceptions of their culture and rights Overall the study aims to contribute to a more harmonious co existence between Muslims and Christians in a modern democratic and secular African state *Bibliography on Islam in Contemporary Sub-Saharan Africa* Paul Schrijver,2006 *From Genocide to Continental War* Gérard Prunier,2009 process In From Genocide to Continental War Gerard Prunier describes in precise and chilling detail this massive yet little known conflict which became known as Africa s First World War It became a litmus test for the fragile state of the continent as Africans were struggling to usher in a new era as the twentieth century drew to a close Book Jacket **National Bibliography of Uganda** ,2004 *African Books in Print* ,1978 *The African Book Publishing Record* ,1999 **Accessions List of the Library of Congress Office, Nairobi, Kenya** Library of Congress. Library of Congress Office, Nairobi, Kenya,1999

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