

Reflections on World Civilization: A Reader : Prehistory to 1600

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Reflections On World Civilization A Reader Volume 2 1600 To The Present

Elizabeth Burns Coleman, Kevin White



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Medicine, Religion, and the Body Elizabeth Burns Coleman, Kevin White, 2010 This book explores the ways in which the body is sacred in Western medicine as well as how this idea is played out in questions of life and death of the autopsy and of the meanings attributed to illnesses and disease Ritual and religious modifications to and limitations on what may be done to the body raise cross cultural issues of great complexity philosophically and theologically as well as sociologically within medicine and for health care practitioners but also as a matter of primary concern for the patient The book explores the ways in which medicine organises the moral and the immoral the sacred and the profane how it mediates cultural concepts of the sacred of the body of blood and of life and death *In the Balance* Candice Lee Goucher, 1998 **Subject Guide to Books**

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Gellrich, 1995-03-06 This wide ranging study of language and cultural change in fourteenth century England argues that the influence of oral tradition is much more important to the advance of literacy than previously supposed In contrast to the view of orality and literacy as opposing forces the book maintains that the power of language consists in displacement the capacity of one channel of language to take the place of the other to make the source disappear into the copy Appreciating the interplay between oral and written language makes possible for the first time a way of understanding the high literate achievements of this century in relation to momentous developments in social and political life Part I reassesses the nominalism of Ockham and the realism of Wyclif through discussions of their major treatises on language and government Part II argues that the chronicle histories of this century are tied specifically to oral customs and Part III shows how Sir Gawain and the Green Knight and Chaucer's Knight's Tale confront outright the displacement of language and dominion Informed by recent discussions in critical theory philosophy and anthropology the book offers a new synoptic view of fourteenth century culture As a critique of the social context of medieval literacy it speaks directly to postmodern debate about the politics of historicism today

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