



Reenchantment without Supernaturalism

A Process Philosophy of Religion

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CORNELL STUDIES IN THE PHILOSOPHY OF RELIGION

Reenchantment Without Supernaturalism A Process Philosophy Of Religion

JIM SYMONS



Reenchantment Without Supernaturalism A Process Philosophy Of Religion:

Reenchantment Without Supernaturalism David Ray Griffin, 2001 Reading Richard Dawkins Gary Keogh, 2014

Theological reactions to the rise of the new atheist movement have largely been critically hostile or defensively deployed apologetics to shore up the faith against attack Gary Keogh contends that focusing on scholarly material that is inherently agreeable to theology will not suffice in the context of modern academia Theology needs to test its boundaries and venture into dialogue with those with antithetical positions Engaging Richard Dawkins as the embodiment of such a position illustrates how such dialogue may offer new perspectives on classical theological problems such as the relationship of science and religion the existence of God creation natural suffering and theodicy Keogh demonstrates how a dialogical paradigm may take shape rather than merely discussing it as a theoretical framework A dialogue between such opposing hermeneutics may provide a new paradigm of theological scholarship one which is up to the task of facing its critics in the public and pluralistic context of modern academia *Astrophilosophy, Exotheology, and Cosmic Religion* Andrew M. Davis, Roland

Faber, 2024-01-22 *Astrophilosophy Exotheology and Cosmic Religion* Extraterrestrial Life in a Process Universe applies Alfred North Whitehead's process philosophy and the associated process philosophies of Henri Bergson Teilhard de Chardin and others to the interdisciplinary layers of astrobiology extraterrestrial life and the impact of discovery This collection edited by Andrew M Davis and Roland Faber asks questions such as How have process thinkers imagined universal creative evolution and its implications for philosophies theologies and religions beyond earth and How might their claims as to the primacy of organism temporality novelty value and mind enrich current discussions and debates across disciplines As experts in their fields the contributors are informed by but not limited to process conceptualities The chapters not only advance recent discussions in astrobiology cosmology and evolution but also consider a constellation of philosophical topics from shared extraterrestrial knowledge and values to the possibilities or limitations afforded by AI technology the Fermi Paradox the Drake Equation and the increasing need to nurture the cosmic dimensions of theological and religious traditions **The**

God Beyond Belief Nick Trakakis, 2006-11-03 This study of Professor William Rowe's defense of atheism on the basis of evil assesses the literature that has developed in response to Rowe's work closely examining two strategies mystery the idea that God may have reasons beyond our comprehension for permitting evil and theodicy explanations as to why God allows evil to flourish The book unearths difficulties in both concluding that the God of theism must be beyond belief The Metaphysics

of Becoming Thomas Padiyath, 2014-08-22 This study attempts to elucidate a possible meeting point of the traditions of Eastern and Western metaphysical thinking In discussing Whitehead's and Aurobindo's views on being and becoming it seeks the possibility of a better engagement between the East and the West in the light of the philosophical insights It is an initiation into the *Sitz im Leben* of Whitehead's philosophy and his general thought pattern It carries a perceptive analysis to show the clear primacy of Becoming or Process in Whitehead that extends even to the Divine It also highlights Aurobindo as

a unique Indian Philosopher who articulated Indian thought in Western categories He was able to integrate the evolutionary theory of the West with the Indian understanding of becoming The relationship between God and Creativity and Sachchidananda and the Supermind is studied within the context of Enlightenment and Modernity and the way of doing philosophy in the West and in the East

The Oxford Handbook of Natural Theology Russell Re Manning, 2013-01-17 The Oxford Handbook of Natural Theology is the first collection to consider the full breadth of natural theology from both historical and contemporary perspectives and to bring together leading scholars to offer accessible high level accounts of the major themes The volume embodies and develops the recent revival of interest in natural theology as a topic of serious critical engagement Frequently misunderstood or polemicized natural theology is an under studied yet persistent and pervasive presence throughout the history of thought about ultimate reality from the classical Greek theology of the philosophers to twenty first century debates in science and religion Of interest to students and scholars from a wide range of disciplines this authoritative handbook draws on the very best of contemporary scholarship to present a critical overview of the subject area Thirty eight new essays trace the transformations of natural theology in different historical and religious contexts the place of natural theology in different philosophical traditions and diverse scientific disciplines and the various cultural and aesthetic approaches to natural theology to reveal a rich seam of multi faceted theological reflection rooted in human nature and the environments within which we find ourselves

The Cambridge Companion to Postmodern Theology Kevin J. Vanhoozer, 2003-07-31 Postmodernity allows for no absolutes and no essence Yet theology is concerned with the absolute the essential How then does theology sit within postmodernity Is postmodern theology possible or is such a concept a contradiction in terms Should theology bother about postmodernism or just get on with its own thing Can it Theologians have responded in many different ways to the challenges posed by theories of postmodernity In this introductory 2003 guide to a complex area editor Kevin J Vanhoozer addresses the issue head on in a lively survey of what talk about God might mean in a postmodern age and vice versa The book then offers examples of different types of contemporary theology in relation to postmodernity while the second part examines the key Christian doctrines in postmodern perspective Leading theologians contribute to this clear and informative Companion which no student of theology should be without

Faith and Culture JIM SYMONS, 2013-12-23 How does faith impact culture What influence does culture have on faith These questions might seem academic limited to university religion or philosophy classes until we look at the morning headlines or listen to the evening newscasts Our lives are invaded daily by stories of extremists with yet another suicide bombing or protests for or against reproductive rights or scientific discoveries raising questions about the creation of the universe all based on conflicting faith commitments Like it or not these faith culture questions are part of all of our lives In this book six writers explore the juncture of faith and different dimensions of 21st century cultures The words faith and culture are dynamic not static Over time they take on new meanings In the Christian tradition for centuries faith meant the total life of a

follower of Jesus But in the last three centuries of the Enlightenment many have come to see faith as a rational set of beliefs that are often separated from the way a person lives In the chapters of this book there is an effort to describe faith as a way of life that sometimes supports current dimensions of culture and sometimes opposes them Since faith is a personal response to God there are as many different expressions of faith as there are people Instead of seeing this as a problem each of our writers presents the juncture of faith and culture from their own personal experience and we are all enriched by the differences In this book we see the process of current cultures changing being shaped in new ways at least in part by faith communities Being aware of these changes makes it possible for each of us to join our writers to be a part of the change we seek in our world instead of being victims of forces beyond our control *The Cosmic Spirit* Roland Faber,2021-03-04 Are we more than stardust Is the appearance of the fragile Earth in the vast universe more than an accident Are we not children of a Spirit that pervades the dust rejuvenates life and embraces the ever evolving universe Is there a cosmic Spirit that wants us to awaken to a consciousness of universal meaning sacred purpose and mutual friendship with all beings This book answers these questions with a spirituality of the numinous in our relation to the elements of the Earth in the matrix of the multiverse by taking you on a journey through nine paths and nineteen meditations of awakening Not bound by any religion but in deep appreciation of the religious and spiritual heritage of human encounters with the divine depth of existence in our selves and in nature they invite you to become sojourners by engaging the most profound embodiments of the intangible Spirit by which it facilitates its own materialization in the cosmos and our spiritualization of the cosmos Use says this Spirit the stardust that you are to become a spirit faring species in an eternal journey of the cosmos to realize its ultimate motive of existence the attraction of love Mind, Value, and Cosmos Andrew M. Davis,2020-10-14 Mind Value and Cosmos On the Relational Nature of Ultimacy is an investigation into the nature of ultimacy and explanation particularly as it relates to the status of and relationship among Mind Value and the Cosmos It draws its stimulus from longstanding axianoetic convictions as to the ultimate status of Mind and Value in the western tradition of philosophical theology and chiefly from the influential modern proposals of A N Whitehead Keith Ward and John Leslie What emerges is a relational theory of ultimacy wherein Mind and Value Possibility and Actuality God and the World are revealed as ultimate only in virtue of their relationality The ultimacy of relationality what Whitehead calls mutual immanence uniquely illuminates enduring mysteries surrounding any and all existence necessary divine existence the nature of the possible and the world as actual As such it casts fresh light upon the whence and why of God the World and their ultimate presuppositions Life and Process Spyridon A. Koutroufinis,2014-05-21 Alfred North Whitehead is arguably the most original 20th century philosopher of nature and metaphysics In recent decades a number of physicists have produced ground breaking new theories in fundamental physics influenced by his process philosophy In contrast few biologists are even aware that Whitehead s radical rethinking of the Cartesian assumptions implicit in 19th century sciences might be relevant to their enterprise This book seeks to fill this gap

by exploring how Whitehead's process ontology might provide a new philosophical foundation for the biosciences of the 21st century. The central premise shared by all of the volume's authors is the idea that all living processes are irreducible processes. Each chapter focuses on assumptions implicit in some of the core concepts of biology such as organism evolution, information, and teleology that play crucial explanatory roles in the biosciences but as metaphysical concepts fall outside its purview. The authors each identify important shortcomings implicit in contemporary biological paradigms and show how an approach grounded in a process-oriented metaphysics can avoid them.

Process and Pluralism Zhihe Wang, 2013-05-02

This book offers a uniquely process-relational oriented Chinese approach to inter-religious dialogue called Chinese Harmonism. The key features of Chinese harmonism are peaceful co-existence, mutual transformation, and openness to change. As developed with help from Whiteheadian process thought, Chinese harmonism provides a middle way between particularism and universalism, showing how diversity can exist within unity. Chinese harmonism is open to similarities among religions but it also emphasizes that differences among religions can be complementary rather than contradictory. Thus Chinese harmonism implies an attitude of respect for others and a willingness to learn from others without reducing the other to one's own identity, that is to sameness. By emphasizing the possibility of complementarity, a process-oriented Chinese harmonism avoids a dichotomy between universalism and particularism represented respectively by John Hick and S. Mark Heim and will make room for a genuine openness and do justice to the culturally and religiously other.

Divine Control, Human Contingencies and the Problem of Evil Aku Stephen Antombikums, 2025-06-11

This book investigates whether open theism provides a clear and viable response to the problem of evil. To better understand open theism, classical theism, Molinism, and process theism are also considered. Responses to the problem of evil have traditionally revolved around God's goodness, justice, and power. By contrast, this book argues that in order to resolve or better understand the tension between divine sovereignty and human freedom, the attributes of God have to be understood as a set. Starting from this basis, the book examines divine immutability, eternity, aseity, omniscience, omnipotence, love, and creation in order to make sense of the problem of evil. The nature of human freedom is also explored. **Divine Control, Human Contingencies and the Problem of Evil** is essential reading for all scholars and researchers of the philosophy of religion, especially those focusing on the problem of evil.

The Oxford Handbook of Eschatology Jerry L. Walls, 2007-12-03

Eschatology is the study of the last things: death, judgment, the afterlife, and the end of the world. Through centuries of Christian thought, from the early Church fathers through the Middle Ages and the Reformation, these issues were of the utmost importance. In other religions too, eschatological concerns were central. After the Enlightenment, though, many religious thinkers began to downplay the importance of eschatology, which in light of rationalism came to be seen as something of an embarrassment. The twentieth century, however, saw the rise of phenomena that placed eschatology back at the forefront of religious thought. From the rapid expansion of fundamentalist forms of Christianity with their focus on the end times to the proliferation of apocalyptic new

religious movements to the recent and very public debates about suicide martyrdom and paradise in Islam interest in eschatology is once again on the rise In addition to its popular resurgence in recent years some of the worlds most important theologians have returned eschatology to its former position of prominence The Oxford Handbook of Eschatology will provide an important critical survey of this diverse body of thought and practice from a variety of perspectives biblical historical theological philosophical and cultural This volume will be the primary resource for students scholars and others interested in questions of our ultimate existence The Mind of Whitehead Roland Faber,2024-05-30 For Alfred North Whitehead the fundamental basis of reality is connectivity the possibility interdependence and actualisation that defy our human desire for structure categorisation and division In this spirit Professor Roland Faber combines the disparate interests of Whitehead s study from Mathematics to Divinity Political Philosophy to Cosmology to trace the thematic similarities of this work and establish their unity in the mind of Whitehead Focussing on the experience of reading Whitehead s rich text Faber invites the reader not to search for fixed patterns but to explore the impermanence and diversity of Whitehead s ideas The Mind of Whitehead offers the curious reader a creative exploration of a crucial twentieth century philosopher speaking to global concerns from a position of possibility and complexity *Panentheism in Indian and Western Thought* Benedikt Paul Göcke,Swami Medhananda,2023-08-30 For too long scholars interested in panentheism have focused almost exclusively on Western approaches to the issue This book offers the first in depth study of a wide range of Indian paradigms of panentheism both ancient and modern and brings these paradigms into creative and constructive dialogue with Western traditions This volume features original essays written by leading international scholars The volume discusses a broad range of Indian panentheistic traditions including the Upani ads Bhed bheda Ved nta R m nuja s Vi i dvaita Ved nta Yog c ra Buddhism and the Ramakrishna Vivekananda tradition The chapters connect these traditions with Western panentheistic conceptions developed by thinkers such as Spinoza Berkeley Schopenhauer Krause Royce Tononi and Koch and Western process philosophers Panentheism in Indian and Western Thought will be of interest to scholars and advanced students working in philosophy of religion Indian philosophy comparative philosophy and comparative religion **Beyond Belief** Robert P. Vande Kappelle,2012-09-17 The current age marks the transition from modernity to postmodernity a period as impactful to the Western sensibility as any previous era The role of religion and the future of Christianity are at stake At this time of transition many thoughtful individuals find themselves at a quandary having reached a critical stage in their spiritual journey Prompted by academia science reason culture and their own experience they feel compelled to choose between the beliefs they inherited as children and the claims of science reason pluralism and secularism Beyond Belief suggests that one need not take an either or approach on these issues there is a better way one that embraces adventure and ambiguity science and religion reason and faith evolution and creation and finds ways to live creatively with realities for which there are no easy explanations Building on a paradigmatic journey of faith that involves three stages precritical critical and postcritical

understanding Beyond Belief describes the quest for God and for authentic faith in the twenty first century The key point for this understanding is to replace belief with faith acknowledging that belief in doctrines is not central since they are themselves unprovable This new theological perspective requires rethinking many of our cherished doctrines including our understanding of God Jesus Scripture prayer miracles and revelation *A Companion to Pragmatism* John R. Shook, Joseph Margolis, 2008-04-15 A Companion to Pragmatism comprised of 38 newly commissioned essays provides comprehensive coverage of one of the most vibrant and exciting fields of philosophy today Unique in depth and coverage of classical figures and their philosophies as well as pragmatism as a living force in philosophy Chapters include discussions on philosophers such as John Dewey J rgen Habermas and Hilary Putnam *Ultimates* Robert Cummings Neville, 2013-09-17 Finalist for the 2015 John N Findlay Award in Metaphysics presented by the Metaphysical Society of America Robert Cummings Neville offers a new theology of the ultimate and a new theory of religion to back it up The first volume in a trilogy this book and companion volumes treating existence and religion advance a systematic philosophical theology to address first order questions found in the array of Axial Age religions Questions generally arising in the major religious traditions are interrogated with a dialectic of philosophical approaches This volume begins the project with a consideration of ultimacy defined philosophically and illustrated in a wide range of traditions To the question of how or why there is something rather than nothing Neville answers with an elaborate hypothesis about the ontological act of creation that creates all determinate things as related to but different from one another The result is the claim that there are five ultimates the ontological act the form of determinate things the components of determinate things the existential location of determinate things relative to one another and the value identity of ultimate things giving rise to five universal religious problematics of ultimacy respectively the question of existence the ground of obligation the quest for wholeness engaging others and finding meaning Neville analyzes what can and cannot be known about each of these ultimates Readers will find Neville s theory of religion and philosophy a bold one running counter to dominant trends while richly informed by a long and fruitful engagement with theology philosophy and religion East and West *The Death of Omnipotence and Birth of Amipotence* Thomas Jay Oord, 2023-04-27 Omnipotence is dead At least it should be It has no biblical support And it dies a death of a thousand qualifications in philosophy Those harmed and hurting wonder why an omnipotent God doesn t prevent pointless pain The problem of evil buries omnipotence six feet under But the death of omnipotence is not the death of God In this ground breaking book best selling and award winning author Thomas Jay Oord explains why omnipotence should be rejected But Oord offers a replacement amipotence the power of uncontrolling love If we think love shapes and guides God s power we make better sense of life And better sense of the Bible Amipotence explains why God doesn t prevent genuine evil and overcomes other obstacles to belief An amipotent Spirit empowers all that is loving true beautiful and good No book makes a bolder but more needed argument for why God is not all powerful In this book those who care about love scripture and logic

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Omnipotence has long been considered a basic non negotiable characteristic of God But is it biblical And does it push us toward theological landmines that blow up faith In this book Oord with his typical gentle candor lays out the complex issues in clear and readable chunks In the end Oord points to the beauty and comfort of a God who is uncontrolling love Peter Enns professor of biblical studies at Eastern University author of *Curveball* Thomas Jay Oord challenges one of the most fundamental attributes of God omnipotence He discloses that a narrow view of God as Almighty is neither biblical nor adequately describes the God of Jesus Christ Oord offers a new view of God as amipotent The power of God is the power of love and the power of unconditional love is our strength Oord has made an important contribution to restoring the biblical God a God who is ever faithful in love not a power over us but the power beneath our wings Ilia Delio OSF Josephine C Connelly Endowed Chair in Theology Villanova University Omnipotence is widely believed to be one of the most important attributes of God In this book Thomas Jay Oord proposes a highly original and thought provoking thesis instead of omnipotent God should be considered amipotent This is an important book which can radically change the way we approach central problems in philosophy of religion and philosophical theology Yujin Nagasawa H G Wood Professor of the Philosophy of Religion University of Birmingham Finally God's love has been saved from God's control faithfully definitively attractively In this vibrantly accessible work Thomas Jay Oord puts to rest the demoralizing incoherent and by the way nonbiblical notion of controlling omnipotence used to justify endless injustice In its stead he unleashes amipotence code for the power of love Its time has come preach it teach it live it Catherine Keller Drew Theological School and Author of *Political Theology of Love* This book provides a provocative argument that cannot be easily dismissed This is the kind of nuance that contemporary debates over models of God need to consider R T Mullins Professor of Philosophical Theology University of Lucerne Oord charts a path to theological freedom from the tyranny of an omnipotent God This book is theology at its best grounded in scripture rooted in love and engaged with brilliant and spirit filled minds If you have found yourself rightfully unable to accept the horrifying implications of omnipotence but struggle to conceive of a God worth calling God good news This is the book for you Sarah Lane Ritchie Science Religion Scholar

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