

Rediscovering
the
West

AN INQUIRY
INTO
NOTHINGNESS
AND
RELATEDNESS

Stephen C. Rowe

Rediscovering The West An Inquiry Into

Christian G. Meyer



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Rediscovering the West Stephen C. Rowe,1994-01-01 An inquiry into how westerners can tap into their own philosophical and spiritual traditions to grow beyond their unsteadiness of relations inner dullness and underlying absence of vision or orientation and become more alert compassionate and intelligent Reviews the Zen worldview and such western traditions as the mystical Christ Socrates a **Alexandria** David R. Fideler,1995-01-01 Journal of cosmology philosophy myth and culture Overcoming America / America Overcoming Stephen C. Rowe,2013-03-13 In Overcoming America America Overcoming Stephen Rowe shows how the moral disease and political paralysis that plague America are symptomatic of the fact that America herself has been overtaken by the modern values which she exported to the rest of the world He points to a way out of this current and potentially fatal malaise join other societies which are also struggling to move beyond the modern and consciously reappropriate those elements of tradition which have to do with cultivation of the mature human being To avoid fundamentalism Rowe discusses how this reappropriation must be undertaken in dialogue with those who also have come to recognize the unsustainable quality of the modern life and who have been able to live beyond the nihilistic wish to tear it down This book supports the call for an emerging global ethic and spirituality providing resources of articulation and interpretation that allow for an ongoing dialogue between traditional and modern values both worthy and problematic in their own ways through which reliable policy and healthy living become possible **The Way of Psychology** Joseph Anthony Narciso Z. Tiangco,2008 **Alexandria 4** David Fideler,1997-01-01 Alexandria explores the relationships between philosophy cosmology myth and culture the spiritual philosophical and intellectual heritage of the Western World and what the humanities have to contribute to the world today **Indigenous Research into Mainstream Australian Culture** Lorraine Muller,2023-12-14 Informed by original ground breaking research this book shifts the lens of study identifying how Indigenous Australian values and principles have influenced and contributed to an evolving non Indigenous mainstream Australian culture Based on the Indigenous principle of respect Muller presents a solid research framework to break down the barriers of social differences in a culturally safe space The text offers an insight into the cultural aspects of modern Australian society that contributed to its globally acclaimed handling of the current coronavirus pandemic During the preparation for dealing with the pandemic Muller s research was validated as the world witnessed the Australian culture undergoing major change shifting away from the original colonialist culture based on individuality and social stratification to a community collective based culture It will be a valuable read for scholars in the area of community and allied health humanities social policy social sciences and political studies People seeking alternative lifestyles a decolonised future and social change will also find this book useful Rediscovering the West Stephen C. Rowe,1994-08-16 An inquiry into how westerners can tap into their own philosophical and spiritual traditions to grow beyond their unsteadiness of relations inner dullness and underlying absence of vision or orientation and become more alert compassionate and intelligent Reviews the

Zen worldview and such western traditions as the mystical Christ Socrates and Jesus as Christ and describes how to learn relatedness through practice rather than mere thinking Annotation copyright by Book News Inc Portland OR **Philosophy East & West** ,1995 **The Eastern Buddhist** ,1994 *Eastern Westerns* Stephen Teo,2017-01-12 The western one of Hollywood s great film genres has surprisingly enjoyed a revival recently in Asia and in other parts of the world whilst at the same time declining in America Although the western is often seen as an example of American cultural dominance this book challenges this view It considers the western from an Asian perspective exploring why the rise of Asian westerns has come about and examining how its aesthetics styles and politics have evolved as a result It analyses specific Asian Westerns as well as Westerns made elsewhere including in Australia Europe and Hollywood to demonstrate how these employ Asian philosophical and mythical ideas and value systems The book concludes that the western is a genre which is truly global and not one that that is purely intrinsic to America Harper's Weekly John Bonner,George William Curtis,Henry Mills Alden,Samuel Stillman Conant,Montgomery Schuyler,John Foord,Richard Harding Davis,Carl Schurz,Henry Loomis Nelson,John Kendrick Bangs,George Brinton McClellan Harvey,Norman Hapgood,1875 **American Antiquities** Terry A. Barnhart,2015-11-01 Writing the history of American archaeology especially concerning eighteenth and nineteenth century arguments is not always as straightforward as it might seem Archaeology s trajectory from an avocation to a semi profession to a specialized profession rather than being a linear progression was an untidy organic process that emerged from the intellectual tradition of antiquarianism It then closely allied itself with the natural sciences throughout the nineteenth century especially with geology and the debate about the origins and identity of the indigenous mound building cultures of the eastern United States In his reexamination of the eclectic interests and equally varied settings of nascent American archaeology Terry A Barnhart exposes several fundamental deeply embedded historiographical problems within the secondary literature relating to the nineteenth century debate about Mound Builders and American Indians Some issues are perceptual others contextual and still others are basic errors of fact Adding to the problem are semantic and contextual considerations arising from the problematic use of the term race as a synonym for tribe nation and race proper a concept and construct that does not in all instances translate into current understanding and usage *American Antiquities* uses this early discourse on the mounds to reframe perennial anthropological problems relating to human origins and antiquity in North America **Encyclopaedia of the History of Science, Technology, and Medicine in Non-Western Cultures** Helaine Selin,1997-07-31 The Encyclopaedia fills a gap in both the history of science and in cultural studies Reference works on other cultures tend either to omit science completely or pay little attention to it and those on the history of science almost always start with the Greeks with perhaps a mention of the Islamic world as a translator of Greek scientific works The purpose of the Encyclopaedia is to bring together knowledge of many disparate fields in one place and to legitimize the study of other cultures science Our aim is not to claim the superiority of other cultures but to engage in a mutual exchange of ideas

The Western academic divisions of science technology and medicine have been united in the Encyclopaedia because in ancient cultures these disciplines were connected This work contributes to redressing the balance in the number of reference works devoted to the study of Western science and encourages awareness of cultural diversity The Encyclopaedia is the first compilation of this sort and it is testimony both to the earlier Eurocentric view of academia as well as to the widened vision of today There is nothing that crosses disciplinary and geographic boundaries dealing with both scientific and philosophical issues to the extent that this work does xi PERSONAL NOTE FROM THE EDITOR Many years ago I taught African history at a secondary school in Central Africa **Parabola** ,1998 The Secret Teachers of the Western World Gary

Lachman,2015-12-08 Running alongside the mainstream of Western intellectual history there is another current which in a very real sense should take pride of place but which for the last few centuries has occupied a shadowy inferior position somewhere underground This other stream forms the subject of Gary Lachman's epic history and analysis The Secret Teachers of the Western World In this clarifying accessible and fascinating study the acclaimed historian explores the Western esoteric tradition a thought movement with ancient roots and modern expressions which in a broad sense regards the cosmos as a living spiritual meaningful being and humankind as having a unique obligation and responsibility in it The historical roots of our counter tradition as Lachman explores have their beginning in Alexandria around the time of Christ It was then that we find the first written accounts of the ancient tradition which had earlier been passed on orally Here in this remarkable city filled with teachers philosophers and mystics from Egypt Greece Asia and other parts of the world in a multi cultural multi faith and pluralistic society a synthesis took place a creative blending of different ideas and visions which gave the hidden tradition the eclectic character it retains today Publisher's description **Chinese Culture, Western Culture**

Tai Ng,2007-02 This book explores how complementary Chinese and Western cultures are how they should learn from each other to establish a dynamic balance and how institutions need constant redefinition and renewal in order to prosper By studying the history and development of thought and philosophy in these cultures it suggests lessons from our past that may shed light on current events and help us in handling future challenges The book presents answers to the following important questions Do Chinese people think differently from Westerners and if so how and why What are the key differences between Chinese and Western culture and why How did China become the most technologically advanced and sociologically sophisticated nation in the world until the seventeenth century and why did it ultimately decline What are the key characteristics of political institutions in historical China and Europe and how were they significant In this postmodern time and era of globalization what can we learn from Chinese culture and experiences As China rapidly industrializes what can it learn from the West without repeating some of the mistakes that Europeans and North Americans made in their periods of industrialization *Translation as Incarnation* Israel Kamudzandu,2023-10-26 The publication and attention given to postcolonial work has flooded the field of academia yet not much attention has been paid to the precolonial premissal and

colonial eras and receptions of the Western Missionary Bible and its impact on the colonization of Global South nations schools in this area had to wrestle with the study of the Bible from kindergarten to college Through vigorous readings of the New Testament and other related subjects indigenous Christian converts demanded that the Bible needed to be translated into various vernacular and ethnic languages The hunger for engaging the Bible in the linguistic worldview of people led to the process of translation printing and distribution into rural and urban centers Hence the journey of the Bible and its reception in the Global South is what is referred to as Vernacular Translation as Incarnation taken from John 1 14 Therefore this book is an invitation to postcolonial readers of the Bible as well as an urgent invitation to both Europe and North America to consider having the Bible in schools so that young minds can be engaged by it Without translations of the Bible into the vernacular Christianity would not be growing as it is in the Global South nations namely Asia Africa and Latin America Hence vernacular translations of the Bible are indeed incarnational Bone Rooms Samuel J. Redman, 2016-03-14 In the bone rooms of the Smithsonian Institution and other museums in the late nineteenth century a scientific revolution was unfolding as collectors engaged in a global competition to recover the best human skeletons mummies fossils Study of these remains led to the discrediting of racial theory and the search for human origins and evolution The First Hundred Years of Mikhail Bakhtin Caryl Emerson, 2018-06-05 Among Western critics Mikhail Bakhtin 1895 1975 needs no introduction His name has been invoked in literary and cultural studies across the ideological spectrum from old fashioned humanist to structuralist to postmodernist In this candid assessment of his place in Russian and Western thought Caryl Emerson brings to light what might be unfamiliar to the non Russian reader Bakhtin s foundational ideas forged in the early revolutionary years yet hardly altered in his lifetime With the collapse of the Soviet system a truer sense of Bakhtin s contribution may now be judged in the context of its origins and its contemporary Russian reclamation A foremost Bakhtin authority Caryl Emerson mines extensive Russian sources to explore Bakhtin s reception in Russia from his earliest publication in 1929 until his death and his posthumous rediscovery After a reception history of Bakhtin s published work she examines the role of his ideas in the post Stalinist revival of the Russian literary profession concentrating on the most provocative rethinkings of three major concepts in his world dialogue and polyphony carnival and outsideness a position Bakhtin considered essential to both ethics and aesthetics Finally she speculates on the future of Bakhtin s method which was much more than a tool of criticism it will tell you how to teach write live talk think **Australian National Bibliography: 1992** National Library of Australia, 1988

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