

Sacralizing the Secular: Renaissance Origins of Modernity

McKnight, Stephen A.

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Sacralizing The Secular The Renaissance Origins Of Modernity

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Sacralizing The Secular The Renaissance Origins Of Modernity:

Sacralizing the Secular Stephen A. McKnight,1989-01-01 *Sacralizing the Secular* Charles Edward Trinkaus,1990

Eric Voegelin and the Foundations of Modern Political Science Barry Cooper, Eric Voegelin, 1999 Annotation This important new work is a major analysis of the foundation of Eric Voegelin's political science. Barry Cooper maintains that the writings Voegelin undertook in the 1940s provide the groundwork for the brilliant book that is one of his best known, *The New Science of Politics*. At the time of that book's publication, however, few were aware of the enormous knowledge and accomplished scholarship that lay behind its illuminating, although sometimes baffling, formulations. By focusing on several of the key chapters in Voegelin's eight-volume *History of Political Ideas*, especially the studies of Bodin, Vico, and Schelling, Cooper shows how those studies provide the basis for Voegelin's thought. Investigating Voegelin's study of Oriental influences on Western political ideas, especially Mongol constitutional law, and his study of Toynbee, Cooper seeks to demonstrate the vast range of materials Voegelin used. Cooper contends that, as with other great thinkers, political crisis, specifically the world war of 1939-1945, stimulated Voegelin's intellectual and spiritual achievement. He provides an analysis of Voegelin's immediate concern with the course of World War II, his ability to understand those dramatic events in a large context, and his ability to provide an insightful account of the causes, the significance, and the consequences of the spiritual and political disorder that was evident all around him. In *Eric Voegelin and the Foundations of Modern Political Science*, Cooper makes the connection between Voegelin's political writings of the 1940s and the meditative interpretations that began to appear with the publication of *Anamnesis* and with the later volumes of *Order and History* much more intelligible than does any existing discussion of Voegelin. Scholars in intellectual history and political science will benefit enormously from this valuable new addition to Voegelin studies.

In His Service R. J. Rushdoony, 2009-11-18 The Christian faith once meant that a believer responded to a dark world by word and by deed. However, a modern self-centered church has isolated the faith to a pietism that relinquishes charitable responsibility to the state. The end result has been the empowering of a humanistic world order. In addition, God's great and redeeming power is virtually limited to saving souls from eternal destruction. In Biblical terms, the priority is God's Kingdom first, and all our acts of mercy and benevolence must be in terms of that grand mission. We are God's servants; we dare not expect God to serve our needs ahead of His Kingdom. It is now difficult for the church to recover the Biblical meaning of words like charity and compassion because post-World War II liberalism has redefined them politically into state welfarism. This redefinition has made charity a political tool to retain social order and made the state the primary agency of compassion. Charity is no longer personal. But Biblical compassion flows from our having first received the grace of God and then manifesting it to others. Therefore, Biblical charity, which is compassion in action, is personal; it begins with God's mercy towards us, and then the people of God give expression to that at an individual level. It is in His service that we understand our calling to charity. In this book, Rushdoony elucidates the Christian's calling to charity and its implications for

godly dominion In an age when Christian action is viewed in political terms a return to Christian works of compassion and Godly service will help usher in a return of the reign of God as no piece of legislation ever could **Mumford, Tate, Eiseley** Gale H. Carrithers, Jr.,1992-01-01 Though of diverse backgrounds and training Mumford Tate and Eiseley shared remarkably concordant and convincing views of the state of twentieth century American society All three considered America to be benighted by a dominant myth the myth of the machine in Mumford s phrase that resulted in cultural degeneration Through an examination of selected works of each critic Carrithers explains how these writers both identified and fought against this myth Carrithers asserts that Mumford Tate and Eiseley in their essays revived prophecy as a mode of expression and as a means of appraising culture in a broad historical context Like the biblical prophets the three concerned themselves not so much with the future as with the present They sought to unmask the falseness the moral emptiness of a reductive abstractive mechanized model of the world Carrithers considers Mumford as he moved from conflicted stances in the four volumes of *The Renewal of Life* to the more assured and comprehensive vision of society he portrayed in the two volume *The Myth of the Machine* He examines Tate s critique of American culture as it developed from his youthful involvement with the Fugitives and Agrarians to in later years an increasingly coherent but comber construal of the world s plight Finally he describes Eiseley s fully emergent rejection of reductive scientism and temporalism a large part of all that is crushing us Eiseley wrote evident in *The Immense Journey* and other books Mumford Tate and Eiseley these watchers in the night all wrote against the grain of most of their contemporaries posing questions about generally accepted current values and proffering alternatives that would make the world a more humane and transcendent place Gale Carrithers thoughtful challenging analysis of their efforts will be required reading for anyone who wishes a better understanding of our age *An Austrian Perspective on the History of Economic Thought* Murray Newton Rothbard, *History of Islamic Philosophy* Seyyed Hossein Nasr, Oliver Leaman, 2013-03-07 Islamic philosophy has often been treated as being largely of historical interest belonging to the history of ideas rather than to philosophical study This volume successfully overturns that view Emphasizing the living nature and rich diversity of the subject it examines the main thinkers and schools of thought discusses the key concepts of Islamic philosophy and covers a vast geographical area This indispensable reference tool includes a comprehensive bibliography and an extensive index **The Invisible Source of Authority** David Walsh, 2025-07-15 *The Invisible Source of Authority* is a philosophical meditation on the secular age and challenges the notion that the secular can be understood without reference to God How does one reject God while denying belief This is the central paradox of our secular age where efforts to erase God only affirm his presence In *The Invisible Source of Authority* David Walsh examines this paradox and argues that a secular world actually reveals God more clearly rather than bringing about what has been called the death of God Unlike many critics of modernity Walsh argues that secularism is not inhospitable to authentic religious faith and cannot be understood without reference to God Drawing on the writings of early modern thinkers like Montaigne Descartes and

Grotius Walsh asserts that God's absence from the secular world is testimony to God's transcendence. Because the secular is always that which has withdrawn from serving God, Walsh suggests that this presupposition proves that God remains indispensable to the self-understanding of secular society. The Invisible Source of Authority seeks to remind us that despite his seeming absence, the transcendent God remains an essential presence. Hegel and the Hermetic Tradition Glenn Alexander Magee, 2008. Glenn Alexander Magee's pathbreaking book argues that Hegel was decisively influenced by the Hermetic tradition, a body of thought with roots in Greco-Roman Egypt. Magee traces the influence on Hegel of such Hermetic thinkers as Baader, Boehme, Bruno, and Paracelsus, and fascination with occult and paranormal phenomena. Hegel and the Hermetic Tradition covers Hegel's philosophical corpus and shows that his engagement with Hermeticism lasted throughout his career and intensified during his final years in Berlin. Viewing Hegel as a Hermetic thinker has implications for a more complete understanding of the modern philosophical tradition and German idealism in particular. **John Dee's**

Conversations with Angels Deborah E. Harkness, 1999-11-13. John Dee's angel conversations have been an enigmatic facet of Elizabethan England's most famous natural philosopher's life and work. Professor Harkness contextualizes Dee's angel conversations within the natural philosophical, religious, and social contexts of his time, philosophy, and the apocalypse, and argues that they represent a continuing development of John Dee's earlier concerns and interests. These conversations include discussions of the natural world, the practice of natural philosophy, and the apocalypse. **Iustitia Dei** Alister E. McGrath, 2005-05-12. The Christian doctrine of justification is of immense interest to historians and theologians and continues to be of major importance in modern ecumenical discussions. The present work appeared in its first edition in 1986 and rapidly became the leading reference work on the subject. Its many acclaimed features include a detailed assessment of the semantic background of the concept in the ancient Near East, a thorough examination of the doctrine of the medieval period, and especially careful analysis of its development during the critical years of the sixteenth century. The third edition thoroughly updates the work, adding material where necessary and responding to developments in scholarly literature. It will be an essential resource for all concerned with the development of Christian doctrine, the history of the Reformation debates on the identity of Christianity, and modern discussions between Protestants and Roman Catholics over the nature of salvation.

Lucretius Poet and Philosopher Philip R. Hardie, Valentina Proserpi, Diego Zucca, 2020-07-06. Six hundred years after Poggio's retrieval of the *De rerum natura* and with the recent surge of interest in Lucretius and his influence, there has never been a better time to fully assess and recognize the shaping force of his thought and poetry over European culture from antiquity to modern times. This volume offers a multidisciplinary and updated overview of Lucretius as philosopher and as poet, with special attention to how these two aspects interact. The volume includes 18 contributions by established as well as early career scholars working on Lucretius' philosophical and poetic work and his reception both in ancient and early modern times. All the chapters present new and original research. Section I explores core issues of Epicurean/Lucretian epistemology.

and ethics Section II expounds much new material on ancient response to and reception of Lucretius Section III presents new material and analysis on the immediate fraught early modern reception of the poem Section IV offers a wide collection of new and original papers on Lucretius fortunes in the period from Machiavelli up to Victorian times Section V explores little known aspects of the iconographical and biographical motifs related to the *De rerum natura* **Routledge Handbook on Zionism**

Colin Shindler, 2024-06-28 This Handbook the first of its kind provides an in depth examination of the evolution ideology history and culture of Zionism and its various movements Distancing itself from the slogans and cliches of advocacy the volume provides much needed context and background on the emergence of Zionism The Handbook is divided into eight parts with contributions from some forty of the world s leading scholars on Zionism to elucidate its various strands These include underrepresented areas such as Zionism in the Arab World before the establishment of the State of Israel Zionism and Marxism the emergence of the Zionist Right the language war between Hebrew and Yiddish the struggle for Jewish women s suffrage the poetry of Lea Goldberg and Zionism in emerging new Jewish communities in locations like Papua New Guinea Guatemala and Zimbabwe Another section on Zionism in repressive states stretches from an examination of Zionism in Hitler s Germany to the Ayatollahs Iran today from subterranean Zionism in Stalin s Russia to apartheid South Africa The volume concludes by examining current issues including the relationship between evangelicals and Zionism in the US and the representation of Zionism in the age of the internet Providing a sweeping overview of Zionism in its many forms the volume will appeal to students researchers and general readers interested in Jewish studies in the Middle East and beyond as well as those seeking to understand the roots of contemporary Israel *John William Corrington Mills, William, 1994* **Humanity and Divinity in Renaissance and Reformation**, 2022-03-28 The volume contains studies by eleven distinguished scholars concerning changes in ethical and religious consciousness during this important era of Western culture themes consonant with the scholarship of Charles Trinkaus It begins with three general essays the Renaissance discovery of human creativity William Bouwsma the Renaissance and Western pragmatism Jerry Bentley and the new philosophical perspective F Edward Cranz The remaining contributors deal with similar issues in Petrarch Ronald Witt Nicholas of Cusa Morimichi Watanabe Lorenzo Valla Salvatore Camporeale Marsilio Ficino Michael Allen and Brian Copenhaver Savonarola Donald Weinstein Battista Carioni Paul Grendler and Calvin Heiko Oberman The volume opens with a tribute to Trinkaus by Paul Oskar Kristeller and concludes with bibliographies of Trinkaus s publications and of works on Valla in English Pauline Watts and Thomas Izbicki Publications by Charles Trinkaus Edited by C Trinkaus and H A Oberman The pursuit of holiness in late medieval and renaissance religion ISBN 978 90 04 03791 5 Out of print **Routledge History of World Philosophies**

Seyyed Hossein Nasr, 1996 Islamic Philosophy has often been treated as mainly of historical interest belonging to the history of ideas rather than to philosophy This is volume challenges this belief The Routledge History of Philosophy is made up entirely of essays by a distinguished list of writers They provide detailed discussions of the most important thinkers and the

key concepts in Islamic philosophy from earliest times to the present day American Journal of Islamic Social Sciences 7:2
A. Rashid Moten, Louay M. Safi, Mahmoud Dhaouadi, Boualem Bendjilali and Farid B. Taher, The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam **A History of Medicine** Lois N.

Magner, 1992-03-17 A non technical jargon free presentation of the history of medicine from palaeopathology to recent theories and practices of modern medicine It gives a wide ranging overview of Western medicine and an introduction to the rich and varied medical traditions of the Near and Far East This text stresses the major themes in the history of medicine placing the modern experience within the framework of historical issues and it presents medical history as an important part of intellectual and social history supplying students with an examination of the field that encourages them to question modern medical assumptions Areas that are less familiar to students are highlighted and case histories represent broader issues and trends *Christianity's Dangerous Idea* Alister McGrath, 2008-11-04 A New Interpretation of Protestantism and Its Impact on the World The radical idea that individuals could interpret the Bible for themselves spawned a revolution that is still being played out on the world stage today This innovation lies at the heart of Protestantism's remarkable instability and adaptability World renowned scholar Alister McGrath sheds new light on the fascinating figures and movements that continue to inspire debate and division across the full spectrum of Protestant churches and communities worldwide

Political Islam and the Secular State in Turkey Evangelia Axiarlis, 2014-06-20 How safe is Turkey's liberal democracy The rise to power in 2002 of the right leaning Islamic Justice and Development Party ignited fears in the West that Turkey could no longer be relied upon to provide a buffer against the growth of Islamic fundamentalism in the Middle East Once hailed by the West as a model of secularism and moderation in the Muslim world Turkey is now seen to be under the influence of the creeping Islamisation of the JDP or AKP as it is known in Turkey Yet to what extent has this affected the lives of Turkish citizens Evangelia Axiarlis here explores the contribution of the JDP to civil liberties and basic freedoms long suppressed by secular and statist Kemalist ideology and how this has remained unexamined despite more than a decade in government In this the first detailed study of the policies and ideology of Prime Minister Recep Tayyip Erdogan's government the author examines the extent to which the JDP has worked to improve civil life in Turkey and critically addresses whether a government built on Islamic principles can champion political reform Exploring how Islam and democracy are neither monoliths nor mutually exclusive this is a timely contribution to the wider understanding of political Islam

Embracing the Track of Term: An Mental Symphony within **Sacralizing The Secular The Renaissance Origins Of Modernity**

In a world used by screens and the ceaseless chatter of instantaneous communication, the melodic elegance and mental symphony created by the written word frequently diminish in to the background, eclipsed by the relentless sound and disruptions that permeate our lives. But, situated within the pages of **Sacralizing The Secular The Renaissance Origins Of Modernity** a wonderful literary prize overflowing with organic thoughts, lies an immersive symphony waiting to be embraced. Crafted by an outstanding composer of language, that charming masterpiece conducts readers on an emotional trip, skillfully unraveling the concealed songs and profound influence resonating within each cautiously crafted phrase. Within the depths with this touching analysis, we will discover the book is main harmonies, analyze their enthralling writing type, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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