

REFORMING

POLITICS

FROM THE REFORMERS

Redeeming Politics

Lillian Faderman



Redeeming Politics:

Redeeming Politics Peter Iver Kaufman, 2014-07-14 Peter Iver Kaufman explores how various Christian leaders throughout history have used forms of political theology to merge the romance of conquest and empire with hopes for political and religious redemption His discussion covers such figures as Constantine Augustine Charlemagne Pope Gregory VII Dante Zwingli Calvin and Cromwell Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Redeeming America* Michael Lienesch, 1993 This balanced and comprehensive study of Christian conservative thinking focuses on the 1980s when the New Christian Right appeared suddenly as an influential force on the American political scene only to fade from the spotlight toward the end of the decade In *Redeeming America* Michael Lienesch identifies a cyclical redemptive pattern in the New Christian Right's approach to politics and he argues that the movement is certain to emerge again Lienesch explores in detail the writings of a wide range of Christian conservatives including Jerry Falwell Pat Robertson Phyllis Schlafly and Tim and Beverly LaHaye in order to illuminate the beliefs and ideas on which the movement is based Depicting the thinking of these writers as a set of concentric circles beginning with the self and moving outward to include the family the economy the polity and the world Lienesch finds shared themes as well as contradictions and tensions He also uncovers a complex but persistent pattern of thought that inspires periodic attempts to redeem America alternating with more inward looking intervals of personal piety Prophecy in the Book of Jeremiah Hans M. Barstad, Reinhard G. Kratz, 2009-09-04 This volume contains the proceedings of a Symposium Prophecy in the Book of Jeremiah arranged by the Edinburgh Prophecy Network in the School of Divinity at the University of Edinburgh 11-12 May 2007 Prophetic studies are undergoing radical changes at the moment following the breakdown of a methodological consensus in humanities and biblical studies One of the challenges today concerns the question how to deal with history in a post modern age The French Annales School and narrative theory have contributed toward changing the intellectual climate of biblical studies dramatically Whereas the historical Jeremiah was formerly believed to be hidden under countless additions and interpretations and changed beyond recognition it was still assumed that it would be possible to recover the real prophet with the tools of historical critical methods However according to a majority of scholars today the recovery of the historical Jeremiah is no longer possible For this reason we have to seek new and multimethodological approaches to the study of prophecy including diachronic and synchronic methods The Meeting in Edinburgh in 2007 gathered specialists in prophetic studies from Denmark Finland Germany the Netherlands United Kingdom and the USA focusing on different aspects of the prophet

Jeremiah Prophetic texts from the whole Hebrew Bible and ancient Near Eastern prophecy are taken into consideration

Political Augustinianism Michael J.S. Bruno, 2014-09-01 The thought of Saint Augustine stands as one of the central fountainheads of not only theology but Western social and political theory Political Augustinianism examines modern political readings of Augustine providing an extensive account of the pivotal French British and American strands of interpretation Bruno guides readers through these modern strands of interpretation examines their historical theological and socio political context and discusses the hermeneutical underpinnings of the modern discussion of Augustine's social and political thought

A Commonwealth of Hope Michael Lamb, 2024-11-26 A bold new interpretation of Augustine's virtue of hope and its place in political life When it comes to politics Augustine of Hippo is renowned as one of history's great pessimists with his sights set firmly on the heavenly city rather than the public square Many have enlisted him to chasten political hopes highlighting the realities of evil and encouraging citizens instead to cast their hopes on heaven *A Commonwealth of Hope* challenges prevailing interpretations of Augustinian pessimism offering a new vision of his political thought that can also help today's citizens sustain hope in the face of despair Amid rising inequality injustice and political division many citizens wonder what to hope for in politics and whether it is possible to forge common hopes in a deeply polarized society Michael Lamb takes up this challenge offering the first in depth analysis of Augustine's virtue of hope and its profound implications for political life He draws on a wide range of Augustine's writings including neglected sermons letters and treatises and integrates insights from political theory religious studies theology and philosophy Lamb shows how diverse citizens both religious and secular can unite around common hopes for the commonwealth Recovering this understudied virtue and situating Augustine within his political rhetorical and religious contexts *A Commonwealth of Hope* reveals how Augustine's virtue of hope can help us resist the politics of presumption and despair and confront the challenges of our time *Cities of God* Graham

Ward, 2002-01-04 *Cities of God* traces urban culture of north America and Western Europe during the 1970s to ask how theology can respond to the postmodern city Since Harvey Cox published his famous theological response to urban living during the mid 1960s very little has been written to address this fundamental subject Through analyses of contemporary film architecture literature and traditional theological resources in Augustine and Gregory of Nyssa Graham Ward lays out a systematic theology which has the preparation and building of cities as its focus This is vital reading for all those interested in theology and urban living **On Agamben, Donatism, Pelagianism, and the Missing Links** Peter Iver

Kaufman, 2020-12-10 Peter Iver Kaufman shows that although Giorgio Agamben represents Augustine as an admired pioneer of an alternative form of life he also considers Augustine an obstacle keeping readers from discovering their potential Kaufman develops a compelling radical alternative to progressive politics by continuing the line of thought he introduced in *On Agamben* Arendt Christianity and the Dark Arts of Civilization Kaufman starts with a comparison of Agamben and Augustine's projects both of which challenge reigning concepts of citizenship He argues that Agamben troubled by Augustine

s opposition to Donatists and Pelagians failed to forge links between his own redefinitions of authenticity and the coming community and the bishop s understandings of grace community and compassion On Agamben Donatism Pelagianism and the Missing Links sheds new light on Augustine s political theology introducing ways it can be used as a resource for alternative polities while supplementing Agamben s scholarship and scholarship on Agamben *Constantine and the Divine Mind* Kegan A. Chandler,2019-12-18 Constantine s conversion to Christianity marks one of the most significant turning points in the epic of Western civilization It is also one of history s most controversial and hotly debated episodes Why did Constantine join a persecuted sect When did he convert And what kind of Christian did he ultimately become Such questions have perennially challenged historians but modern scholarship has opened a new door towards understanding the fourth century s most famous and mysterious convert In *Constantine and the Divine Mind* Chandler offers a new portrait of Constantine as a deeply religious man on a quest to restore what he believed was once the original religion of mankind monotheism By tracing this theological quest and important historical trends in Roman paganism Chandler illuminates the process by which Constantine embraced Christianity and how the reasons for that embrace continued to manifest in his religious policies In this we discover not only Constantine s personal religious journey but the reason why Christianity was first developed into a world power

Conscience and Community Andrew R. Murphy,2009-03-02 Religious toleration appears near the top of any short list of core liberal democratic values Theorists from John Locke to John Rawls emphasize important interconnections between the principles of toleration constitutional government and the rule of law *Conscience and Community* revisits the historical emergence of religious liberty in the Anglo American tradition looking deeper than the traditional emergence of toleration to find not a series of self evident or logically connected expansions but instead a far more complex evolution Murphy argues that contemporary liberal theorists have misunderstood and misconstrued the actual historical development of toleration in theory and practice Murphy approaches the concept through three myths about religious toleration that it was opposed only by ignorant narrow minded persecutors that it was achieved by skeptical Enlightenment rationalists and that tolerationist arguments generalize easily from religion to issues such as gender race ethnicity and sexuality providing a basis for identity politics

The Puritans David D. Hall,2021-04-06 Shedding critical new light on the diverse forms of Puritan belief and practice in England Scotland and New England Hall provides a multifaceted account of a cultural movement that judged the Protestant reforms of Elizabeth s reign to be unfinished Provided by publisher

The Oxford Handbook of Ezekiel Corrine Carvalho,2023-09-22 The current state of scholarship on the book of Ezekiel one of the three Major Prophets is robust Ezekiel unlike most pre exilic prophetic collections contains overt clues that its primary circulation was as a literary text and not a collection of oral speeches The author was highly educated the theology of the book is dim and its view of humanity is overwhelmingly negative In *The Oxford Handbook of Ezekiel* editor Corrine Carvalho brings together scholars from a diverse range of interpretive perspectives to explore one of the Bible s most

debated books Consisting of twenty seven essays the Handbook provides introductions to the major trends in the scholarship of Ezekiel covering its history current state and emerging directions After an introductory overview of these trends each essay discusses an important element in the scholarly engagement with the book Several essays discuss the history of the text its historical context redactional layers text criticism and use of other Israelite and near eastern traditions Others focus on key themes in the book such as temple priesthood law and politics while still others look at the book s reception history and contextual interpretations including art Christian use gender approaches postcolonial approaches and trauma theory Taken together these essays demonstrate the vibrancy of Ezekiel research in the twenty first century

Biopolitics of Security Michael Dillon,2015-02-11 Taking its inspiration from Michel Foucault this volume of essays integrates the analysis of security into the study of modern political and cultural theory Explaining how both politics and security are differently problematised by changing accounts of time the work shows how during the course of the 17th century the problematisation of government and rule became newly enframed by a novel account of time and human finitude which it calls factual finitude The correlate of factual finitude is the infinite and the book explains how the problematisation of politics and security became that of securing the infinite government of finite things It then explains how concrete political form was given to factual finitude by a combination of geopolitics and biopolitics Modern sovereignty required the services of biopolitics from the very beginning The essays explain how these politics of security arose at the same time changed together and have remained closely allied ever since In particular the book explains how biopolitics of security changed in response to the molecularisation and digitalisation of Life and demonstrates how this has given rise to the dangers and contradictions of 21st century security politics This book will be of much interest to students of political and cultural theory critical security studies and International Relations

The Restructuring of American Religion Robert Wuthnow,2021-02-09 The description for this book The Restructuring of American Religion Society and Faith since World War II will be forthcoming

Islam, Secularism, and Liberal Democracy Nader Hashemi,2009-04-02 Islam s relationship to liberal democratic politics has emerged as one of the most pressing and contentious issues in international affairs Nader Hashemi challenges the widely held belief among social scientists that religious politics and liberal democratic development are structurally incompatible While there are certainly tensions between religion and democracy the two are not irreconcilable Liberal democracy requires a form of secularism to sustain itself yet the main political cultural and intellectual resources that Muslim democrats can draw upon are religious How can this paradox be reconciled Hashemi makes three principal arguments First in societies where religion is a key marker of identity the road to liberal democracy must pass through the gates of religious politics The process of democratization therefore cannot be artificially de linked from debates about the normative role of religion in government Secondly while liberal democracy requires secularism religious traditions are not born with an inherent secular and democratic conception of politics These ideas must be developed and in an emerging democracy how they are developed

is critical Finally Hashemi argues that there is an intimate relationship between religious reformation and political development While the first often precedes the second these processes are deeply interlinked Democratization does not require a privatization of religion but it does require a reinterpretation of religious ideas that are conducive to liberal democracy By engaging in this reinterpretation religious groups can play a central role in the development and consolidation of democracy Islam Secularism and Liberal Democracy argues for a rethinking of democratic theory so that it incorporates the variable of religion in the development of liberal democracy In the process it proves that an indigenous theory of Muslim secularism is not only possible but is a necessary requirement for the advancement of liberal democracy in Muslim societies

Church, Book, And Bishop Peter Iver Kaufman, 2018-10-08 This book narrates a number of stories from the early clerical history of the church to illustrate how authority came to be shared among the institutions of church book and bishop It is intended for a wide range of readers including scholars students

The Political Thought of Hannah Arendt Michael G. Gottsegen, 1994-01-01 It explicates Arendt's major works *The Human Condition* *Between Past and Future* *On Revolution* *The Life of the Mind* and *Lectures on Kant's Political Philosophy* and explores her contributions to democratic theory and to contemporary postmodern and neo-Kantian political philosophy

Jeremiah: An Introduction and Study Guide Mary E. Mills, 2017-01-12 This guide provides a concise introduction to the ways the book of Jeremiah has been interpreted by scholars and to new possibilities of interpretation still open to readers Outlining approaches the reader encountering the book may best adopt Mary E. Mills moves into the reception of the prophetic book in the modern period The role of historical criticism has been fundamental but she shows how it should be supplemented by recent explorations into the rhetorical structures and devices by which the book communicates its messages Historically oriented scholars drew upon the book as a record of the words and career of a prophet in monarchical Judah Literary investigation on the other hand focuses on the mood and tone of the literary work Both interpretative strands acknowledge the persistence of a mood of terror and fragmentation within Jeremiah the result of its origins in a period of great political upheaval Examination of the poetic devices a society uses to process its social and cultural trauma leads the reader to a deeper appreciation of the variety of sources and genres found in Jeremiah This study guide provides reading tools which readers can then develop at their own pace

Eric Voegelin and the Problem of Christian Political Order Jeffrey C. Herndon, 2007 Although some critics of Eric Voegelin's later work have faulted his failure to deal with the historical Jesus and to address the implications of Christianity for social and political life the recent publication of Voegelin's *History of Political Ideas* has allowed a more complete assessment of his position regarding the Christian political order This book addresses that criticism through an analysis of Voegelin's early work In *Eric Voegelin and the Problem of Christian Political Order* Jeffrey C. Herndon analyzes the development of Voegelin's thought regarding the origins of Christianity in the person of Jesus the development of the church in the works of Paul and the relationship between an immanent institutional order symbolizing the divine presence and the

struggle for social and political order Focusing on the tension between a spiritual phenomenon based on Pauline faith and the institutionalization of that experience in the church Herndon offers one of the first examinations of the relationship of the History of Political Ideas to Voegelin's larger body of work In his wide ranging study Herndon explores Voegelin's examination of the problem of Christian political order from the inception of Christianity through the Great Reformation He also presents a clarification of Voegelin's theory of civilizational foundation and of Voegelin's philosophy of history with regard to Christianity and Western political order Herndon addresses not only the nagging problem in Voegelin scholarship regarding his relationship with the historical Jesus but also the Pauline compromises with the world that enabled Christianity to become the instrument by which the West was civilized He also shows that Voegelin's interpretation of the historical pressures released by the Great Reformation is important to an understanding of his later work regarding the negative effect of Christian symbols in the creation of ideological disorder Eric Voegelin and the Problem of Christian Political Order clarifies issues in Voegelin studies regarding the intersection between political theory and Christian concerns addressing the relation of religious experience to the public sphere of political life in the West and helping to explain Voegelin's contention that the death of the spirit is the price of progress It offers scholars a perspective heretofore lacking in Voegelin scholarship and a clearer view of Voegelin's understanding of the Christian dispensation and its influence on the course of Western development history and philosophy

Augustine and Modern Law James Bernard Murphy, 2017-07-05 St Augustine and Roman law are the two bridges from Athens and Jerusalem to the world of modern law Augustine's almost eerily modern political realism was based upon his deep appreciation of human evil arising from his insights into the human personality the product of his reflections on his own life and the history of his times These insights have traveled well through the ages and are mirrored in the pages of Aquinas Luther and Calvin Reinhold Niebuhr and Hannah Arendt The articles in this volume describe the life and world of Augustine and the ways in which he conceived both justice and law They also discuss the little recognized Augustinian contributions to the field of modern hermeneutics the discipline which informs the art of legal interpretation Finally they include Augustine's valuable discussion of church state relations the law of just wars and proper role and limits of coercion and the procreative dimensions of marriage The volume also includes an extremely useful definitive bibliography of Augustine and the law and will leave readers with an increased appreciation of the contributions which Augustine has made to the history of jurisprudence No one can read Augustine and these articles on his view of the law without taking away a new view of the law itself

Odd Girls and Twilight Lovers Lillian Faderman, 2012-02-21 As Lillian Faderman writes there are no constants with regard to lesbianism except that lesbians prefer women In this groundbreaking book she reclaims the history of lesbian life in twentieth century America tracing the evolution of lesbian identity and subcultures from early networks to more recent diverse lifestyles She draws from journals unpublished manuscripts songs media accounts novels medical literature pop culture artifacts and oral histories by lesbians of all ages

and backgrounds uncovering a narrative of uncommon depth and originality

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