

CHRISTOPHER JANAWAY  
SELF AND WORLD  
IN SCHOPENHAUER'S  
PHILOSOPHY



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# Self And World In Schopenhauers Philosophy

**Thomas Hilgers**



## **Self And World In Schopenhauers Philosophy:**

**Self and World in Schopenhauer's Philosophy** Christopher Janaway, 1989-03-09 Arthur Schopenhauer's central philosophical achievement was his account of the self and its relation to the world of objects. Embracing epistemological, metaphysical, psychological and physiological concerns, his dynamic system of thought reveals in a unique way the serious philosophical conflicts that can arise when we think about the self. This book is the first full length study of this theme and Christopher Janaway's approach to it is historical yet at the same time has a clear philosophical emphasis. He explores in unusual depth Schopenhauer's often ambivalent relation to Kant, seeing him as a pertinent critic especially on the issues of idealism and free will. He shows that while accepting transcendental idealism and the notion of a pure knowing 'I', Schopenhauer was always concerned to establish a rival view of the self as willing, primarily active, embodied, organic and manifesting pre-rational ends and drives. In the final part of the book, Janaway highlights the influence of Schopenhauer's philosophy on modern thought.

**Self and World in Schopenhauer's Philosophy** Christopher Janaway, 2003 *The World as Will and Representation, Vol. 1* Arthur Schopenhauer, 2012-04-24 Volume 1 of the definitive English translation of one of the most important philosophical works of the 19th century, the basic statement in one important stream of post-Kantian thought. *Schopenhauer: 'The World as Will and Representation': Volume 1* Christopher Janaway, 2010-10-28 First published in 1818, *The World as Will and Representation* contains Schopenhauer's entire philosophy ranging through epistemology, metaphysics, philosophy of mind and action, aesthetics and philosophy of art to ethics, the meaning of life and the philosophy of religion, in an attempt to account for the world in all its significant aspects. It gives a unique and influential account of what is and is not of value in existence, the striving and pain of the human condition and the possibility of deliverance from it. This translation of the first volume of what later became a two-volume work reflects the eloquence and power of Schopenhauer's prose and renders philosophical terms accurately and consistently. It offers an introduction, glossary of names and bibliography and succinct editorial notes including notes on the revisions of the text which Schopenhauer made in 1844 and 1859.

**On the Suffering of the World** Arthur Schopenhauer, 2004-09-02 Throughout history, some books have changed the world. They have transformed the way we see ourselves and each other. They have inspired, debated, dissented, warred and revolutionized. They have enlightened, outraged, provoked and comforted. They have enriched lives and destroyed them. Now Penguin brings you the works of the great thinkers, pioneers, radicals and visionaries whose ideas shook civilization and helped make us who we are.

*Schopenhauer on Self, World and Morality* Arati Barua, 2018-01-05 This volume is a unique collection of philosophical essays on various aspects of Schopenhauer's understanding of the nature and character of the world through the classical philosophies of the Vedanta and Buddhism and classical and modern thinkers like Bhartrihari, Tagore and Wittgenstein. It includes reflective insights about Schopenhauer and the metaphysics of the world, the self and morality from scholars who have pioneered the philosophical study of the relation between Schopenhauer and Indian schools of thoughts and intellectual

history This insightful volume is a good academic resource for further research in comparative philosophy of Schopenhauer and the Indian tradition

**On The Suffering of the World - Schopenhauer** Arthur Schopenhauer, 2024-04-25 The work *The Suffering of the World* comprises a selection of Arthur Schopenhauer's later writings. These texts produced in the last decades of Schopenhauer's long life reveal a unique type of philosophy expressed in a singular style. Avoiding the dry all-encompassing academic philosophy tradition predominant at the time, Schopenhauer's texts mark a shift towards a philosophy of aphorisms, fragments, anecdotes, and observations written in a literary style that is at once antagonistic, resigned, confessional, and filled with fragile contours of intellectual memoirs. Here Schopenhauer allows himself to pose challenging questions about the fate of humankind, the role of suffering in the world, and the gap between the self and the world that increasingly defines human existence to this day. More than ever, everyday discussions revolve around the influence of passions or the unconscious in contemporary language in our lives: what is the root of depression, suicide, and panic disorder? Why do these issues appear more than ever nowadays? In other words, today it is acknowledged that there are non-rational instances that greatly influence our lives and that somehow we need to deal with them. Thus, Schopenhauer's view of a being not strictly rational seems more relevant than ever. Schopenhauer consistently surprises the unsuspecting reader positively. He is a philosopher who undoubtedly deserves to be read.

*The World as Will and Representation* Arthur Schopenhauer, E. F. J. Payne, 1966-01-01 The German philosopher explains his thoughts about intellectual perception and abstract representation and critically analyzes Kant's ideas and teachings.

**Bibliogs Essays on Schopenhauer and Nietzsche** Christopher Janaway, 2022 This book brings together fourteen essays by Christopher Janaway on the philosophy of Schopenhauer and Nietzsche. They illuminate central philosophical issues in the work of these thinkers: the death of God, the meaning of existence, suffering, compassion, the will, Christian values, the affirmation or negation of life. Some of the essays concern Schopenhauer in his own right, focusing on his concept of will to life, an underlying drive which constitutes our inner essence but which traps us in self-centred desire, a wrong identification of our true self with the human individual, an egoistic conception of the good, conflict with other beings, and an existence pervaded by suffering. Opposed to the will to life stands everything of real value: art, morality, and the kind of redemption from suffering recognized by mystics from several of the world's religions. Other essays discuss Nietzsche's critical responses to Schopenhauer and his own challenging views on related topics. For Nietzsche, morality is a questionable phenomenon and egoism is wrongly maligned; suffering is an enhancement of life, and the attempt to eliminate it is impoverishing; art is full, not drained of willing; the world, religions, and the whole idea of being saved from our life are symptoms of a malaise from which modern culture has somehow to recover. The book also features discussions of the reception of Schopenhauer by two contemporaries of Nietzsche: Richard Wagner and the analyst of pessimism, Olga Plömacher.

**The Cambridge Companion to Schopenhauer** Christopher Janaway, 1999-10-13 Arthur Schopenhauer (1788-1860) is something of a maverick figure in the history of philosophy. He

produced a unique theory of the world and human existence based upon his notion of will This collection analyses the related but distinct components of will from the point of view of epistemology metaphysics philosophy of mind aesthetics ethics and the philosophy of psychoanalysis This volume explores Schopenhauer s philosophy of death his relationship to the philosophy of Kant his use of ideas drawn from both Buddhism and Hinduism and the important influence he exerted on Nietzsche Freud and Wittgenstein

*Schopenhauer on the Character of the World* John E. Atwell, 2023-04-28 The most extensive English language study of Schopenhauer s metaphysics of the will yet published this book represents a major contribution to Schopenhauer scholarship Here John E Atwell critically but sympathetically examines the philosopher s main work *The World as Will and Representation* demonstrating that the philosophical system it puts forth does constitute a consistent whole The author holds that this system is centered on a single thought The world is self knowledge of the will He then traces this unifying concept through the four books of *The World as Will and Representation* and in the process dissolves the work s alleged inconsistencies The most extensive English language study of Schopenhauer s metaphysics of the will yet published this book represents a major contribution to Schopenhauer scholarship Here John E Atwell critically but sympathetically examines the philosopher s main w

*Aesthetic Disinterestedness* Thomas Hilgers, 2016-12-01 The notion of disinterestedness is often conceived of as antiquated or ideological In spite of this Hilgers argues that one cannot reject it if one wishes to understand the nature of art He claims that an artwork typically asks a person to adopt a disinterested attitude towards what it shows and that the effect of such an adoption is that it makes the person temporarily lose the sense of herself while enabling her to gain a sense of the other Due to an artwork s particular wealth multiperspectivity and dialecticity the engagement with it cannot culminate in the construction of world views but must initiate a process of self critical thinking which is a precondition of real self determination Ultimately then the aesthetic experience of art consists of a dynamic process of losing the sense of oneself while gaining a sense of the other and of achieving selfhood In his book Hilgers spells out the nature of this process by means of rethinking Kant s and Schopenhauer s aesthetic theories in light of more recent developments in philosophy specifically in hermeneutics critical theory and analytic philosophy and within the arts themselves specifically within film and performance art

*Schopenhauer's Fourfold Root* Jonathan Head, Dennis Vanden Auweele, 2016-12-01 This volume collects 12 essays by various contributors on the subject of the importance and influence of Schopenhauer s doctoral dissertation *On the Fourfold Root of the Principle of Sufficient Reason* for both Schopenhauer s more well known philosophy and the ongoing discussion of the subject of the principle of sufficient reason The contributions deal with the historical context of Schopenhauer s reflections their relationship to transcendental idealism the insights they hold for Schopenhauer s views of consciousness and sensation and how they illuminate Schopenhauer s theory of action This is the first full length English volume on Schopenhauer s *Fourfold Root* and its relevance for Schopenhauer s philosophy The thought provoking essays collected in this volume will undoubtedly enrich the burgeoning field of Schopenhauer studies

A Companion to Schopenhauer Bart Vandenabeele, 2015-12-14 A Companion to Schopenhauer provides a comprehensive guide to all the important facets of Schopenhauer's philosophy The volume contains 26 newly commissioned essays by prominent Schopenhauer scholars working in the field today A thoroughly comprehensive guide to the life work and thought of Arthur Schopenhauer Demonstrates the range of Schopenhauer's work and illuminates the debates it has generated 26 newly commissioned essays by some of the most prominent Schopenhauer scholars working today reflect the very latest trends in Schopenhauer scholarship Covers the full range of historical and philosophical perspectives on Schopenhauer's work Discusses his seminal contributions to our understanding of knowledge perception morality science logic and mathematics Platonic Ideas the unconscious aesthetic experience art colours sexuality will compassion pessimism tragedy pleasure and happiness

**The Concealed Art of the Soul** Jonardon Ganeri, 2007-07-05 Jonardon Ganeri compares classical Indian and contemporary Western accounts of the self

The Value of the World and of Oneself Mor Segev, 2022 A wide ranging razor sharp exploration of the debate between optimism and pessimism throughout the history of philosophy author Mor Segev's The Value of the World and of Oneself considers the question of existence and recounts what our greatest thinkers Aristotle Maimonides Spinoza Schopenhauer Nietzsche Camus have made of the matter

The World as Active Power, 2009-09-30 What is the ultimate explanatory factor for the existence of the world for all its changing phenomena and the enduring order found in it In the history of Western thought we can find a longstanding philosophical tendency to answer this question in terms of power the universe is understood as an ordered whole produced by a rational power that is by the power of reason That power is thought to be active in the sense of being capable of existing and acting in itself as an infinite eternal and unchangeable cause of the world The essays in this collection discuss the idea of active power in the world explanations of Plato the Stoics Neoplatonism early and late medieval scholasticism Descartes Hobbes Spinoza Leibniz Kant Hegel and Schopenhauer

Willing and Nothingness Christopher Janaway, 1998 Comprising eight essays this collection examines Nietzsche's changing conceptions in response to the work of Schopenhauer whom he called his great teacher Also provided is a critical piece Nietzsche wrote about Schopenhauer in 1868

**Between Ruin and Renewal** Professor Kimberly A Smith, Kimberly A. Smith, Egon Schiele, 2004-01-01 Smith takes a provocative look at the fascinating and beautiful landscapes painted by Austrian artist Egon Schiele 1890-1918 renowned for his intensely confrontational portraits self portraits erotic images and allegories 90 illustrations 50 in color

**Self and World** Quassim Cassam, 1997-02-20 Self and World is an exploration of the nature of self awareness Quassim Cassam challenges the widespread and influential view that we cannot be introspectively aware of ourselves as objects in the world In opposition to the views of many empiricist and idealist philosophers including Hume Kant and Wittgenstein he argues that the self is not systematically elusive from the perspective of self consciousness and that consciousness of our thoughts and experiences requires a sense of our thinking experiencing selves as shaped located and solid physical objects in a world of such objects Awareness of oneself as a physical

object involves forms of bodily self awareness whose importance has seldom been properly acknowledged in philosophical accounts of the self and self awareness The conception of self awareness defended in this book helps to undermine the idealist thesis that the self does not belong to the world and also the claim that the existence of subjects or persons is only a derivative feature of reality In the final part of the book Cassam argues that the existence of persons is a substantial fact about the world and that it is not possible to give a complete description of reality without claiming that persons exist This clear original and challenging treatment of one of the deepest of intellectual problems will demand the attention of all philosophers and cognitive scientists who are concerned with the self

## Reviewing **Self And World In Schopenhauers Philosophy**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Self And World In Schopenhauers Philosophy**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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