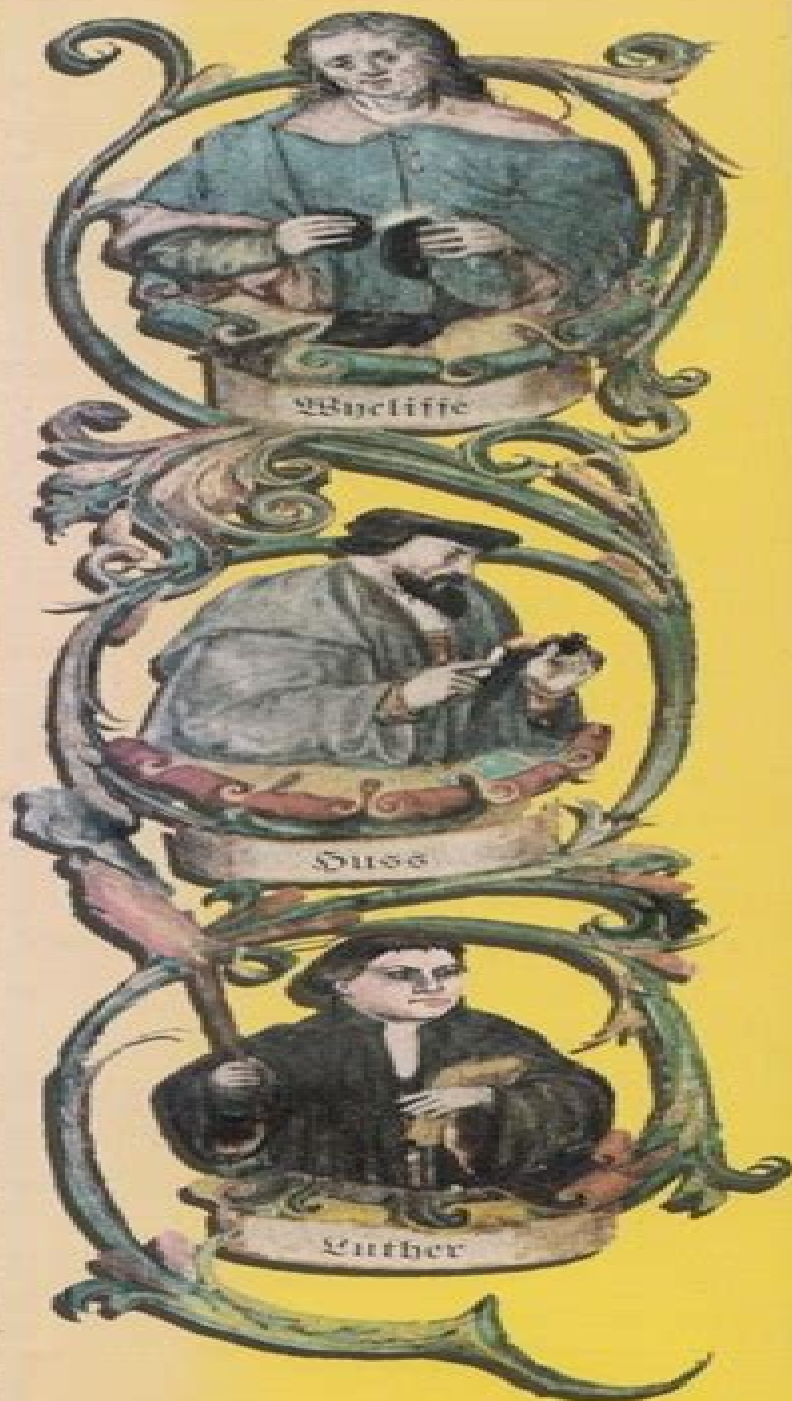




History of the Reformation of the Sixteenth Century

J. H. Merle d'Aubigné

Reformation Of The Sixteenth Century The

Jean Henri Merle d'Aubigné



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advocates may go so far as to admit first that the principle itself requires intellectual justification and next that the claims of rival authorities can be settled only by an appeal to reason But this by no means exhausts the facts of the case The system which imposes itself as authoritative either on the bare word of a Church or its own alleged accord with Scripture still requires and always receives exposition co ordination development and these are rational processes conducted under rational rules This is not less true of Catholic than of Protestant systems The scholastic theology the form of Christianity universally accepted in the middle ages was if not rationalistic in the sense in which we now use the word at least a result of the application of reason to religion A series of very able and acute thinkers took up theology at the point at which the Fathers had left it and applied themselves through many centuries to the task of moulding it into a complete system of belief Their materials were of three kinds Scripture Tradition the writings of the Fathers all accepted though as having different degrees of certitude on the authority of the Church Their object was to show that the Christian religion thus conceived was identical with the results of sound knowledge and right thinking in other words to make religion philosophical and philosophy religious And the philosophical method by which they sought to execute their task was the Aristotelian dialectic *History of the great reformation of the sixteenth century in Germany, Switzerland, etc* Jean Henri Merle d'Aubigné, 1845

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