

David Papineau

John Campbell

Reference and Consciousness

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How does thought latch onto reality? Our minds have the ability to reach out and refer to items in the external world. I can think about the tree outside my study window, say, or about Margaret Thatcher, or about solar neutrinos. But how is the trick done? How can my thoughts refer to things beyond themselves? We tend to take the mind's referential powers for granted, but they are enormously difficult to explain. Whole philosophical systems have foundered on the problem of understanding mental reference.

Many contemporary philosophers, in the English-speaking world at least, aim to explain mental powers in naturalistic terms. Minds are constituted by brains, say these naturalists, and brains are normal parts of the natural world. They can be understood like any other physical mechanisms, by using the methods of natural science to figure out their causal workings. In particular, say the naturalists, mental reference can be explained causally, in terms of the brain's causal relations to other parts of reality. I can think about the tree outside my window, for example, because my brain responds causally to the presence of the tree.

Different naturalists develop this causal approach to reference in different ways. Some focus on the biological design of the brain, appealing to the way brains have been shaped by natural selection to respond causally to features of the external world. Others emphasize how our mental intercourse with the world is often mediated by social interactions: I myself may have no direct causal contact with Margaret Thatcher, or indeed with solar neutrinos, but even so I am indirectly causally connected to these items, through my social relations to other people who do deal directly with them. Still, whatever the details of these different naturalist stories, they share a common theme. Mental reference is no unique mystery, but just another part of the causal world uncovered by natural science.

John Campbell is the Wilde Professor of Mental Philosophy at Oxford University, and he will have none of this naturalist orthodoxy. For Campbell, mental reference hinges on consciousness, not causation. Just having your brain causally linked to the world isn't enough. That won't tell you what the world is like, just as a blind person won't know what colours are like. The real basis for thought is conscious experience. I can think about the tree in my garden because I can consciously see it. True, I can also think about things that I have never perceived, like Margaret Thatcher or solar neutrinos. But this is a derivative matter, which would not be possible were I never in conscious perceptual contact with my local surroundings.

Campbell is here developing a distinctively Oxonian tradition. Nearly half a century ago

Reference And Consciousness

Lucy O'Brien



Reference And Consciousness:

Reference and Consciousness John Campbell, 2002-06-06 Campbell investigates how consciousness of the world explains our ability to think about the world He illuminates problems about thought reference and experience by looking at the psychological mechanisms on which conscious attention depends

Classification Systems Prophet Andromeda, 1999-06-01

Classification Systems Branching Leaf Publications, 1999-10-01

Logic and Time K. Michalski, 2001-11-30 The subject of this study is Husserl's theory of meaning as it appears in his writings from the Logical Investigations to the Crisis of the European Sciences The first chapter focuses on Husserl's critique of psychologism and the theory of meaning that stems from it The second chapter takes its departure from the question of Husserl's attitude towards the Cartesian tradition then presents the transcendental noematic theory of meaning represented by The Idea of Phenomenology Ideas and Cartesian Meditations The third chapter deals with Husserl's interpretation of time consciousness against the background of the development of the problem of time in modern philosophy Husserl often changed his views regarding the question of meaning I have tried to understand the reasons for these changes To do this I have occasionally disturbed the chronological order of his arguments in favour of a consideration of their logical development and coherence Throughout this study but especially in the digression on consciousness and speech and the Postscript I have also attempted to bring to the fore a tension in Husserl's thought between two interpretive strategies the first I call Cartesian the other non Cartesian or hermeneutical

Consciousness in Locke Shelley Weinberg, 2016-01-07 Shelley Weinberg argues that the idea of consciousness as a form of non evaluative self awareness runs through and helps to solve some of the thorniest issues in Locke's philosophy in his philosophical psychology and in his theories of knowledge personal identity and moral agency Central to her account is that perceptions of ideas are complex mental states wherein consciousness is a constituent Such an interpretation answers charges of inconsistency in Locke's model of the mind and lends coherence to a puzzling aspect of Locke's theory of knowledge how we know individual things particular ideas ourselves and external objects when knowledge is defined as the perception of an agreement or relation of ideas In each case consciousness helps to forge the relation resulting in a structurally integrated account of our knowledge of particulars fully consistent with the general definition This model also explains how we achieve the unity of consciousness with past and future selves necessary for Locke's accounts of moral responsibility and moral motivation And with help from other of his metaphysical commitments consciousness so interpreted allows Locke's theory of personal identity to resist well known accusations of circularity failure of transitivity and insufficiency for his theological and moral concerns Although virtually every Locke scholar writes on at least some of these topics the model of consciousness set forth here provides for an analysis all of these issues as bound together by a common thread

Proceedings of the Aristotelian Society Aristotelian Society (Great Britain), 1894 List of members in each volume

JRCALC Clinical Guidelines 2025 Reference Edition Joint Royal Colleges Ambulance Liaison

Committee, Association of Ambulance Chief Executives, 2025-08-26 The Joint Royal Colleges Ambulance Liaison Committee Clinical Guidelines are the essential clinical guideline resource for paramedics The guidelines are written specifically for ambulance service paramedics combining evidence based practice with expert advice and practical guidance They provide a comprehensive overview of the many clinical conditions paramedics care for and support them in providing excellent patient care This 2025 edition has been updated with the latest evidence and developments in clinical practice Key reviews have taken place on guidelines within the Maternity section as well as updates to Medical guidelines such as Seizures in Adults and Children and Pain Management Medicine guidelines have been removed but are available on the iCPG and JRCALC Plus apps where they are regularly updated to ensure that the most up to date guidance is available to clinicians when providing direct patient care The JRCALC Clinical Guidelines 2025 now contains crucial guidance on topics including Behavioural Emergencies Clinical Considerations in Relation to Diversity and Equality Conditions Requiring Specific Prehospital Clinical Management Drowning Overdose and Poisoning Seizures

Biologically Inspired Cognitive Architectures 2021 Valentin V. Klimov, David J. Kelley, 2022-03-24 The book focuses on original approaches intended to support the development of biologically inspired cognitive architectures It bridges together different disciplines including artificial intelligence linguistics neuro and social sciences psychology and philosophy of mind among others The chapters are based on contributions presented at the 12th Annual Meeting of the BICA Society BICA 2021 which consisted of two parallel virtual events Information in Biologically Inspired Cognitive Architectures based Systems held during the 2021 Summit of the International Society for the Study of Information on September 12 19 2021 from Vienna Austria and the 2021 International Workshop on Biologically Inspired Cognitive Architectures held during the 21st ACM International Conference on Intelligent Virtual Agents on September 14 17 2021 from the Fukuchiyama City Kyoto Japan The book discusses emerging methods theories and ideas towards the realization of general purpose humanlike artificial intelligence or fostering a better understanding of the ways the human mind works It provides engineers mathematicians psychologists computer scientists and other experts with a timely snapshot of recent research and a source of inspiration for future developments in the broadly intended areas of artificial intelligence and biological inspiration

Self-Knowing Agents Lucy O'Brien, 2007-08-30 Lucy O'Brien argues that a satisfactory account of self reference and self knowledge needs to concentrate on our nature as agents She considers two main questions First what account should we give of first person reference that will respect the guaranteed nature of such reference Second in virtue of what should we take certain judgements as judgements about oneself as a self Clearly written with rigorous discussion of rival views this book will be of interest to anyone working in the philosophy of mind and action

The Conceptual Representation of Consciousness Thomas Natsoulas, 2015-09-11 Consciousness is familiar to us first hand yet difficult to understand This book concerns six basic concepts of consciousness exercised in ordinary English The first is the interpersonal meaning and requires at least two people involved in relation to one another The second is a

personal meaning having to do with one's own perspective on the kind of person one is and the life one is leading The third meaning has reference simply to one being occurrently aware of something or as though of something The fourth narrows the preceding sense to one having direct occurrent awareness of happenings in one's own experiential stream The fifth is the unitive meaning of consciousness and has reference to those portions of one's stream that one self appropriates to make up one's conscious being The last is the general state meaning and picks out the general operating mode in which we most often function

The Journal of the British Homoeopathic Society British Homoeopathic Society, 1904 Includes list of members

Current Issues in Computing and Philosophy Adam Briggles, Philip A.E. Brey, 2008-06-15 The theme of this volume is the multi faceted computational turn that is occurring through the interaction of the disciplines of philosophy and computing In computer and information sciences there are significant conceptual and methodological questions that require reflection and analysis Moreover digital information and communication technologies have had tremendous impact on society which raises further philosophical questions This book tries to facilitate the task to continuously work to ensure that its diversity of perspectives and methods proves a source of strength and collaboration rather than a source of instability and disintegration The first three contributions explore the phenomenon of virtual worlds The next four focus on robots and artificial agents Then a group of chapters discusses the relation between human mentality and information processing in computers and the final section covers a broad range of issues at the interface of computers and society

Studies in Philosophy Krishnachandra Bhattacharyya, Gopinath Bhattacharyya, 2017-01-01 These Studies in Philosophy represents all the published and only a few unpublished writings of Krishnachandra Bhattacharyya These published writing date back to 1908 but his characteristic philosophical position assumes definite shape in the writings during the year 1928-36 The publications of the period outnumber and far outweigh those that fall during the previous twenty years Of the twenty one tracts published first in two separate Volumes which in this edition appear as bound together in one fourteen belong to this period the others covering the previous years Prof Bhattacharyya had a deep study of ancient Indian Philosophy particularly of Advaita Vedanta Sankhya Yoga and Jain Philosophies Vol I contains Prof Bhattacharyya's constructive interpretation of these systems He was also well versed in classical German Philosophy particularly that of Kant His vast and deep study provided the intellectual background in the light of which his profoundly original mind could go on with the work of construction He constructed a new system of his own which however is not easy to comprehend Vol II contains all the basic writings in which Prof Bhattacharyya's philosophy has been formulated In the Introduction to this Volume the Editor has usefully analysed the Author's philosophical position in some details

Consensus and Conflict Seymour Martin Lipset, 1985-01-01 The first of two volumes of Seymour Martin Lipset's major papers deals with social and political conflict and to a lesser extent the way in which value systems and political institutions maintain order and consensus Together these papers expound Lipset's thesis that although all complex societies are characterized by a high degree of internal tension and

conflict consensual institutions and values are necessary conditions for their persistence **Between Kant and Hegel**

Dieter Henrich,2009-07-01 Dieter Henrich's lectures on German idealism were the first contact a major German philosopher had made with an American audience since the onset of World War II They remain one of the most eloquent interpretations of the central philosophical tradition of Germany and the way in which it relates to the concerns of contemporary philosophy

The Self-Aware Universe Amit Goswami,1995-03-21 In this stimulating and timely book Amit Goswami PhD shatters the widely popular belief held by Western science that matter is the primary stuff of creation and proposes instead that consciousness is the true foundation of all we know and perceive His explanation of quantum physics for lay readers called a model of clarity by Kirkus Reviews sets the stage for a voyage of discovery through the common ground of science and religion the entwined nature of mind and body and our interconnectedness with all of creation *Beyond Boundaries*

Melanie Barbato,Mathias Schneider,Fabian Völker,2024 Perry Schmidt Leukel has made significant contributions to the academic study of religion and religious diversity through his innovative work in Theology and Religious Studies In his publications he has not only overcome apologetic barriers between Buddhism and Christianity and demonstrated the potential for mutual enrichment of various religious traditions in dialogue but also championed a pluralist Theology of Religions On this pluralist basis Schmidt Leukel has developed the vision of a theology beyond boundaries which takes the form of interreligious discourse and draws on the rich resources and insights of the global history of religions This Festschrift in honor of Perry Schmidt Leukel on the occasion of his seventieth birthday brings together essays that constructively engage with his erudite and wide ranging contributions to the fields of Theology of Religions Interreligious Theology Philosophy of Religion Buddhist and Religious Studies Buddhist Christian Relations and Interreligious Dialogue Contributions by Melanie Barbato Reinhold Bernhardt Thomas Cattoi Catherine Cornille Rose Drew Joachim Gentz Elizabeth J Harris Stephen E Harris Paul Hedges Dennis Hirota Christopher V Jones Reinhard Kirste Paul F Knitter Pan chiu Lai Andreas Nehring Bernhard Nitsche Gregor Paul Alan Race Achim Riggert Martin R tting Kenneth Rose Mathias Schneider Reza Shah Kazemi and Fabian V lker Encyclopaedia of Religion and Ethics James Hastings,John Alexander Selbie,Louis Herbert Gray,1928

Phenomenology 2005. Volume 1: Selected Essays from Asia, part 1 Cheung, Chan-fai,Yu, Chung-Chi,2007-01-01

Moments of Disruption Kris Sealey,2013-12-01 Explores the ethical and political implications of Levinas's and Sartre's accounts of human existence In Moments of Disruption Kris Sealey considers Emmanuel Levinas and Jean Paul Sartre together to fully realize the ethical and political implications of their similar descriptions of human existence Focusing on points of contact and difference between their writings on transcendence identity existence and alterity Sealey presents not only an understanding of Sartrean politics in which Levinas's somewhat apolitical program might be taken into the political but also an explicitly political reading of Levinas that resonates well with Sartre's work In bringing together both thinkers accounts of disrupted existence in this way a theoretical place is found from which to question the claim that politics and

ethics are mutually exclusive

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