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Jacobus Liebenberg

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Rediscovering the Parables Joachim Jeremias, 1966 Expounds four chapters in New Testament theology Jesus praying to God as abba father the sacrificial interpretation of the Cross traced to the words of Jesus himself the way Paul translated the teaching of Jesus into theology and developed the controversial formula justification by faith and an early Christian hymn about Jesus adapted as the prologue to St John's Gospel Rediscovering the Parables ,1978 Rediscovering the Parables of Jesus Joachim Jeremias, 1966 A History of the Quests for the Historical Jesus, Volume 1 Colin Brown, Craig A. Evans, 2022-11-08 A comprehensive two volume reassessment of the quests for the historical Jesus that details their origins and underlying presuppositions as well as their ongoing influence on today s biblical and theological scholarship Jesus life and teaching is important to every question we ask about what we believe and why we believe it And yet there has never been common agreement about his identity intentions or teachings even among first century historians and scholars Throughout history different religious and philosophical traditions have attempted to claim Jesus and paint him in the cultural narratives of their heritage creating a labyrinth of conflicting ideas From the evolution of orthodoxy and quests before Albert Schweitzer's famous Old Quest to today songoing questions about criteria methods and sources A History of the Ouests for the Historical Jesus not only chronicles the developments but lays the groundwork for the way forward The late Colin Brown brings his scholarly prowess in both theology and biblical studies to bear on the subject assessing not only the historical and exegetical nuts and bolts of the debate about Jesus of Nazareth but also its philosophical sociological and theological underpinnings Instead of seeking a bedrock of facts Brown stresses the role of hermeneutics in formulating questions and seeking answers Colin Brown was almost finished with the manuscript at the time of his passing in 2019 Brought to its final form by Craig A Evans this book promises to become the definitive history and assessment of the guests for the historical Jesus Volume One covers the period from the beginnings of Christianity to the end of World War II Volume Two sold separately covers the period from the post War era through contemporary debates Parables of Time and Eternity Keith Ward, 2021-05-27 Most people agree that Jesus parables are about the kingdom of God But what is that They seem to have a lot about hell and judgment but how is that consistent with the Parable of the Prodigal Son and Jesus search for lost sheep They speak of the Son of Man but who or what is that Some have thought they predict the end of the world but could that be a failure to understand biblical language In a new survey of Jesus parables Keith Ward proposes that they imply a theology of the universal and unlimited love of God a moral demand to care for the well being of all living things a compassion for the poor and rejected of the earth an open door of repentance that even death cannot close the offer of new life in the Spirit and an ultimate goal of universal creative sharing in the life of the cosmic Christ Iesus in the Church's Gospels John Henry Paul Reumann, 1968 Parables of Time and Eternity Keith Ward, 2021-05-27 Most people agree that Jesus parables are about the kingdom of God But what is that They seem to have a lot about hell and judgment but how is

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Matthew's Trilogy of Parables Wesley G. Olmstead, 2003-11-27 Wesley Olmstead examines the parables of the Two Sons the Tenants and the Wedding Feast against the backdrop of the wider Matthean narrative He explores Matthew s characterization of the Jewish leaders the people and the nations and assesses the respective roles of Israel and the nations in the plot of Matthew's Gospel Against the current of contemporary Matthean scholarship Olmstead argues both that the judgement this trilogy announces falls upon Israel and not only her leaders and that these parables point to the future inclusion of the nations in the nation that God had promised to raise up from Abraham Bringing both literary critical and redaction critical tools to bear on the texts at hand Olmstead not only elucidates the intended meanings of this parabolic trilogy but also attempts to determine the responses they elicited from their first readers Transcending Matthean scholarship Parables for Preachers: Year B. The Gospel of Mark Barbara E. Reid, 1999 this book has implications for all Gospel studies The parables of Jesus are puzzling sayings and stories with world transforming potential Parables for Preachers offers an understanding of how parables work and a fresh variety of possible meanings not only for Jesus s original audience and for the early Christians for whom Matthew Mark and Luke wrote but also for contemporary Christians as well The Gospel parables are analyzed in the order in which they appear in the Lectionary making this book an indispensable resource for preachers teachers catechists liturgy planners and Bible study groups Barbara Reid is Professor of New Testament at Catholic Theological Union Chicago She is the author of Matthew in the New Collegeville Bible Commentary series as well as Choosing the Better Part Women in the Gospel of Luke both published by Liturgical Press **Rediscovering the parables:** A landmark work in New Testament interpretation Joachim Jeremias, 1966 Parable and Story in Judaism and **Christianity** Clemens Thoma, Michael Wyschogrod, 1989 A scholarly study of the parables and stories in biblical tradition to help discover the common heritage of Christians and Jews What Are They Saying About the Parables? Second **Edition** Gowler, David B., 2021 Much has changed in the more than two decades since the first edition of this book appeared Parable scholarship continues to be a dynamic area of New Testament research and a number of important studies were published and significant developments have occurred during those years Jesus s parables these simple but profound stories continue to challenge us and even after many readings continue to reveal new insights The Gospel of Matthew John Nolland, 2005-11-01 Having devoted the past ten years of his life to research for this major new work John Nolland gives us a

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scholars annotated bibliographies for all of the major areas of critical scholarship in the historical Jesus providing complete bibliographical information annotations and brief introductions to the various subjects The work is an indispensable tool for research in this important field of study The Biblical Tour of Hell Matthew Ryan Hauge, 2013-08-15 It is difficult to underestimate the significance of the story of the Rich Man and Lazarus in Luke 16 19 31 within the biblical tradition Although hell occupies a prominent position in popular Christianrhetoric today it plays a relatively minor role in the Christian canon The most important biblical texts that explicitly describe the fate of the dead are in the Synoptic Gospels Yet among these passages only the Lukan tradition is intent on explicitly describing the abode of the dead it is the only biblical tour of hell Hauge examines the story of the Rich Man and Lazarus in Luke 16 19 31 uniquely the only parable that is set within a supernatural context The parables characteristically feature concrete realities of first century Mediterranean life but the majority of Luke 16 19 31 is narrated from the perspective of the tormented dead This volume demonstrates that the distinctive features of the story of the Rich Man and Lazarus are the result of a strategic imitation creative transformation and Christian transvaluation of the descent of Odysseus into the house of hades in Odyssey Book 11 the literary model par excellence of postmortem revelation in antiquity The Language of the Kingdom and Jesus Jacobus Liebenberg, 2011-05-02 This study interprets Jesus parables and the sayings tradition regarding the Kingdom of God from a cognitive linguistic understanding of metaphor It also shows what contribution the theory of metaphor can make when the parables and aphorisms are studied in research on the historical Jesus The metaphoric nature and polyvalency of the parables and aphorisms of the Jesus tradition undermine their value for research on the historical Jesus The author doubts whether the parables and sayings of the Jesus tradition can be employed to reconstruct the historical Jesus

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Table of Contents Rediscovering The Parables

- 1. Understanding the eBook Rediscovering The Parables
 - The Rise of Digital Reading Rediscovering The Parables
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Rediscovering The Parables
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Rediscovering The Parables
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Rediscovering The Parables
 - Personalized Recommendations
 - Rediscovering The Parables User Reviews and Ratings
 - Rediscovering The Parables and Bestseller Lists

- 5. Accessing Rediscovering The Parables Free and Paid eBooks
 - Rediscovering The Parables Public Domain eBooks
 - Rediscovering The Parables eBook Subscription Services
 - Rediscovering The Parables Budget-Friendly Options
- 6. Navigating Rediscovering The Parables eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Rediscovering The Parables Compatibility with Devices
 - Rediscovering The Parables Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Rediscovering The Parables
 - Highlighting and Note-Taking Rediscovering The Parables
 - Interactive Elements Rediscovering The Parables
- 8. Staying Engaged with Rediscovering The Parables
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Rediscovering The Parables
- 9. Balancing eBooks and Physical Books Rediscovering The Parables
 - \circ Benefits of a Digital Library
 - Creating a Diverse Reading Collection Rediscovering The Parables
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Rediscovering The Parables
 - Setting Reading Goals Rediscovering The Parables
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Rediscovering The Parables
 - Fact-Checking eBook Content of Rediscovering The Parables
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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