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The Redemption

EDITED BY
STEPHEN T. DAVIS
DANIEL KENDALL SJ
GERALD O'COLLINS SJ

Redemption An Interdisciplinary Symposium On Christ As Redeemer

Klyne Snodgrass



Redemption An Interdisciplinary Symposium On Christ As Redeemer:

The Redemption Stephen T. Davis, Daniel Kendall SJ, Gerald O'Collins SJ, 2004-10-21 This interdisciplinary study follows an international and ecumenical meeting of twenty one scholars held in New York at Easter 2003 the Redemption Summit After an opening chapter which explores seven central questions for writers on redemption five chapters are dedicated to the scriptural roots of the doctrine A section on the patristic and medieval periods then examines the interpretation of redemption through the centuries The volume moves on to foundational and systematic issues the problem of horrendous evil karma and grace and differing views on justification Studies on the redemption in literature art music and preaching form the final part There is a fruitful dialogue between experts in a wide range of areas and the international reputation of the participants reflects and guarantees the high quality of this joint work The result is a well researched skilfully argued and at times provocative volume on the central Christian belief the redemption of human beings through Jesus Christ **The**

Redemption Stephen T. Davis, Daniel Kendall, Gerald O'Collins, 2004 Twenty four scholars from different universities churches and continents have worked on this book a volume on the central Christian belief the redemption of human beings through Jesus Christ Provided by Publisher **Christ and Reconciliation** Veli-Matti Krkkinen, 2013-05-26 In Christ and Reconciliation Veli Matti Karkkainen develops a constructive Christology and theology of salvation in dialogue with the best of Christian tradition with contemporary theology in its global and contextual diversity and with other major living faiths Karkkainen s Constructive Christian Theology for the Pluralistic World is a five volume project that aims to develop a new approach to and method of doing Christian theology in our pluralistic world at the beginning of the third millennium Topics such as diversity inclusivity violence power cultural hybridity and justice are part of the constructive theological discussion along with classical topics such as the messianic consciousness incarnation atonement and the person of Christ With the metaphor of hospitality serving as the framework for his discussion Karkkainen engages Judaism Islam Buddhism and Hinduism in sympathetic and critical mutual dialogue while remaining robustly Christian in his convictions Never before has a full scale doctrinal theology been attempted in such a wide and deep dialogical mode **Christian Theologies of**

Salvation Justin S Holcomb, 2017-10-31 Essays exploring pivotal spiritual figures over two millennia and their doctrines of salvation Salvation has been a key focus of Christian theology since the first days of the church Theologians from St Augustine to Karl Barth have debated the finer points of salvation for nearly as long offering a bewildering array of competing and often contradictory theories Christian Theologies of Salvation traces doctrines of salvation from the first century into the twenty first century Each chapter focuses on a different major theologian first presenting the theologian s doctrine of salvation then highlighting how the doctrine makes a distinct contribution to the church s overall dogma The volume offers a comparative focus including doctrines of salvation that reflect the historical development of Catholic Orthodox and Protestant views By illuminating the ways in which doctrines of salvation have evolved over the church s

history Justin Holcomb takes us across the teachings of Origen and Augustine John Calvin and Martin Luther and eventually to the more modern theologies of Karl Barth and Gustavo Guti rrez A much needed map to the options and implications of different theologies of salvation this book is essential reading for students and scholars of Christian thought Holcomb has assembled a fine group of scholars to look at four major periods patristic Middle Ages Reformation and Catholic Counter Reformation and the 18th to 21st centuries A solid study of important voices on Christian salvation Choice An important tool in helping theological students and pastors explore their own theological tradition while at the same time prompting deeper conversations with ecumenical partners Paul Galbreath Union Presbyterian Seminary

Lord Jesus Christ Daniel Treier, 2023-10-31 A study of the doctrine of Christ that is biblical and historical evangelical and ecumenical conceptually clear and contextually relevant Lord Jesus Christ expounds the doctrine of Christ by focusing upon theological interpretation of Scripture regarding Jesus s identity The book s structure traces a Christological arc from the eternal communion of the Triune God through creation covenants Incarnation passion and exaltation all the way to the consummation of redemptive history This arc identifies Jesus as the divine Lord who assumed human flesh for our salvation The book expounds and defends a classically Reformed Christology in relation to contemporary contexts and challenges engaging both philosophical and global concerns Each chapter begins with the theological interpretation of a key Scripture text before expounding key concepts of orthodox Protestant Christology Lord Jesus Christ is a unique example of writing dogmatic theology by way of theological exegesis The result is a volume that engages the numerous scholarly volumes on Christology that have appeared within the last couple of decades but provides a contemporary account of a traditional view About the Series New Studies in Dogmatics seeks to retrieve the riches of Christian doctrine for the sake of contemporary theological renewal Following in the tradition of G C Berkouwer s Studies in Dogmatics this series will provide thoughtful concise and readable treatments of major theological topics expressing the biblical creedal and confessional shape of Christian doctrine for a contemporary evangelical audience The editors and contributors share a common conviction that the way forward in constructive systematic theology lies in building upon the foundations laid in the church s historic understanding of the Word of God as professed in its creeds councils and confessions and by its most trusted teachers

Wonderful Blood Caroline Walker Bynum, 2007 Bynum argues that Christ s blood as both object and symbol was central to late medieval art literature and religious life As cult object blood provided a focus of theological debate about the nature of matter body and God and an occasion for Jewish persecution as motif blood became a central symbol in popular devotion

Participating in Christ Michael J. Gorman, 2019-09-17 World renowned scholar Michael Gorman examines the important Pauline theme of participation in Christ and explores its contemporary significance for Christian life and ministry One of the themes Gorman explores is what he calls resurrectional cruciformity that participating in Christ is simultaneously dying and rising with him and that cross shaped living infused with the life of the resurrected Lord is life giving Throughout the book Gorman

demonstrates the centrality of participating in Christ for Paul's theology and spirituality

Sacrifice and the Body John Dunnill, 2016-04-08 What is sacrifice For many people today the word has negative overtones suggesting loss or death or violence But in religions ancient and modern the word is linked primarily to joyous feasting which puts people in touch with the deepest realities How has that change of meaning come about What effect does it have on the way we think about Christianity How does it affect the way Christian believers think about themselves and God John Dunnill's study focuses on sacrifice as a physical event uniting worshippers to deity Bringing together insights from social anthropology biblical studies and Trinitarian theology Dunnill links to debates in sociology and cultural studies as well as the study of liturgy Through a positive view of sacrifice Dunnill contributes to contemporary Christian debates on atonement and salvation *Ex Auditu - Volume 26* Klyne Snodgrass, 2011-05-09 CONTENTS Introduction Klyne Snodgrass In Him All Things Hold Together An Ecology of Atonement William P Brown Response to Brown Michael LeFebvre Effecting the Covenant A Not So New New Testament Model for the Atonement Michael Gorman Response to Gorman Troy Martin Response to Martin Michael Gorman Anyone Hung On A Tree Is Under God's Curse Deuteronomy 21 23 Jesus Crucifixion and Interreligious Exegetical Debate in Late Antiquity Peter W Martens Happily Ever After Paul Peter Waldenström Be Ye Reconciled to God Michelle A Clifton Soderstrom Response to Clifton Soderstrom Timothy L Johnson The Social Dimension of Atonement in the Torah Viktor Ber Response to Ber Jeremy J Wynne To Those Who Were Distant and Those Who Were Near Atonement Identity and Identification Brian Bantum An Evangelical Feminist Perspective on Traditional Atonement Models Linda D Peacore Response to Peacore Jo Ann Deasy Saving Bodies Anagogical Transposition in St Gregory of Nyssa's Commentary on the Song of Songs Hans Boersma Ransomed Healed Restored Forgiven John 5 1 16 Carol Norr

Christian Theology in the Pluralistic World Veli-Matti Kärkkäinen, 2019-06-20 Kärkkäinen's acclaimed five volume constructive theology abridged in one accessible volume Providing a new and unique way of doing theology in our pluralistic world Veli-Matti Kärkkäinen presents historic Christian doctrines in relation to the natural sciences and four other living faiths Judaism Islam Buddhism and Hinduism This textbook covers all systematic topics along with a host of current issues such as violence colonialism inclusivity sociopolitical liberation environmental care and more Accessible and student friendly Christian Theology in the Pluralistic World is the ideal text for exploring a theological vision at once rooted in the Christian tradition and constructive in its engagement with the complexities of our global pluralistic world *The Father's Will* Nicholas E. Lombardo, 2013-12 Drawing on philosophical analysis and historical critical exegesis this study sets out to clarify the Father's will for Christ and how it relates to his death on the cross Then after considering the theologies of Anselm and Peter Abelard it argues for the recovery of the early Christian category of ransom

The Oxford Handbook of English Literature and Theology Andrew Hass, David Jasper, Elisabeth Jay, 2007-03-15 A defining volume of essays in which leading international scholars apply an interdisciplinary approach to the long and evolving relationship between English Literature and Theology **Hans Urs von**

Balthasar's Theology of Representation Jacob Lett, 2023-04-15 This penetrating study makes a case for the centrality of the concept of representation *Stellvertretung* in Hans Urs von Balthasar's theological project How is it possible for Christ to act in the place of humanity In Hans Urs von Balthasar's Theology of Representation Jacob Lett broaches this perplexing soteriological question and offers the first book length analysis of Balthasar's theology of representation *Stellvertretung* Lett's study shows how Balthasar rehabilitates the category of representation by developing it in relationship to the central mysteries of the Christian faith concerned by the lack of metaphysical and theological foundations for understanding the question above Balthasar ultimately grounds representation in the trinitarian life of God making action in the place of the other central to divine and creaturely being Lett not only articulates the centrality of representation to Balthasar's theological project but also demonstrates that Balthasar's theology of representation has the potential to reshape discussions in the fields of soteriology Christology trinitarian theology anthropology and ecclesiology This work covers a wide range of themes in Balthasar's theology including placial and spatial metaphors a post Chalcedonian Christology of Christ's two wills and theories of drama This book is also a text of significant comparative range Lett considers Balthasar's key interlocutors Gregory of Nyssa Maximus Aquinas Przywara Ulrich Barth and expands this base to include voices beyond those typically found in Balthasarian scholarship including Dietrich Bonhoeffer and Dorothee Sölle The overall result is a deeply probing presentation of one of Balthasar's most significant contributions to contemporary theology

Being Salvation Brandon R. Peterson, 2017-06-15 Karl Rahner's theory of how Jesus saves has garnered criticism Rahner's portrayal of Jesus has been described by Hans Urs von Balthasar as merely notifying the world of God's salvific will Others have doubted whether Rahner thinks Jesus causes salvation at all Even Rahner's advocates style his Jesus as a kind of sign albeit an effective one the primal Sacrament But another major and yet underappreciated dimension to Rahner's christology is his identification of Jesus as Representative both our representative before God and God's before us As such a Representative Jesus is not a redemptive agent who accomplishes human salvation simply through an act and even less is he a mere exemplar or notification This Jesus does not only do our salvation rather he is the locus of salvation itself He not only opens heaven's gates but he creates heaven with his own resurrection Being Salvation uncovers this dimension within Rahner's theology relating it to other historical examples of representative soteriology e.g. Irenaeus's theory of recapitulation and to Rahner's more familiar sacramental soteriological categories It gives special attention to Rahner's intense attention to the church fathers early in his career including Rahner's untranslated theology dissertation *Elater Christi* From the Side of Christ

Ancestor Christology Cletus Chukwuemeka Nwaogwugwu, 2011-01-07 The study of the application of the title ancestor to Christ permits the author to delve into the Christological reflection in Africa today through one of the principal ways At play here is the inculturation of the faith which cannot be fully achieved without a process of theological assimilation of the fundamental parameters in the African life The thesis therefore is not only limited to a mere description of the contemporary panorama in

that respect but attempts to offer a theological evaluation of the real expressive capacity of the title as it has been proposed. The criterion used is therefore double. In the first place the thesis tried to show that the human and the divine natures of Jesus Christ can be maintained in such a way that there is no rupture with the great tradition of the Christological councils. In the second place if it is capable of responding to demands of Christology from above and from below. In all this however the horizon of the debate is not occidental exegetical investigation well known by the author but from the theological ambient of sub-Saharan world. The conclusion is positive pondering the terms involved. The work can be of great use in the christological endeavors of contemporary Africa as well for those who desire to delve into it.

Don Alfonso Carrasco Rouco, director of the thesis and now Bishop of the Diocese of Lugo, Spain. The work of Don Cletus Chukwuemeka contains a clear description of what we may call African traditional religiosity as well as the theological efforts to inject Christianity into this cultural and religious tradition. The central point of these efforts revolves around the understanding of Christ. The most original aspect of this work is in the critical recourse to the figure of the ancestor or proto-ancestor to present the identity of Christ in a way that is faithful to the Church tradition and at the same time significant for the religious and cultural tradition of Africa.

Dr. Don Gerardo del Pozo Abejón, Censor of the thesis. *Oliver O'Donovan's Moral Theology* Samuel Tranter, 2020-10-01. This book offers the first sustained full-length treatment of the wide-ranging work of major Anglican theologian Oliver O'Donovan. Analyzing such key texts as *Resurrection and Moral Order*, *The Desire of the Nations*, and *Ethics as Theology*, Samuel Tranter shows that the relationship between eschatology and ethics is an area of significant tension in O'Donovan's evolving vision of moral theology. Tranter traces this tension as it relates to O'Donovan's writing and contemporary discussion around natural law, divine command, and human flourishing, as well as to particular topics such as poverty, marriage, and singleness, and biotechnology. He also connects it with the broader doctrinal features of O'Donovan's project, such as his accounts of creation, sin, and redemption, and his understanding of the relationships between the cross and the resurrection, on one hand, and Christology and pneumatology on the other. Throughout, Tranter indicates the implications of these themes for our understanding of the Christian life. This volume establishes and evaluates O'Donovan's influence on contemporary Christian ethicists and political theologians such as Luke Bretherton, Gilbert Meilaender, Jean Porter, and Brent Waters, and engages with critical readings of O'Donovan such as those by Stanley Hauerwas and Gerald McKenny. In conversation with these and other voices from a range of perspectives, Tranter shows how O'Donovan's proposals may be appropriated and amended as a resource for theology and ethics going forward.

Compassion - A Pastoral Paradigm for Integral Salvation and the Growth of the Church Edwin Ikechukwu Ozioko, 2020-03-10. Compassion is the dynamic force of all pastoral engagement. Without it, Salvation is impossible. With it, the salvation of the human person, both spiritually and materially, is assured. It is a deep, natural, philosophical, theological, and religious value. The proper assimilation of this value, with all its implications, marks a turning point in one's life. It opens up one not only to love and to be loved but also to see things not as they are but as they

should be It marks one's entry into the crusade of the universal pastor hood a heart driven crusade that abhors all forms of exploitation and abuses A crusade of socio political wellbeing realized through politics of compassion **Hallowed Be Thy Name** Jason Goroncy,2013-03-28 This book fills a noticeable gap in Forsyth studies It provides readers interested in the thought of Forsyth with a way of reading and critiquing his corpus and that in a way that takes due account of and elucidates the theological philosophical and historical locale of his thought Goroncy explores whether the notion of hallowing provides a profitable lens through which to read and evaluate Forsyth's soteriology He suggests that the hallowing of God's name is for Forsyth the way whereby God both justifies himself and claims creation for divine service This book proposes that reading Forsyth's corpus as essentially an exposition of the first petition of the Lord's Prayer is an invitation to better comprehend not only his soteriology but also by extension his broader theological vision and interests Conformed to the Image of His Son Haley Goranson Jacob,2018-07-17 What does Paul mean when in Romans 8:29 he speaks of being conformed to the image of his Son Is it a moral or spiritual or sanctifying conformity to Christ or to his suffering or does it point to an eschatological transformation into radiant glory Haley Goranson Jacob points out that the key lies in the meaning of glory in Paul's biblical theological perspective and in how he uses the language of glory in Romans *The Routledge Companion to Early Christian Thought* D. Jeffrey Bingham,2009-12-15 The shape and course which Christian thought has taken over its history is largely due to the contributions of individuals and communities in the second and third centuries Bringing together a remarkable team of distinguished scholars *The Routledge Companion to Early Christian Thought* is the ideal companion for those seeking to understand the way in which Early Christian thought developed within its broader cultural milieu and was communicated through its literature especially as it was directed toward theological concerns Divided into three parts the Companion asks how Christianity's development was impacted by its interaction with cultural philosophical and religious elements within the broader context of the second and third centuries examines the way in which Early Christian thought was manifest in key individuals and literature in these centuries analyses Early Christian thought as it was directed toward theological concerns such as God Christ Redemption Scripture and the community and its worship

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