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REDACTIONAL STYLE IN THE MARCAN GOSPEL

E. J. PRYKE

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Redactional Style In The Marcan Gospel

Robert H. Gundry

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Dictionary of Jesus and the Gospels Joel B. Green, Scot McKnight, I. Howard Marshall, 1992-02-18 Edited by Joel B Green Scot McKnight and I Howard Marshall this reference work encompasses everything relating to Jesus and the Gospels

Gospel According To St. Mark Morna D. Hooker, 2001-12-01 St Mark s Gospel is among the earliest records about Jesus of Nazareth This commentary focuses primarily on the problem of understanding what Mark himself intended to convey to his readers when he set out to write the good news of Jesus Christ There is an examination of information in the gospel about the historical Jesus about the early Christian community and about Mark's theological concerns There is also consideration of the sources for the Gospel of the tradition behind it and of interventions by editors Professor Hooker's new commentary takes account of the many lasted twentieth century Markan studies and comes with her own translation of the Gospel References to Greek sources are included but do not require a knowledge of Greek Criteria for Authenticity in Historical-Jesus Research Stanley E. Porter, 2004-10-19 Historical Jesus research continues to captivate the interests of scholars and recently there has been renewed discussion of the criteria for authenticity The first half of this volume reviews the state of play in historical Jesus research and examines the criteria in particular One chapter is devoted to the so called Quests and a second critically charts the development of the criteria in the light of form criticism One of the conclusions of this part of the volume is that several criteria especially those based on linguistics need re evaluation The second half of the volume proposes three new criteria based upon use of the Greek language These criteria are Greek language and its context textual variance and discourse features The criteria are proposed as a way forward in historical Jesus research Jairus's

Daughter and the Haemorrhaging Woman Arie W. Zwiep, 2019-06-05 In this work Arie W Zwiep examines the gospel stories of the raising of Jairus s daughter and the healing of the haemorrhaging woman Mark 5 21 43 Matt 9 18 26 Luke 8 40 56 from a plurality of sometimes conflicting interpretive strategies to demonstrate the need and fruitfulness of a multi perspectival exegetical approach Among the various diachronic and synchronic methods that are being applied in this study are philological criticism form criticism and structural analysis tradition and redaction criticism orality studies and performance criticism narrative analysis textual criticism and the study of intertextuality Such a comprehensive approach it is argued leads to an increased knowledge and a deepened understanding of the ancient texts in question and to a sharpened awareness of the applicability of current scholarly research instruments to unlock documents from the past Earliest Gospel John S. Kloppenborg, 2008-10-03 Estimated to date back to the very early Jesus movement the lost Gospel known as Q offers a distinct and remarkable picture of Jesus and his significance and one that differs markedly from that offered by its contemporary the apostle Paul Q presents Jesus as a prophetic critic of unbelief and a sage with the wisdom that can transform In Q the true meaning of the kingdom of God is the fulfillment of a just society through the transformation of the human relationships within it Though this document has never been found John Kloppenborg offers a succinct account of why scholars maintain it existed in the first place and demonstrates how they have been able to reconstruct its contents and wording from the two later Gospels that used it as a source Matthew and Luke Presented here in its entirety as developed by the International O Project this Gospel reveals a very different portrait of Jesus than in much of the later canonical writings challenging the way we think of Christian origins and the very nature and mission of Jesus Christ Fear. Anomaly, and Uncertainty in the Gospel of Mark Douglas W. Geyer, 2002 Douglas Geyer's illuminating analysis of Mark 4 35 6 56 explains why the Gospel ends as it does in the earliest manuscripts abruptly at 16 8 with the words for they were afraid This ending with women fleeing the empty tomb in trembling and astonishment has long been considered problematic and in the several attempts to rewrite it Mark 16 has become a source of unending mischief Geyer's work draws on a vast literature of fear anomaly terror and dread in the ancient world to demonstrate that this ending is a consistent overriding theme of Mark s Gospel In Mark we see and hear the story of Jesus through the eyes and ears of the Roman world Geyer brings to bear the literature of that world in a way that helps his readers to understand what Mark is doing and how the story that Mark tells continues to touch his readers and hearers ancient and modern and postmodern Geyer guides the reader through a vast and uncharted primary literature demonstrating its relevance for New Testament study In so doing he clearly proposes a fresh and original understanding of Mark that cuts across many of the critical controversies and renews its purpose and usefulness as good news Gospel for the terrors and uncertainties of our own time The Interpretation of the Feeding Miracles in the Gospel of Mark Geert van Oyen,1999 The Parables in the Gospels John Drury, 1985 The Gospel and the Gospels Peter Stuhlmacher, 1991 In this collection of essays presented at a scholarly symposium held in 1982 in

Tubingen Germany New Testament exegetes and church historians from several countries uncover lines of convergence in the study of the historical sources and traditions behind the four canonical Gospels

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