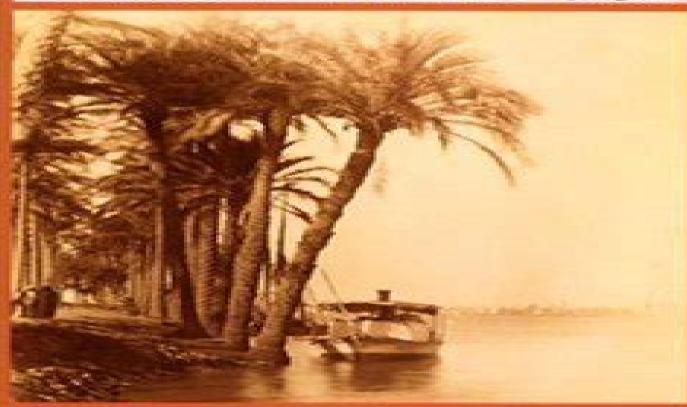
WINNER OF THE NOBEL PRIZE FOR LITERATURE

# NAGUIB MAHFOUZ



PALACE DESIRE

MANFOUZ TELLS THE STORY OF PALACE OF DESIRE WITH SENSITIVITY AND HUMOR. OFFERING DEEP INSIGHTS INTO THE HUMAN CONDITION. — PHILADELPHIA INQUIRER

# **Qasr Al Shawq**

**Gamal al-Ghitani** 

#### Qasr Al Shawq:

Palace of Desire Najīb Mahfūz, 1992 In paperback for the first time Nobel Prize winner Naguib Mahfouz s bestselling Palace of Desire will be published to coincide with Doubleday's publication of Sugar Street the third and final volume of the Religion in the Egyptian Novel Phillips Christina Phillips, 2019-06-24 This is an in depth original survey of religion in the modern Arabic novel Tracing the relationship from the genesis of the form in the early 20th century to present Phillips provides a thematic exploration of the push and pull between religion and secularism as it played out on the pages of the Egyptian novel Through close readings of representative texts the book reveals the manifold ways in which Islam Christianity Sufism myth ritual and intertext have engaged in modern Arabic literature and culture more broadly Mahfouz Dialogs Gamal al-Ghitani, 2007-12-01 The Mahfouz Dialogs records the memories views and jokes of Naguib Mahfouz on subjects ranging from politics to the relationship between his novels and his life as delivered to intimate friends at a series of informal meetings stretching out over almost half a century Mahfouz was a pivotal figure not only in world literature through being awarded the Nobel prize for literature in 1988 he became the first writer in Arabic to win a mass audience but also in his own society where he vastly enhanced the image of the writer in the eyes of the public and encapsulated as the victim of a savage attack on his life by an Islamist in 1994 the struggle between pluralism tolerance and secularism on the one hand and extremist Islam Moderated by Gamal al Ghitani a writer of a younger generation who shared a common background with Mahfouz al Ghitani also grew up in medieval Cairo and felt a vast personal empathy for the writer despite their sometimes different views these exchanges throw new light on Mahfouz s life the creation of his novels and literary Egypt in the second half of the twentieth century Samia Mehrez, 2010-01-01 A look at some of the raging debates in the arts in Egypt **Modern Arabic Literature** Reuven Snir,2017-06-02 The study of Arabic literature is blossoming This book provides a comprehensive theoretical framework to help research this highly prolific and diverse production of contemporary literary texts Based on the achievements of historical poetics in particular those of Russian formalism and its theoretical legacy this framework offers flexible transparent and unbiased tools to understand the relevant contexts within the literary system The aim is to enhance our understanding of Arabic literature throw light on areas of literary production that traditionally have been neglected and stimulate others to take up the fascinating challenge of mapping out and exploring them An Introduction to Arabic Literature Roger Allen, 2000-07-13 An accessible introduction to Arabic literature from the fifth century to the present Gender, Nation, and the Arabic Novel Hoda Elsadda, 2012-07-18 A nuanced understanding of literary imaginings of masculinity and femininity in the Egytian novel Gender studies in Arabic literature have become equated with women s writing leaving aside the possibility of a radical rethinking of the Arabic literary canon and Arab cultural history While the woman question in the Arabic novel has received considerable attention the male question has gone largely unnoticed Now Hoda Elsadda bucks that trend Foregrounding

voices that have been marginalised alongside canonical works she engages with new directions in the novel tradition **Politics of Nostalgia in the Arabic Novel** Wen-chin Ouyang, 2013-01-31 Explores the work of novelists including Naguib Mahfouz Abd al Khaliq al Rikabi Jamal al Ghitani Ben Salem Himmich Ali Mubarak Adonis Mahmoud Darwish and Nizar Qabbani to show how the development of the Arabic novel has created a politics of nostal Religion, My Own Mattityahu Peled, 2018-04-17 The Egyptian writer Najib Mahfuz has been acclaimed by many Arab critics as the greatest living Arabic literary writer and one of the pioneers of social criticism in literature in Egypt This work the only major book length study of Mahfuz s work traces his literary development as a writer and analyzes the thematic aspect of his work the relationship between individual and society Mahfuz s method of presenting this relationship in his novels and short stories is studied within the context of his Islamic world view Mahfuz s writing follows the models set by modern Western literature His unique contribution to Egyptian literature is that he made the novel and the short story a means of exploring indigenous problems Egyptian writers who preceded him paved the way for his achievements but none reached his mastery He enabled the Egyptian genius to express itself in literary forms new to Arabic Literary tradition The literary career of Mahfuz is marked by three distinct phases The first is the Pharaonic phase 1935 38 in which three historical novels were written The second is the realistic phase 1938 52 in which most of his great works were written including the Cairo trilogy The third phase began after a pause of six years in 1958 and is distinguished by symbolic writings and a deep concern for the individual in a changing society A ^AMatter of Fate Dalya Cohen-Mor, 2001-05-03 Cohen Mor examines the concept of fate in the Arab world through readings of religious texts poetry fiction and folklore Offering 16 modern short stories as illustrations of her analysis she contends that belief in fate continues to play a pivotal role in the Arabs outlook on life and society

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