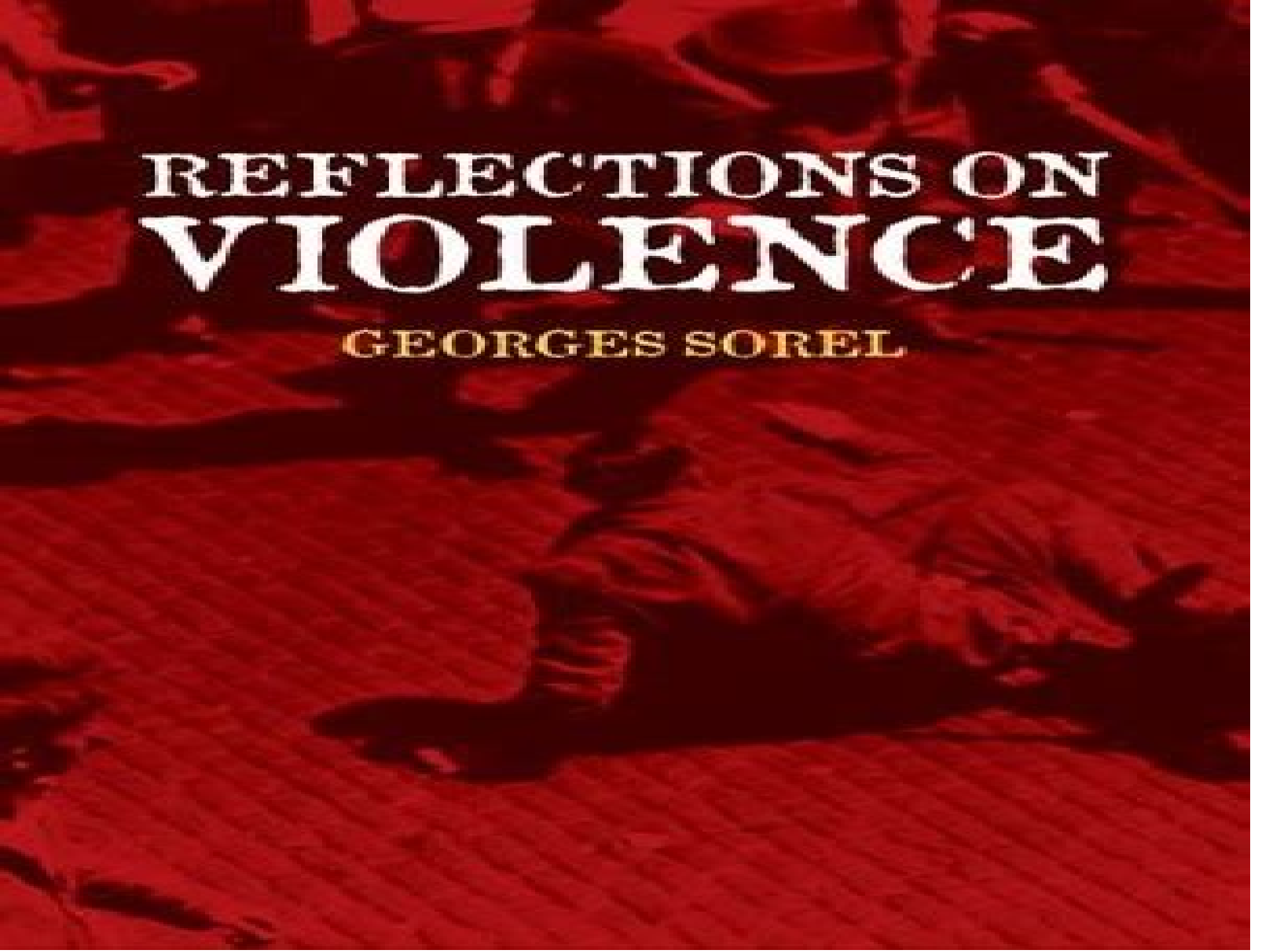


The background of the slide is a red-tinted illustration. It depicts a soldier in a trench, looking down at a fallen comrade. The soldier is wearing a helmet and a uniform. The fallen comrade is lying on the ground, with a rifle nearby. The scene is set in a trench, with a barbed wire fence in the foreground. The overall tone is somber and reflective.

REFLECTIONS ON VIOLENCE

GEORGES SOREL

Reflections On Violence

GEORGES. SOREL



Reflections On Violence:

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Reflections on Violence Georges Sorel,2017-07-25 For to M Sorel violence is good both as an end and as a

means violence is at once the condition and the essence of the higher morality or the sublime in ethics This sublimation of violence as a kind of moral tonic and renewer of lost energies raises questions which would carry us rather far afield into the domains of psychology and ethics of religion and philosophy and this is hardly the occasion for such an attractive excursion What is peculiar to M Sorel is the new or at any rate rather unfamiliar setting which he gives to the idea of violence the spiritual affinities for instance which he finds between proletarian violence and the philosophy both of Proudhon and of Bergson But M Sorel is equally notable for the violence he himself does to analogies It may be said indeed of him what he himself says in a particular context of Renan to such an extent indeed that an element of truth becomes distorted into an untruth into a falsity of extremes On the other hand the discerning reader will be able to sift the grain from the chaff and may then that M Sorel s polemic against moderation and compromise arbitration and opportunism has more than a negative value that his argument stripped of the extravagance of its trappings has a really arresting and illuminating quality and that in any cas it has the rare and supreme merit of forcing the reader to think and to think furiously His book is at once original and thought provoking Sidney Ball The Economic Journal Vol 26 No 103 Sep 1916 pp 337 341 **Reflections on Violence** Sorel Georges,2022-10-26 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Reflections on Violence** Georges Sorel,2003

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Fascist Visions Matthew Affron,Mark Antliff,1997-11-16 Bringing together studies by art historians historians and political scientists *FASCIST VISIONS* explores the themes and paradigms that pervaded protofascist and

fascist aesthetic discourse cultural policy and artistic production in France and Italy The eight essays in this book investigate the intersection of fascist ideology and aesthetics through a wide range of historical examples 44 photos *Art, Myth and Society in Hegel's Aesthetics* David James, 2011-11-03 Art Myth and Society in Hegel's Aesthetics returns to the student transcripts of Hegel's lectures on aesthetics which have yet to be translated into English and in some cases remain unpublished David James develops the idea that these transcripts show that Hegel was primarily interested in understanding art as an historical phenomenon and more specifically in terms of its role in the ethical life of various peoples This involves relating Hegel's aesthetics to his philosophies of right and history rather than to his logic or metaphysics The book thus offers a thorough re evaluation of Hegel's aesthetics and its relation to his theory of objective spirit exposing the ways in which Hegel's views on this subject are anchored in his reflections on history and on different forms of ethical life

Technologies of Critique Willy Thayer, 2020-01-07 Critique a program of thought as well as a disposition toward the world is a crucial resource for politics and thought today yet it is again and again instrumentalized by institutional frames and captured by market logics *Technologies of Critique* elaborates a critical practice that eludes such capture Building on Chile's history of dissident artists and the central entangling of politics and aesthetics Thayer engages continental philosophical traditions from Aristotle Descartes and Heidegger through Walter Benjamin and Gilles Deleuze and in implicit conversation with the Judith Butler Roberto Esposito and Bruno Latour to help pinpoint the technologies and media through which art intervenes critically in socio political life *Hegel: A Guide for the Perplexed* David James, 2007-05-08 An invaluable student's guide to one of the most influential widely studied and notoriously difficult to understand of major Western philosophers

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