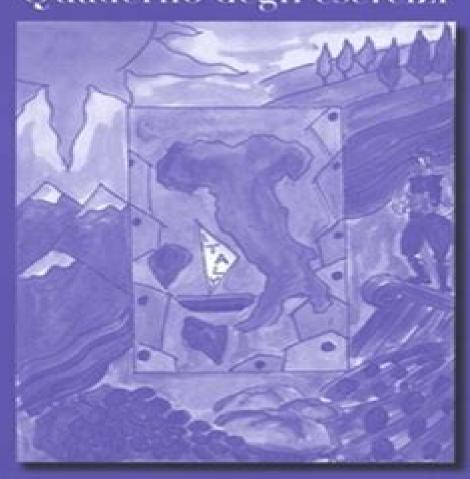
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**Stephan Conermann** 

#### **Quaderno By Stillman Workbook:**

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and **Humanities and the Social Sciences** ,2001 **Book Review Index** ,2002 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1958 Includes Part 1 Number 1 2 Books and Pamphlets Including Serials and Contributions to Periodicals January December Conversos, Inquisition, and the Expulsion of the Jews from Spain Norman Roth, 2002-09-02 The Jewish community of medieval Spain was the largest and most important in the West for more than a thousand years participating fully in cultural and political affairs with Muslim and Christian neighbors This stable situation began to change in the 1390s and through the next century hundreds of thousands of Jews converted to Christianity Norman Roth argues here with detailed documentation that contrary to popular myth the conversos were sincere converts who hated and were hated by the remaining Jewish community Roth examines in depth the reasons for the Inquisition against the conversos and the eventual expulsion of all Jews from Spain With scrupulous scholarship based on a profound knowledge of the Hebrew Latin and Spanish sources Roth sets out to shatter all existing preconceptions about late medieval society in Spain Henry Kamen Journal of Ecclesiastical History Scholarly detailed researched and innovative As the result of Roth s writing we shall need to rethink our knowledge and understanding of this period Murray Levine Jewish Spectator The fruit of many years of study investigation and reflection guaranteed by the solid intellectual trajectory of its author an expert in Jewish studies A contribution that will be particularly valuable for the study of Spanish medievalism Miguel Angel Motis Dolader Annuario de Estudios Medievales **Everything is on the Move** Stephan Conermann, 2014 In this volume we try to understand the Mamluk Empire not as a confined space but as a region where several nodes of different networks existed side by side and at the same time In our opinion these networks constitute to a great extent the core of the so called Mamluk society they form the basis of the social order Following in part concepts refined in the New Area Studies recent reflections about the phenomenon of the Empire State trajectories in today s Global History and the spatial turn in modern historiography we intend to identify a number of physical and cognitive networks with one or more nodes in Mamluk controlled territories In addition to this one of the most important analytical questions would be to define the role of these networks in Mamluk society Quaderni D'italianistica ,1995 The Dynamics of Learning in Early Modern Italy David A. Lines, 2023-02-21 A longstanding tradition holds that universities in early modern Italy suffered from cultural sclerosis and long term decline Drawing on rich archival sources including teaching records David Lines shows that one of Italy s leading institutions the University of Bologna displayed remarkable vitality in the arts and medicine The Shamama Case Jessica M. Marglin, 2025-01-28 How a nineteenth century lawsuit over the estate of a wealthy Tunisian Jew shines new light on the history of belonging In the winter of 1873 Nissim Shamama a wealthy Jew from Tunisia died suddenly in his palazzo in Livorno Italy His passing initiated a fierce lawsuit over his large estate Before Shamama's riches could be

disbursed among his aspiring heirs Italian courts had to decide which law to apply to his estate a matter that depended on his nationality Was he an Italian citizen A subject of the Bey of Tunis Had he become stateless Or was his Jewishness also his nationality Tracing a decade long legal battle involving Jews Muslims and Christians from both sides of the Mediterranean The Shamama Case offers a riveting history of citizenship across regional cultural and political borders On its face the crux of the lawsuit seemed simple To which state did Shamama belong when he died But the case produced hundreds of pages in legal briefs and thousands of dollars in lawyers fees before the man's estate could be distributed among his quarrelsome heirs Jessica Marglin follows the unfolding of events from Shamama's rise to power in Tunis and his self imposed exile in France to his untimely death in Livorno and the clashing visions of nationality advanced during the lawsuit Marglin brings to life a Dickensian array of individuals involved in the case family members who hoped to inherit the estate Tunisian government officials an Algerian Jewish fixer rabbis in Palestine Tunisia and Livorno and some of Italy s most famous legal minds Drawing from a wealth of correspondence legal briefs rabbinic opinions and court rulings The Shamama Case reimagines how we think about Jews the Mediterranean and belonging in the nineteenth century **Books and Pamphlets, Including Serials and Contributions to Periodicals** Library of Congress. Copyright Office,1957 The Religious Poetry of El'azar ben Ya'agov ha-Bavli Wout J. van Bekkum, 2022-10-24 This volume presents the reader with a fascinating collection of hymns composed by El azar the Babylonian an Arab Jewish poet who is active in Baghdad during the first half of the 13th century His religious oeuvre consists of dozens of hymns coming down to us from the treasures of the Cairo Genizah and the Firkovicz Collections His compositions provide a cross section of genres and liturgical destinations El azar s devotional hymnology is characterised by a striking spiritual tendency which reveals his familiarity with contemporary Sufism in both Muslim and Jewish circles

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