

QUADERNI VENETI



LONGO EDITORE RAVENNA

Quaderni Veneti

Susan Dalton



Quaderni Veneti:

The Courtesan's Arts Martha Feldman, Bonnie Gordon, 2006-03-23 Courtesans hetaeras tawaif s ji s these women have exchanged artistic graces elevated conversation and sexual favors with male patrons throughout history and around the world In Ming dynasty China and early modern Italy exchange was made through poetry speech and music in pre colonial India through magic music chemistry and other arts Yet like the art of courtesanry itself those arts have often thrived outside present day canons and modes of transmission and have mostly vanished without trace The Courtesan s Arts delves into this hidden legacy while touching on its equivocal relationship to geisha At once interdisciplinary empirical and theoretical the book is the first to ask how arts have figured in the survival or demise of courtesan cultures by juxtaposing research from different fields Among cases studied by writers on classics ethnomusicology anthropology and various histories of art music literature and political culture are Ming dynasty China twentieth century Korea Edo and modern Japan ancient Greece early modern Italy and India past and present Refusing a universal model the authors nevertheless share a perception that courtesans hover in the crevices of space time and practice between gifts and money courts and cities subtlety and flamboyance feminine allure and masculine power as wifely surrogates but keepers of culture What most binds them to their arts in our post industrialized world of global services and commodities they find is courtesans fragility as their cultures once vital to civilizations founded in leisure and pleasure are now largely forgotten transforming courtesans into national icons or historical curiosities or reducing them to prostitution

The Venetian Qur'an Pier Mattia Tommasino, 2018-03-26 An anonymous book appeared in Venice in 1547 titled L Alcorano di Macometto and according to the title page it contained the doctrine life customs and laws of Mohammed newly translated from Arabic into the Italian language Were this true L Alcorano di Macometto would have been the first printed direct translation of the Qur an in a European vernacular language The truth however was otherwise As soon became clear the Qur anic sections of the book about half the volume were in fact translations of a twelfth century Latin translation that had appeared in print in Basel in 1543 The other half included commentary that balanced anti Islamic rhetoric with new interpretations of Muhammad s life and political role in pre Islamic Arabia Despite having been discredited almost immediately the Alcorano was affordable accessible and widely distributed In The Venetian Qur an Pier Mattia Tommasino uncovers the volume s mysterious origins its previously unidentified author and its broad lasting influence L Alcorano di Macometto Tommasino argues served a dual purpose it was a book for European refugees looking to relocate in the Ottoman Empire as well as a general Renaissance reader s guide to Islamic history and stories The book s translation and commentary were prepared by an unknown young scholar Giovanni Battista Castrodardo a complex and intellectually accomplished man whose commentary in L Alcorano di Macometto bridges Muhammad s biography and the text of the Qur an with Machiavelli s The Prince and Dante s Divine Comedy In the years following the publication of L Alcorano di Macometto the book was dismissed by Arabists and banned by the Catholic Church It was also

however translated into German Hebrew and Spanish and read by an extended lineage of missionaries rabbis renegades and iconoclasts including such figures as the miller Menocchio Joseph Justus Scaliger and Montesquieu Through meticulous research and literary analysis *The Venetian Qur'an* reveals the history and legacy of a fascinating historical and scholarly document

Conquête ottomane de l'Égypte (1517) Benjamin Lellouch, Nicolas Michel, 2012-09-19 Conquête ottomane de l'Égypte 1517 est le premier ouvrage collectif consacré la victoire de Selim Ier sur les Mamelouks qui a fait du sultanat ottoman l'unique puissance musulmane en Méditerranée orientale et relevé l'Égypte au rang de province Il en renouvelle l'approche en faisant appel des sources ottomanes arabes et occidentales très variées Les contributions réunies par Benjamin Lellouch et Nicolas Michel s'attachent mesurer les transformations structurelles qu'a induites l'événement dans la société les pouvoirs la culture littéraire artistique et matérielle en Égypte Elles explorent ses antécédents et son impact géopolitique et restituent les chocs bruyants puis assourdis qu'il a suscités au Proche Orient en Italie et plus généralement en Méditerranée Conquête ottomane de l'Égypte 1517 is the first collective work that deals with Selim I's crushing victory over the Mamluks which made the Ottoman sultanate into the sole remaining Muslim power in the eastern Mediterranean and reduced Egypt to the rank of a province The book offers new insights into this major event by using a wide range of Ottoman and Arabic as well as Western sources These essays in French and English collected by Benjamin Lellouch and Nicolas Michel examine to what extent the Ottoman conquest altered the structures of Egyptian society power relations literature arts and material culture They explore both its backgrounds and geopolitical aftermath and reconstruct its echoes loud at first then gradually fading out in the Middle East Italy and the Mediterranean

Machiavelli, Islam and the East Lucio Biasiori, Giuseppe Marcocci, 2017-10-28 This volume provides the first survey of the unexplored connections between Machiavelli's work and the Islamic world running from the Arabic roots of *The Prince* to its first translations into Ottoman Turkish and Arabic It investigates comparative descriptions of non-European peoples Renaissance representations of Muhammad and the Ottoman military discipline a Jesuit treatise in Persian for a Mughal emperor peculiar readers from Brazil to India and the parallel lives of Machiavelli and the bureaucrat Celalzade Mu'af Ten distinguished scholars analyse the backgrounds circulation and reception of Machiavelli's writings focusing on many aspects of the mutual exchange of political theories and grammars between East and West A significant contribution to attempts by current scholarship to challenge any rigid separation within Eurasia this volume restores a sense of the global spreading of books ideas and men in the past

The Honest Courtesan Margaret F. Rosenthal, 2024-05-31 The Venetian courtesan has long captured the imagination as a female symbol of sexual license elegance beauty and unruliness What then to make of the cortigiana onesta the honest courtesan who recast virtue as intellectual integrity and offered wit and refinement in return for patronage and a place in public life Veronica Franco 1546-1591 was such a woman a writer and citizen of Venice whose published poems and familiar letters offer rich testimony to the complexity of the honest courtesan's position Margaret F Rosenthal draws a compelling portrait of Veronica Franco in her

cultural social and economic world Rosenthal reveals in Franco's writing a passionate support of defenseless women strong convictions about inequality and in the eroticized language of her epistolary verses the seductive political nature of all poetic contests It is Veronica Franco's insight into the power conflicts between men and women and her awareness of the threat she posed to her male contemporaries that makes her literary works and her dealings with Venetian intellectuals so pertinent today Combining the resources of biography history literary theory and cultural criticism this sophisticated interdisciplinary work presents an eloquent and often moving account of one woman's life as an act of self creation and as a complex response to social forces and cultural conditions A book pleasurably redolent of Venice in the 16th century Rosenthal gives a vivid sense of a world of salons and coteries of intricate networks of family and patronage and of literary exchanges both intellectual and erotic Helen Hackett Times Higher Education Supplement The Honest Courtesan is the basis for the film Dangerous Beauty 1998 directed by Marshall Herskovitz The film was re-titled The Honest Courtesan for release in the UK and Europe in 1999 *A History of Women's Writing in Italy* Letizia Panizza, Sharon Wood, 2000 This volume offers a comprehensive account of writing by women in Italy Textual Masculinity and the Exchange of Women in Renaissance Venice Courtney Quaintance, 2015-05-07 Textual Masculinity and the Exchange of Women in Renaissance Venice is a provocative analysis of the pornographic poetry written in patrician poet Domenico Venier's social circle While Venier and his salon were renowned for elegant love sonnets featuring unattainable female beloveds among themselves they wrote and circulated poems in Venetian dialect in which women were prostitutes whose defiled bodies were available to all Courtney Quaintance analyses poetry letters plays and verse dialogues to show how male writers established sustained and publicized their relationships to one another through the exchange of fictional women She also shows how Gaspara Stampa and Veronica Franco two women writers with ties to the salon appropriated and transformed tropes of female sexuality and male literary collaboration to position themselves within this homosocial literary economy Based on archival work and Quaintance's exceptional knowledge of Venetian dialect poetry Textual Masculinity and the Exchange of Women in Renaissance Venice is an unprecedented window into the understudied world of Venetian literature *Gender, Mediation, and Popular Education in Venice, 1760-1830* Susan Dalton, 2023-10-11 Gender Mediation and Popular Education in Venice 1760-1830 examines how women with enough cultural capital could turn their identity as representatives of the public those on the receiving end of education to their advantage producing knowledge under the guise of relaying it Author Susan Dalton demonstrates how elite women turned their reputation for ignorance into an opportunity to establish themselves as published authors at the dawn of the nineteenth century in Venice Many literary figures saw women as a group in need of education By deploying essentialist understandings of femininity whereby women possessed superior moral virtue but deficient rationality these women entered the world of print as cultural mediators identified by contemporaries as key players in the social projects of public education and moral edification central to the European Enlightenment Focussing on Isabella Teotochi Albrizzi and Giustina Renier

Michiel both renowned Venetian authors Dalton introduces two well known Italian women of letters to English speaking scholars re evaluates the impact of their writing in Italy and raises questions about female authorship across Europe broadens our conceptions of gender norms and enriches our knowledge of a little known period of women s writing in Italy This volume is an essential resource for students and scholars alike interested in women s and gender history early modern history and social and cultural history Reading Dante in Renaissance Italy Simon Gilson,2018-02-15 Simon Gilson s new volume provides the first in depth account of the critical and editorial reception in Renaissance Italy particularly Florence Venice and Padua of the work of Dante Alighieri 1265 1321 Gilson investigates a range of textual frameworks and related contexts that influenced the way in which Dante s work was produced and circulated from editing and translation to commentaries criticism and public lectures In so doing he modifies the received notion that Dante and his work were eclipsed during the Renaissance Central themes of investigation include the contestation of Dante s authority as a classic writer and the various forms of attack and defence employed by his detractors and partisans The book pays close attention not only to the Divine Comedy but also to the Convivio and other of Dante s writings and explores the ways in which the reception of these works was affected by contemporary developments in philology literary theory philosophy theology science and printing **Cassell Dictionary Italian Literature** Peter Bondanella,Julia Conway Bondanella,Jody Robin Shiffman,2001-01-01

Unveiling the Magic of Words: A Report on "**Quaderni Veneti**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Quaderni Veneti**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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