

Qajar Iran

Political, Social, and Cultural Change
1800 - 1925

Edited By

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Qajar Iran Political Social And Cultural Changes 18001925

Sussan Babaie,Talinn Grigor



Qajar Iran Political Social And Cultural Changes 1800-1925:

Piety and Politics in Qajar Iran Nahid Massoumeh Assemi, 2024-03-21 The Takkiyya Mu'avin al Mulk is a building complex in the city of Kermanshah in western Iran dedicated to the annual commemoration of the martyrdom of Husayn ibn Ali at the Battle of Karbala in 680 an event of seminal significance to Shi'i Islam Private takkiyyas built by social elites were a phenomenon of the Qajar period with their construction motivated by a political quest for legitimacy This book examines the intersection of art and architecture popular piety and the politics of legitimation Through an examination of the building and its decorative programme it addresses issues of patronage Shi'i iconography and popular religious practices during the early 20th century in Iran It further argues for the role of takkiyyas in creation of a sense of community and group identity the formative stage of the emergent idea of nationhood at the time amongst those who frequented them *Religion and Society in Qajar Iran* Robert Gleave, 2004-11-23 Gleave brings together studies by experts in the area of religion in nineteenth century Iran in order to present new insights into Qajar religion political and cultural history Key topics covered include the relationship between religion and the state the importance of archival materials for the study of religion the developments of Qajar religious thought the position of religious minorities in Qajar Iran the relationship between religion and Qajar culture and the centrality of Shi'ite hierarchy and the state

Representing the Unpresentable Negar Mottahedeh, 2008-02-26 In this pioneering book Negar Mottahedeh explores the central issues of vision and visibility in Iranian culture She focuses on historical and literary texts to understand the use of visual culture and performance traditions in the production of the contemporary nation Tracing the historical mediation and dissemination of ideas for national reform in the modern period of Iran the book examines the various discourses that have constituted the image of the unpresentable Babi as the figure of Iran's Other In her exploration of gender and Iranian cinema the author powerfully argues that this unpresentable image continues to haunt contemporary Iranian cinema's representations of the nation As cinema began to displace other forms of representation in Iran Islamic culture attempted to keep the motion picture industry free from what it perceived to be the taint of foreign values and intervention With insight and detail Mottahedeh looks at the revealing ways in which contemporary Iranian cinema has dealt with representing an unpresentable national modernity articulated through traversals in time and space These deeply national tropes of traversal shaped the image of the Babi against which nineteenth century Iran produced its own modernity This highly original work signaling a paradigmatic shift in Iranian studies and gender studies will be an invaluable resource for scholars in cultural Iranian or film studies *The Urban Social History of the Middle East, 1750-1950* Peter Sluglett, 2008-12-08 The great cities of the Middle East and North Africa have long attracted the attention and interest of historians With the discovery and wider use over the last few decades of Islamic court records and Ottoman administrative documents our knowledge of Middle Eastern cities between the seventeenth and early twentieth centuries has vastly expanded Drawing upon a treasure trove of documents and using a variety of methodologies the

contributors succeed in providing a significant overview of the ways in which Middle Eastern cities can be studied as well as an excellent introduction to current literature in the field

Persian Kingship and Architecture Sussan Babaie, Talinn Grigor, 2015-02-17 Since the Shah went into exile and the Islamic Republic was established in 1979 in the wake of the Iranian Revolution the very idea of monarchy in Iran has been contentious Yet as *Persian Kingship and Architecture* argues the institution of kingship has historically played a pivotal role in articulating the abstract notion of Iran since antiquity These ideas surrounding kingship and nation have in turn served as a unifying cultural force despite shifting political and religious allegiances Through analyses of palaces mausolea art architectural decoration and urban design the authors show how architecture was appropriated by different rulers as an integral part of their strategies of legitimising power They refer to a variety of examples from the monuments of Persepolis under the Achaemenids the Sassanian palaces at Kish the Safavid public squares of Isfahan the Qajar palaces at Shiraz and to the modernisation and urban agendas of the Pahlavis Drawing on archaeology ancient medieval early and modern architectural history both Islamic and secular this book is indispensable for all those interested in Iranian studies and visual culture

Making and Remaking Empire in Early Qajar Iran Assef Ashraf, 2024-02 Uses political practices and a socially oriented approach to explain imperial formation under the Qajars in early nineteenth century Iran

A Dynastic History of Iran Mehran Kamrava, 2022-08-25 Explores the political history of modern Iran considering the myriad factors that facilitated the rise and fall of the last two dynasties

A Companion to Islamic Art and Architecture Finbarr Barry Flood, Gulru Necipoglu, 2017-06-16 The two volume *Companion to Islamic Art and Architecture* bridges the gap between monograph and survey text by providing a new level of access and interpretation to Islamic art The more than 50 newly commissioned essays revisit canonical topics and include original approaches and scholarship on neglected aspects of the field This two volume *Companion* showcases more than 50 specially commissioned essays and an introduction that survey Islamic art and architecture in all its traditional grandeur Essays are organized according to a new chronological geographical paradigm that remaps the unprecedented expansion of the field and reflects the nuances of major artistic and political developments during the 1400 year span The *Companion* represents recent developments in the field and encourages future horizons by commissioning innovative essays that provide fresh perspectives on canonical subjects such as early Islamic art sacred spaces palaces urbanism ornament arts of the book and the portable arts while introducing others that have been previously neglected including unexplored geographies and periods transregional connectivities talismans and magic consumption and networks of portability museums and collecting and contemporary art worlds the essays entail strong comparative and historiographic dimensions The volumes are accompanied by a map and each subsection is preceded by a brief outline of the main cultural and historical developments during the period in question The volumes include periods and regions typically excluded from survey books including modern and contemporary art architecture China Indonesia Sub Saharan Africa Sicily the New World Americas

Private Sins, Public

Crimes Martin Mittelmeier, 2024-11-12 A groundbreaking scholarly study of crime and punishment in Qajar Iran Drawing on a rich array of primary sources in multiple languages Farzin Vejdani argues that the ambiguity in defining the boundaries between private and public in Qajar Iran often corresponded with the jurisdictional friction between government authorities and religious scholars regarding who had the authority to police and punish public crimes This ambiguity had implications for the spaces in which illicit acts were carried out private parties in domestic residences where music alcohol and prostitution were present were often tolerated by local police officials but raised the ire of religious authorities and their followers who raided these residences ironically in violation of strong Islamic norms of privacy Crimes that were manifest but remained unpunished triggered a crisis of legitimacy that often coincided with upstart Islamic religious scholars challenging the state's authority Even when the government had every intention of punishing a crime convicted criminals sought shelter in sanctuaries including shrines mosques royal stables and telegraph offices which were even more inviolable than private residences This inviolability grounded in both Islamic prohibitions of violence on sacred grounds and Iranian imperial traditions of redress allowed criminals to negotiate a lesser sentence safe passage for voluntary exile or forgiveness

The Pursuit of Pleasure Rudolph Matthee, 2021-05-11 From ancient times to the present day Iranian social political and economic life has been dramatically influenced by psychoactive agents This book looks at the stimulants that as put by a longtime resident of seventeenth century Iran Rapha l du Mans provided Iranians with damagh gave them a kick got them into a good mood By tracing their historical trajectory and the role they played in early modern Iranian society 1500 1900 Rudi Matthee takes a major step in extending contemporary debates on the role of drugs and stimulants in shaping the modern West At once panoramic and richly detailed *The Pursuit of Pleasure* examines both the intoxicants known since ancient times wine and opiates and the stimulants introduced later tobacco coffee and tea from multiple angles It brings together production commerce and consumption to reveal the forces behind the spread and popularity of these consumables showing how Iranians adapted them to their own needs and tastes and integrated them into their everyday lives Matthee further employs psychoactive substances as a portal for a set of broader issues in Iranian history most notably the tension between religious and secular leadership Faced with reality Iran's Shi'i ulama turned a blind eye to drug use as long as it stayed indoors and did not threaten the social order Much of this flexibility remains visible underneath the uncompromising exterior of the current Islamic Republic

Technologies of the Image David J. Roxburgh, Mary McWilliams, Farshid Emami, Mira Xenia Schwerda, 2017-01-01 This catalogue accompanies the exhibition *Technologies of the Image* Art in 19th Century Iran on view at the Harvard Art Museums Cambridge Massachusetts from August 26 2017 through January 7 2018

The Evolution of Policing Melchor C. de Guzman, Aideo Mintie Das, Dilip K. Das, 2013-11-25 Drawn from recent proceedings of the International Police Executive Symposium IPES this volume explores major policing initiatives and evolutions across the globe and presents practical insights on how police are retooling their profession The book discusses

the trends in evolving police roles among democratic and democratizing states the impact of community oriented policing innovations occurring in police training and management and issues relating to ethics technology investigations and handling public relations The book also examines challenges to police practices such as terrorism decentralization and the policing of indigenous and special population groups *The Rite of Urban Passage* Reza Masoudi,2018-08-17 The Iranian city experienced a major transformation when the Pahlavi Dynasty initiated a project of modernization in the 1920s The Rite of Urban Passage investigates this process by focusing on the spatial dynamics of Muharram processions a ritual that commemorates the tragic massacre of Hussein and his companions in 680 CE In doing so this volume offers not only an alternative approach to understanding the process of urban transformation but also a spatial genealogy of Muharram rituals that provides a platform for developing a fresh spatial approach to ritual studies **Iran Facing Others** A. Amanat,F. Vejdani,2012-02-13 Iran s long history and complex cultural legacy have generated animated debates about a homogenous Iranian identity in the face of ethnic linguistic and communal diversity The volume examines the fluid boundaries of pre modern identity in history and literature as well as the shaping of Iranian national identity in the 20th century The Qajar Pact Vanessa Martin,2005-06-24 The Qajar Pact explores new perspectives on the nineteenth century Iranian state and society and is the first broad study of lower social groups in this period Vanessa Martin argues that Qajar government was certainly despotic but was also founded on a consensus based on the Islamic principles of consultation and negotiation The author focuses on the role of the non elite groups in urban society up to the years before the Constitutional Revolution

Abolition and Its Aftermath in the Indian Ocean Africa and Asia Gwyn Campbell,2013-01-11 This important collection of essays examines the history and impact of the abolition of the slave trade and slavery in the Indian Ocean World a region stretching from Southern and Eastern Africa to the Middle East India Southeast Asia and the Far East Slavery studies have traditionally concentrated on the Atlantic slave trade and slavery in the Americas In comparison the Indian Ocean World slave trade has been little explored although it started some 3 500 years before the Atlantic slave trade and persists to the present day This volume which follows a collection of essays The Structure of Slavery in Indian Ocean Africa and Asia Frank Cass 2004 examines the various abolitionist impulses indigenous and European in the Indian Ocean World during the nineteenth and twentieth centuries It assesses their efficacy within a context of a growing demand for labour resulting from an expanding international economy and European colonisation The essays show that in applying definitions of slavery derived from the American model European agents in the region failed to detect or deliberately ignored other forms of slavery and as a result the abolitionist impulse was only partly successful with the slave trade still continuing today in many parts of the Indian Ocean World Islam Instrumentalized Jean-Philippe Platteau,2017-06-06 In this book economist Jean Philippe Platteau addresses the question does Islam the religion of Muslims bear some responsibility for a lack of economic development in the countries in which it dominates In his nuanced approach Platteau challenges the widespread view that

the doctrine of Islam is reactionary in the sense that it defends tradition against modernity and individual freedom He also questions the view that fusion between religion and politics is characteristic of Islam and predisposes it to theocracy He disagrees with the substantivist view that Islam is a major obstacle to modern development because of a merging of religion and the state or a fusion between the spiritual and political domains But he also identifies how Islam's decentralized organization in the context of autocratic regimes may cause political instability and make reforms costly *The Caliph and the Imam* Toby Matthiesen, 2023-03-09 No sectarian division has had a more momentous impact than that between the two dominant branches of Islam Widely considered the world's leading expert on the subject Toby Matthiesen offers the full story of the Sunni Shia split delving down to its roots in the early days of Islam and following it to the present day and its effect on current events not just in the Middle East but globally The Cambridge History of Iran William Bayne Fisher, P. Avery, G. R. G. Hambly, C. Melville, 1968 Iran from 1722-1979 political social economic and religious aspects of Iran

Forming National Identity in Iran Ali Mozaffari, 2014-06-20 Modern Iran is a country with two significant but competing discourses of national identity one stemming from ancient pre-Islamic customs and mythology the other from Islamic Shi'i practices and beliefs At one time co-existing and often mutually reinforcing in more modern times they have been appropriated by intellectuals and the state who have drawn upon their narratives and traditions to support and authenticate their ideologies The result has been an often confused notion of identity in Iran In this essential work Ali Mozaffari explores the complex processes involved in the formation of Iranian national identity He lays particular stress upon the importance of place for it is through the concept of place that collective national identity and ideas of homeland are expressed and disseminated The author reveals the ways in which homeland is conceived both through designated permanent sites and ritual performance illustrating his arguments through an analysis of the ancient Achaemenid capital of Persepolis and the Shi'i rituals of Moharram In a final part of the book he extends his analysis to the Ancient Iran Museum and the Islamic Period Museum housed in the National Museum of Iran showing how the major transformations of twentieth century Iran which have so far been perceived in terms of political discourses and historical events are in fact concerned with conceiving place *Forming National Identity in Iran* offers powerful insights into the forces shaping national identity in Iran which makes it a valuable contribution to the cultural and political importance of place

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