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MONKS ON MARRIAGE

✻ A Twelfth-Century View ✻

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Monks On Marriage A Twelfth Century View

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Monks On Marriage A Twelfth Century View:

Monks on Marriage, a Twelfth-century View Jean Leclercq, 1982 *Monks on Marriage, a Twelfth-century View* Jean Leclercq, 1982 *Women, Crusading and the Holy Land in Historical Narrative* Natasha R. Hodgson, 2007 Women's role in crusades and crusading examined through a close investigation of the narratives in which they appear Narratives of crusading have often been overlooked as a source for the history of women because of their focus on martial events and perceptions about women inhibiting the recruitment and progress of crusading armies Yet women consistently appeared in the histories of crusade and settlement performing a variety of roles While some were vilified as useless mouths or prostitutes others undertook menial tasks for the army went on crusade with retinues of their own knights and rose to political prominence in the Levant and in the West This book compares perceptions of women from a wide range of historical narratives including those eyewitness accounts lay histories and monastic chronicles that pertained to major crusade expeditions and the settler society in the Holy Land It addresses how authors used events involving women and stereotypes based on gender family role and social status in writing their histories how they blended historia and fabula speculated on women's motivations and occasionally granted them a literary voice in order to connect with their audience impart moral advice and justify the crusade ideal Dr NATASHA R HODGSON teaches at Nottingham Trent University

Memory and Medieval Tomb Elizabeth Valdez Del Alamo, Carol Stamatis Pendergast, 2019-01-15 This title was first published in 2000 Reverent memorial for the dead was the inspiration for the production of a significant category of artworks during the Middle Ages artworks aimed as much at the laity as at the clergy and intended to maintain symbolically the presence of the dead Memoria the term that describes the formal liturgical memory of the dead also includes artworks intended to house and honour the deceased This book explores the ways in which medieval Christians sought to memorialize the deceased with tombs cenotaphs altars and other furnishings connected to a real or symbolic burial site A dozen essays analyze strategies for commemoration from the 4th to the 15th century the means by which human memory could be activated or manipulated through the interaction between monuments their setting and the visitor Building upon from the growing body of literature on memory in the Middle Ages the collection focuses on the tomb monument and its context as a complex to define what is to be remembered to fix memory and to facilitate recollection Remembering depended upon the emotionally charged interaction between the visitor the funerary monument strategically placed images or inscriptions the liturgy and its participants Commemorative artworks may consolidate social bonds as well as individual memory as put forth in this volume Parallels are drawn between mnemonic devices utilized in the Middle Ages the design of monuments and contemporary scientific research in cognitive neuropsychology The papers were originally presented at the 1994 meetings of the College Art Association and the International Congresses of Medieval Studies at Western Michigan University Kalamazoo and the University of Leeds England in 1995 **Canon Law in the Age of Reforms (c. 1000 to c. 1150)** Christof

Rolker,2023-09-29 This monograph addresses the history of canon law in Western Europe between ca 1000 and ca 1150 specifically the collections compiled and the councils held in that time The main part consists of an analysis of all major collections taking into account their formal and material sources the social and political context of their origin the manuscript transmission and their reception more generally As most collections are not available in reliable editions a considerable part of the discussion involves the analysis of medieval manuscripts Specialized research is available for many but not all these works but tends to be scattered across miscellaneous publications in English German French Italian and Spanish one purpose of the book is thus to provide relatively uniform up to date accounts of all major collections of the period At the same time the book argues that the collections are much more directly influenced by the social milieux from which they emerged and that more groups were involved in the development of high medieval canon law than it has previously been thought In particular the book seeks to replace the still widely held belief that the development of canon law in the century before Gratian s Decretum ca 1140 was largely driven by the Reform papacy Instead it is crucial to take into account the contribution of bishops monks and other groups with often conflicting interests Put briefly local needs and conflicts played a considerably more important role than central papal reform on which older scholarship has largely focused

Shifts and Transpositions in Medieval Narrative Karen Pratt,1994 Studies of the relationship between tradition and innovation in a number of medieval romances **Sex, Priests, and Secret Codes** Thomas P. Doyle,A. W. Richard Sipe,Patrick J. Wall,2006 Sexual abuse of minors and vulnerable adults by Catholic clergy is not a new phenomenon Sex Priests and Secret Codes reveals in shocking detail a deep seated problem that spans the Church s history Handbook of Medieval Sexuality Vern L. Bullough,James Brundage,2013-01-11 Like specialists in other fields in humanities and social sciences medievalists have begun to investigate and write about sex and related topics such as courtship concubinage divorce marriage prostitution and child rearing The scholarship in this significant volume asserts that sexual conduct formed a crucial role in the lives thoughts hopes and fears both of individuals and of the institutions that they created in the middle ages The absorbing subject of sexuality in the Middle Ages is examined in 19 original articles written specifically for this Handbook by the major authorities in their scholarly specialties The study of medieval sexuality poses problems for the researcher indices in standard sources rarely refer to sexual topics and standard secondary sources often ignore the material or say little about it Yet a vast amount of research is available and the information is accessible to the student who knows where to look and what to look for This volume is a valuable guide to the material and an indicator of what subjects are likely to yield fresh scholarly rewards **The Meanings of Sex Difference in the Middle Ages** Joan Cadden,1995-03-31 This book examines how scientific ideas about sex differences in the later Middle Ages participated in cultural assumptions about gender *Sexuality in the Middle Ages and Early Modern Times* Albrecht Classen,2008-12-10 Sexuality is one of the most influential factors in human life The responses to and reflections upon the manifestations of sexuality provide fascinating

insights into fundamental aspects of medieval and early modern culture This interdisciplinary volume with articles written by social historians literary historians musicologists art historians and historians of religion and mental ity demonstrates how fruitful collaborative efforts can be in the exploration of essential features of human society Practically every aspect of culture both in the Middle Ages and the early modern age was influenced and determined by sexuality which hardly ever surfaces simply characterized by prurient interests The treatment of sexuality in literature chronicles music art legal documents and in scientific texts illuminates central concerns anxieties tensions needs fears and problems in human society throughout times

Marriage, Family, and Law in Medieval Europe Michael M. Sheehan,1997-01-01 A collection of essays by Michael Sheehan whose work and interpretation on medieval property marriage family sexuality and law has inspired scholars for 40 years

Celibate Marriages in Late Antique and Byzantine Hagiography Anne P. Alwis,2011-10-27 Celibate Marriages in Late Antique and Byzantine Hagiography explores the puzzling phenomenon of celibate marriage as depicted in the lives of three couples who achieved sainthood Marriage without intercourse appears to have no purpose especially in Christian antiquity yet these three tales were copied for centuries What messages were they promoting What did it mean to be a virgin husband and a virgin wife Including full translations this volume sets each life in its historical context and by examining their individual and shared themes the book shows that the tension raised by pitting marriage against celibacy is constantly debated It also highlights the ingenuity of Byzantine hagiographers as they attempted to reconcile this curious paradox This book addresses a gap in late Antique and Byzantine hagiographic studies where primary sources and interpretative material are very rarely presented in the same volume By providing a variety of contexts to the material a much more comprehensive revealing and holistic picture of celibate marriage emerges

The Haskins Society Journal Studies in Medieval History Robert Patterson,2003-08-02 The Haskins Society named after the celebrated American medievalist Charles Homer Haskins was founded in 1982 to provide a forum for the discussion and study of English and related continental history in the middle ages

The Christian Home in Victorian America, 1840-1900 Colleen McDannell,1994-03-22 wonderfully imaginative and provocative in its interdisciplinary approach to the study of nineteenth century American religion and women s role within it Choice an important addition to the fields of religious studies women s history and American cultural history Journal of the American Academy of Religion a complete and complex portrait of the Christian home The Journal of American History

Bernard of Clairvaux on the Spirituality of Relationship John R. Sommerfeldt,2004

The Mark of the Beast Debra Hassig,2013-10-18 The medieval bestiary was a contribution to didactic religious literature addressing concerns central to all walks of Christian and secular life These essays analyze the bestiary from both literary and art historical perspectives exploring issues including kinship romance sex death and the afterlife

The Selected Works of Isaac of Stella Isaac (of Stella),2007 This book presents an invaluable selection of sermons and theological treatises of the twelfth century author Isaac of Stella The English born abbot of the French

Cistercian monastery of Stella on the Isle of Re is one of the most inspiring yet equally elusive representatives of the great twelfth century Cistercian Renaissance more widely associated with the person of Bernard of Clairvaux The astonishing spiritual and intellectual depth of Isaac s surviving writings makes him a valuable read for anyone aiming to receive a complete picture of the intellectual heritage of the Middle Ages Of the twenty five sermons by Isaac presented in this volume ten are made available here in an English translation for the first time These are accompanied with two new studies examining Isaac of Stella s work from an historical literary as well as theological perspective **Church, State, and Family** John Witte (Jr.),2019-04-11 Presents a robust defence of the essential place of stable marital families in modern liberal societies *Law, Sex, and Christian Society in Medieval Europe* James A. Brundage,2009-02-15 This monumental study of medieval law and sexual conduct explores the origin and development of the Christian church s sex law and the systems of belief upon which that law rested Focusing on the Church s own legal system of canon law James A Brundage offers a comprehensive history of legal doctrines covering the millennium from A D 500 to 1500 concerning a wide variety of sexual behavior including marital sex adultery homosexuality concubinage prostitution masturbation and incest His survey makes strikingly clear how the system of sexual control in a world we have half forgotten has shaped the world in which we live today The regulation of marriage and divorce as we know it today together with the outlawing of bigamy and polygamy and the imposition of criminal sanctions on such activities as sodomy fellatio cunnilingus and bestiality are all based in large measure upon ideas and beliefs about sexual morality that became law in Christian Europe in the Middle Ages Brundage s book is consistently learned enormously useful and frequently entertaining It is the best we have on the relationships between theological norms legal principles and sexual practice Peter Iver Kaufman Church History [The Catholic Church on Marital Intercourse](#) Robert Obach,2008-12-16 The Catholic Church on Marital Intercourse traces the development of the Church s theology of marital sexuality from New Testament times to the present day The early ecclesial leaders promoted a theology of sexuality based on Stoicism s biological perception that sexual activity was solely for the purpose of reproduction Only in the early twentieth century did a few theologians begin to move beyond discussing the purposes of marital intercourse to discussing the meaning that the marital act might have for the spouses themselves With the Second Vatican Council 1962 1965 a new and positive view of marital sexuality emerged recognizing the Pauline view that the couple s marital acts express their love for each other along the lines of Christ s love for his church Ephesians 5 In sum The Catholic Church on Marital Intercourse treats the way in which the Catholic Church has moved away from an attitude of conditional acceptance of marital intercourse on the basis of its utility to recognition that the dynamics of sexual union are both good and holy not only because that is the way children are conceived but also because the marital act enhances the love of husband and wife for each other

Unveiling the Energy of Verbal Beauty: An Mental Sojourn through **Monks On Marriage A Twelfth Century View**

In some sort of inundated with monitors and the cacophony of instantaneous connection, the profound power and emotional resonance of verbal art often diminish in to obscurity, eclipsed by the continuous barrage of sound and distractions. However, located within the musical pages of **Monks On Marriage A Twelfth Century View**, a captivating perform of fictional elegance that impulses with natural emotions, lies an unique journey waiting to be embarked upon. Published by way of a virtuoso wordsmith, this interesting opus books visitors on a mental odyssey, delicately revealing the latent possible and profound impact stuck within the delicate internet of language. Within the heart-wrenching expanse with this evocative analysis, we shall embark upon an introspective exploration of the book is main subjects, dissect their charming writing type, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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