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The Mixtecs of Colonial Oaxaca

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Mixtecs Of Colonial Oaxaca

Angela Vanhaelen, Bronwen Wilson

Mixtecs Of Colonial Oaxaca:

The Mixtecs of Colonial Oaxaca Kevin Terraciano, 2004-07-01 A history of the Mixtec Indians of southern Mexico this book focuses on several dozen Mixtec communities in the region of Oaxaca during the period from about 1540 to 1750

The Mixtecs of Oaxaca Ronald Spores, Andrew K. Balkansky, 2013-08-15 The Mixtec peoples were among the major original developers of Mesoamerican civilization Centuries before the Spanish Conquest they formed literate urban states and maintained a uniquely innovative technology and a flourishing economy Today thousands of Mixtecs still live in Oaxaca in present day southern Mexico and thousands more have migrated to locations throughout Mexico the United States and Canada In this comprehensive survey Ronald Spores and Andrew K Balkansky both preeminent scholars of Mixtec civilization synthesize a wealth of archaeological historical and ethnographic data to trace the emergence and evolution of Mixtec civilization from the time of earliest human occupation to the present The Mixtec region has been the focus of much recent archaeological and ethnohistorical activity In this volume Spores and Balkansky incorporate the latest available research to show that the Mixtecs along with their neighbors the Valley and Sierra Zapotec constitute one of the world s most impressive civilizations antecedent to and equivalent to those of the better known Maya and Aztec Employing what they refer to as a convergent methodology the authors combine techniques and results of archaeology ethnohistory linguistics biological anthropology ethnology and participant observation to offer abundant new insights on the Mixtecs multiple transformations over three millennia

Native Diasporas Gregory D. Smithers, 2014-01-01 The arrival of European settlers in the Americas disrupted indigenous lifeways and the effects of colonialism shattered Native communities Forced migration and human trafficking created a diaspora of cultures languages and people Gregory D Smithers and Brooke N Newman have gathered the work of leading scholars including Bill Anthes Duane Champagne Daniel Cobb Donald Fixico and Joy Porter among others in examining an expansive range of Native peoples and the extent of their influences through reaggregation These diverse and wide ranging essays uncover indigenous understandings of self identification community and culture through the speeches cultural products intimate relations and political and legal practices of Native peoples Native Diasporas explores how indigenous peoples forged a sense of identity and community amid the changes wrought by European colonialism in the Caribbean the Pacific Islands and the mainland Americas from the seventeenth through the twentieth century Broad in scope and groundbreaking in the topics it explores this volume presents fresh insights from scholars devoted to understanding Native American identity in meaningful and methodologically innovative ways

The Mixtec Pictorial Manuscripts Maarten Jansen, Gabina Aurora Pérez Jiménez, 2010-10-15 This handbook surveys and describes the illustrated Mixtec manuscripts that survive in Europe the United States and Mexico

Mixtecs, Zapotecs, and Chatinos Arthur A. Joyce, 2011-09-09 Mixtecs Zapotecs and Chatinos Ancient Peoples of Southern Mexico examines the origins history and interrelationships of the civilizations that arose and flourished in Oaxaca Provides an up to date summary of the current state

of research findings and archaeological evidence Uses contemporary social theory to address many key problems relating to archaeology of the Americas including the dynamics of social life and the rise and fall of civilizations Adds clarity to ongoing debates over cultural change and interregional interactions in ancient Mesoamerican societies Supplemented with compelling illustrations photographs and line drawings of various archaeological sites and artifacts Codex Sierra Kevin Terraciano, 2021-03-25 One of the earliest texts written in a Native American language the Codex Sierra is a sixteenth century book of accounts from Santa Catalina Texupan a community in the Mixteca region of the modern state of Oaxaca Kevin Terraciano's transcription and translation the first in more than a half century combine with his deeply informed analysis to make this the most accurate complete and comprehensive English language edition of this rare manuscript The sixty two page manuscript organized in parallel columns of Nahuatl alphabetic writing and hand painted images documents the expenditures and income of Texupan from 1550 to 1564 With the alphabetic column as a Rosetta stone for deciphering the phonetic glyphs a picture emerges of indigenous pueblos taking part in the burgeoning Mexican silk industry only to be buffeted by the opening of trade with China and the devastations of the great epidemics of the late 1500s Terraciano uses a wide range of archival sources from the period to demonstrate how the community innovated and adapted to the challenges of the time and how they were ultimately undermined by the actions and policies of colonial officials The first known record of an indigenous population's integration into the transatlantic economy and of the impact of the transpacific trade on a lucrative industry in the region the Codex Sierra provides a unique window on the world of the Mixteca less than a generation after the conquest a view rendered all the more precise clear and coherent by this new translation and commentary Caciques and Their People Joyce Marcus, Judith Francis Zeitlin, 1994-01-01 A volume of essays by Mesoamerican scholars on topics ranging from Zapotec archaeology to Cuicatec irrigation and Mixtec codices to Aztec ethnohistory Authors use a direct historical approach the comparative method or develop models that contribute to ethnological and archaeological theory Contributors J Chance G Feinman K V Flannery F Hicks R Hunt M Lind J Marcus J Monaghan J Paddock E Redmond M Romero Frizzi M E Smith C Spencer and J Zeitlin *Mexico's Valleys of Cuicatlán and Tehuacán* David Yetman, Alberto Búrquez, 2023-09-26 Mexico's Valleys of Cuicatlán and Tehuacán From Deserts to Clouds provides an accessible and photographic view of the culture history and environment of an extraordinary region of southern Mexico The Valleys of Cuicatlán and Tehuacán are lauded by botanists for their spectacular plant life they contain the densest columnar cacti forests in the world Recent archaeological excavations reveal them also to be a formative Mesoamerican site as well So singular is this region that it is home to the Tehuacán Cuicatlán Biosphere Reserve and a UNESCO World Heritage Site Through firsthand experience and engaging prose the authors provide a synthesis of the geology ecology history and cultures of the valleys showing their importance and influence as Mesoamerican arteries for environmental and cultural interchange through Mexico It also reveals the extraordinary plant life that draws from habitats ranging from deserts to

tropical forests The authors both experts in their respective fields begin with a general description of the geography of the valleys followed by an introduction to climate and hydrology a look at the valleys often bewildering geology The book delves into cultural and linguistic backgrounds of the valleys and discusses archaeological sites that that encapsulate the valleys fascinating history prior to the arrival of Europeans The book concludes by describing the flora that makes the region so singular

The Oxford Handbook of Mesoamerican Archaeology Deborah L. Nichols, Christopher A. Pool, 2012-10-18 The Oxford Handbook of Mesoamerican Archaeology provides a current and comprehensive guide to the recent and on going archaeology of Mesoamerica Though the emphasis is on prehispanic societies this Handbook also includes coverage of important new work by archaeologists on the Colonial and Republican periods Unique among recent works the text brings together in a single volume article length regional syntheses and topical overviews written by active scholars in the field of Mesoamerican archaeology The first section of the Handbook provides an overview of recent history and trends of Mesoamerica and articles on national archaeology programs and practice in Central America and Mexico written by archaeologists from these countries These are followed regional syntheses organized by time period beginning with early hunter gatherer societies and the first farmers of Mesoamerica and concluding with a discussion of the Spanish Conquest and frontiers and peripheries of Mesoamerica Topical and comparative articles comprise the remainder of Handbook They cover important dimensions of prehispanic societies from ecology economy and environment to social and political relations and discuss significant methodological contributions such as geo chemical source studies as well as new theories and diverse theoretical perspectives The Handbook concludes with a section on the archaeology of the Spanish conquest and the Colonial and Republican periods to connect the prehispanic proto historic and historic periods This volume will be a must read for students and professional archaeologists as well as other scholars including historians art historians geographers and ethnographers with an interest in Mesoamerica

An Introduction to Mesoamerican Philosophy Alexis McLeod, 2023-08-03 A comprehensive and accessible introduction to the philosophical traditions of the precolonial Mesoamerican peoples including the Maya Aztecs and Mixtecs

Beyond Alterity Paula López Caballero, Ariadna Acevedo-Rodrigo, 2018-04-17 A sweeping look at the complicated concept and history of Indigeneity in Mexico Provided by publisher

Cacicas Margarita R. Ochoa, Sara V. Guengerich, 2021-03-11 The term cacica was a Spanish linguistic invention the female counterpart to caciques the Arawak word for male indigenous leaders in Spanish America But the term s meaning was adapted and manipulated by natives creating a new social stratum where it previously may not have existed This book explores that transformation a conscious construction and reshaping of identity from within Cacicas feature far and wide in the history of Spanish America as female governors and tribute collectors and as relatives of ruling caciques or their destitute widows They played a crucial role in the establishment and success of Spanish rule but were also instrumental in colonial natives resistance and self definition In this volume noted scholars uncover the history of colonial cacicas moving beyond anecdotes

of individuals in Spanish America Their work focuses on the evolution of indigenous leadership particularly the lineage and succession of these positions in different regions through the lens of native women s political activism Such activism might mean the intervention of cacicas in the economic familial and religious realms or their participation in official and unofficial matters of governance The authors explore the role of such personal authority and political influence across a broad geographic chronological and thematic range in patterns of succession the settling of frontier regions interethnic relations and the importance of purity of blood gender and family dynamics legal and marital strategies for defending communities and the continuation of indigenous governance This volume showcases colonial cacicas as historical subjects who constructed their consciousness around their place whether symbolic or geographic and articulated their own unique identities It expands our understanding of the significant influence these women exerted within but also well beyond the native communities of Spanish America

The Casa del Deán Penny C. Morrill,2023-09-15 The Casa del De n in Puebla Mexico is one of few surviving sixteenth century residences in the Americas Built in 1580 by Tom s de la Plaza the Dean of the Cathedral the house was decorated with at least three magnificent murals two of which survive Their rediscovery in the 1950s and restoration in 2010 revealed works of art that rival European masterpieces of the early Renaissance while incorporating indigenous elements that identify them with Amerindian visual traditions Extensively illustrated with new color photographs of the murals The Casa del De n presents a thorough iconographic analysis of the paintings and an enlightening discussion of the relationship between Tom s de la Plaza and the indigenous artists whom he commissioned Penny Morrill skillfully traces how native painters trained by the Franciscans used images from Classical mythology found in Flemish and Italian prints and illustrated books from France as well as animal images and glyphic traditions with pre Columbian origins to create murals that are reflective of Don Tom s s erudition and his role in evangelizing among the Amerindians She demonstrates how the importance given to rhetoric by both the Spaniards and the Nahuas became a bridge of communication between these two distinct and highly evolved cultures This pioneering study of the Casa del De n mural cycle adds an important new chapter to the study of colonial Latin American art as it increases our understanding of the process by which imagery in the New World took on Christian meaning

Islands in the Lake Richard M. Conway,2021-10-14 Thanks to creative uses of the environment Xochimilco s residents preserved their culture and society in the face of colonial disruption

A Companion to Latin American History Thomas H. Holloway,2011-03-21 The Companion to Latin American History collects the work of leading experts in the field to create a single source overview of the diverse history and current trends in the study of Latin America Presents a state of the art overview of the history of Latin America Written by the top international experts in the field 28 chapters come together as a superlative single source of information for scholars and students Recognizes the breadth and diversity of Latin American history by providing systematic chronological and geographical coverage Covers both historical trends and new areas of interest

Making Worlds Angela Vanhaelen,Bronwen Wilson,2022-11-01 Taking

into account the destructive powers of globalization Making Worlds considers the interconnectedness of the world in the early modern period This collection examines the interdisciplinary phenomenon of making worlds with essays from scholars of history literary studies theatre and performance art history and anthropology The volume advances questions about the history of globalization by focusing on how the expansion of global transit offered possibilities for interactions that included the testing of local identities through inventive experimentation with new and various forms of culture Case studies show how the imposition of European economic religious political and military models on other parts of the world unleashed unprecedented forces of invention as institutionalized powers came up against the creativity of peoples cultural practices materials and techniques of making In doing so Making Worlds offers an important rethinking of how early globalization inconsistently generated ongoing dynamics of making unmaking and remaking worlds

Building Yanhuitlan Alessia Frassani, 2017-10-12 Through years of fieldwork in the state of Oaxaca Mexico art historian and archaeologist Alessia Frassani formulated a compelling question How did Mesoamerican society maintain its distinctive cultural heritage despite colonization by the Spanish In Building Yanhuitlan she focuses on an imposing structure a sixteenth century Dominican monastery complex in the village of Yanhuitlan For centuries the buildings have served a central role in the village landscape and the lives of its people Ostensibly there is nothing indigenous about the complex or the artwork inside So how does such a place fit within the Mixteca where Frassani acknowledges a continuity of indigenous culture in the towns plazas markets churches and rural surroundings To understand the monastery complex and Mesoamerican cultural heritage in the wake of conquest Frassani calls for a shifting definition of indigenous identity one that acknowledges the ways indigenous peoples actively took part in the development of post conquest Mesoamerican culture Frassani relates the history of Yanhuitlan by examining the rich store of art and architecture in the town s church and convent bolstering her account with more than 100 color and black and white illustrations She presents the first two centuries of the church complex s construction works maintenance and decorations as the product of cultural political and economic negotiation between Mixtec caciques Spanish encomenderos and Dominican friars The author then ties the village s present day religious celebrations to the colonial past and traces the cult of specific images through these celebrations history Cultural artifacts Frassani demonstrates do not need pre Hispanic origins to be considered genuinely Mesoamerican the processes attached to their appropriation are more meaningful than their having any pre Hispanic past Based on original and unpublished documents and punctuated with stunning photography Building Yanhuitlan combines archival and ethnographic work with visual analysis to make an innovative statement regarding artistic forms and to tell the story of a remarkable community

The Aztecs at Independence Miriam Melton-Villanueva, 2022-06-14 This ethnohistory uses colonial era native language texts written by Nahuas to construct history from the indigenous point of view The book offers the first internal ethnographic view of central Mexican indigenous communities in the critical time of independence when modern Mexican Spanish developed its unique

character founded on indigenous concepts of space time and grammar The Aztecs at Independence opens a window into the cultural life of writers leaders and worshippers Nahua women and men in the midst of creating a vibrant community

Ritual Human Sacrifice in Mesoamerica Rubén G. Mendoza,Linda Hansen,2024-03-01 This edited volume addresses the environmental and cultural underpinnings of the kind of social conflict that spawned the origins and elaboration of ritualized human and animal sacrifice in Mesoamerica The chapters variously document the place of cultural evolution and social complexity in the origins and elaboration of ritual human sacrifice cannibalism and trophy taking across a broad spectrum of Mesoamerican cultural and social contexts that first saw the light of day before 2600 BCE and rapidly developed and proliferated across the Mesoamerican world in the centuries to follow They study the developments in sacrifice rituals through the centuries into the first millennium CE when the Mexica Aztec and their allies had elevated ritual human sacrifice such that they produced a plethora of sacrificial acts modes and manners of death and associated deities to articulate the necro cultures and blood tribute of the times The chapters further study present day rites of Amerindian communities from throughout Mesoamerica that include paying homage to the deities of earth and sky through sacrifice and consumption of animal surrogates The interdisciplinary effort undertaken by this international cadre of scientists including anthropologists bioarchaeologists art historians ethnohistorians iconographers and religious studies experts provides a particularly rich forum for launching an interrogation into the role of conflict environment and social complexity in the emergence and persistence of ritual violence and human sacrifice in the Mesoamerican world

Ownership Regimes in the Iberian World (1500-1850) ,2025-01-27 Explore a new perspective on land relations with Ownership Regimes which shifts focus from traditional legal views to socio historical contexts This book reveals how land holding was influenced by diverse practices including doctrine laws customs regional kinship and community ties By understanding these as components of a broader normative framework scholars from different regions show how complex social religious and cultural norms shaped efficient and enduring land use arrangements It challenges historians and legal scholars to examine the interplay of these norms in the Iberian world uncovering how they defined ownership division regulation and conflict resolution in various regions Contributors are Manuel Bastias Saavedra Alessandro Buono Thiago Mota Jos Carlos De La Puente Luna Igo Ena Sanjuán Alcira Dueñas Marta Martín Gabaldón Carolina Jurado Crislayne Alfagali and Rosa Congost

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