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colegios and other urban institutions **Iesuits in Spanish America before the Suppression** Robert H. Jackson, 2021-02-22 From the late sixteenth century until their expulsion in 1767 members of the Society of Jesus played an important role in the urban life of Spanish America and as administrators of frontier missions This study examines the organization of the Society of Jesus in Spanish America in large provinces as well as the different urban institutions such as colegios and frontier missions It outlines the spiritual and educational activities in cities The Jesuits supported the royal initiative to evangelize indigenous populations on the frontiers but the outcomes that did not always conform to expectations One reason for this was the effect of diseases such as smallpox on the indigenous populations Finally it examines the 1767 expulsion of the Jesuits from Spanish territories Some died before leaving the Americas or at sea The majority reached Spain and were later shipped to exile in the Papal States A Visual Catalog of Jesuit Missions in Spanish America Robert H. Jackson, Juan Antonio Siller Camacho, 2021-01-05 From the late sixteenth century until their expulsion in 1767 the Society of Jesus Jesuits played a pivotal role in the life of Spanish America They educated the urban population tended to the spiritual needs of city folk conducted popular missions to correct doctrinal issues with the urban and rural populations and administered missions among the indigenous populations on the frontiers Jesuit missions stretched from northern Mexico to Patagonia in South America and left a considerable historical and architectural heritage and patrimony This volume outlines the historical development of Jesuit missions located in northern Mexico and South America and illustrates the architectural heritage they left behind The Bourbon Reforms and the Remaking of Spanish Frontier Missions Robert H. Jackson, 2022-01-17 The Bourbon monarchs who ascended the Spanish throne in 1700 attempted to reform the colonial system they had inherited and in particular to make administration more efficient and cost effective This book analyses one aspect of the Bourbon reforms which was the efforts to transform frontier missions to make the missions more cost effective and to accelerate the integration of indigenous peoples in northern Mexico to European cultural norms In some instances the Crown had funded missions for more than a century but with minimal results The book attempts to show how the mission programs changed and what the consequences especially demographic were for the indigenous peoples brought to live on the missions Missions and the Frontiers of Spanish America Robert H. Jackson, 2005 Expecting Pears from an Elm Tree Erick D. Langer, 2009-08-19 Analyzes one of the most important Catholic mission systems in republican era Latin America the Franciscan missions among the Chiriquano Indians in Bolivia as a model for the study of a postcolonial missions system focusing on the struggle of the Chrig **Bolton and the Spanish Borderlands** Herbert Eugene Bolton, 1974-06-15 In the early years of the twentieth century Herbert Eugene Bolton opened up a new area of study in American history the Spanish Borderlands His research took him to the archives of Mexico where he found a wealth of unpublished even unknown material that shed new light on the early history of North America particularly the American Southwest The seventeen essays in this book edited by John Francis Bannon illustrate the importance of his contributions to American historiography and

provide a solid foundation for students of Borderlands history
Demographic Change and Ethnic Survival among the Sedentary Populations on the Jesuit Mission Frontiers of Spanish South America, 1609-1803 Robert H. Jackson, 2015-04-14 Beginning in 1609 Jesuit missionaries established missions reductions among sedentary and non sedentary native populations in the larger region defined as the Province of Paraguay Rio de la Plata region eastern Bolivia One consequence of resettlement on the missions was exposure to highly contagious old world crowd diseases such as smallpox and measles Epidemics that occurred about once a generation killed thousands Despite severe mortality crises such as epidemics warfare and famine the native populations living on the missions recovered An analysis of the effects of epidemics and demographic patterns shows that the native populations living on the Paraguay and Chiquitos missions survived and retained a unique ethnic identity A comparative approach that considers demographic patterns among other mission populations place the case study of the Paraguay and Chiquitos missions into context and show how patterns on the Paraguay and Chiquitos missions differed from other mission populations The findings challenge generally held assumptions about Native American historical demography The Mission as a Frontier Institution in the Spanish-American Colonies (Classic Reprint) Herbert Eugene Bolton, 2016-09-17 Excerpt from The Mission as a Frontier Institution in the Spanish American Colonies These government subsidies did not preclude private gifts or alms which were often sought and secured In the founding of new missions the older establishments were expected to give aid and if able they did respond in liberal measure And then there were endowments The classic examples of private endowments on the northern frontier were the gifts of Don Pedro de Terreros later Conde de Regla who offered to found Apache mis sions in Coahuila and Texas and the Jesuit Fondo Piadoso or Pious Fund of California This latter fund begun in 1697 grew by a variety of gifts to such an amount that the missions of Lower California were largely supported by the increase alone With the expulsion of the Jesuits in 1767 the fund was taken over by the government and became the principal means of support of the new Franciscan missions of Alta California besides being devoted in part to secular purposes Even in Alta California however the royal treasury paid the wages sueldos of the mission guards and gave other financial aid About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works Where Cultures Meet David J. Weber, Jane M. Rausch, 1997-08-01 In Where Cultures Meet editors Weber and Rausch have collected twenty essays that explore how the frontier experience has helped create Latin American national identities and institutions Using frontier to mean more than border Weber and Rausch regard frontiers as the geographic zones of interaction between distinct cultures

Each essay in the volume illuminates the recipro cal influences of the pioneer culture and the frontier culture as they contend with each other and their physical environment The transformative power of frontiers gives them special interest for historians and anthropologists Delving into the frontier experience below the Rio Grande Where Cultures Meet is an important collection for anyone seeking to understand fully Latin American history and culture Conquest of California, 1542-1840 Virginia M. Bouvier, 2004-08 Studies of the Spanish conquest in the Americas traditionally have explained European Indian encounters in terms of such factors as geography timing and the charisma of individual conquistadores Yet by reconsidering this history from the perspective of gender roles and relations we see that gender ideology was a key ingredient in the glue that held the conquest together and in turn shaped indigenous behavior toward the conquerors This book tells the hidden story of women during the missionization of California It shows what it was like for women to live and work on that frontier and how race religion age and ethnicity shaped female experiences It explores the suppression of women s experiences and cultural resistance to domination and reveals the many codes of silence regarding the use of force at the missions the treatment of women indigenous ceremonies sexuality and dreams Virginia Bouvier has combed a vast array of sources including mission records journals of explorers and missionaries novels of chivalry and oral histories and has discovered that female participation in the colonization of California was greater and earlier than most historians have recognized Viewing the conquest through the prism of gender Bouvier gives new meaning to the settling of new lands and attempts to convert indigenous peoples By analyzing the participation of women both Hispanic and Indian in the maintenance of or resistance to the mission system Bouvier restores them to the narrative of the conquest colonization and evangelization of California And by bringing these voices into the chorus of history she creates new harmonies and dissonances that alter and enhance our understanding of both the experience and meaning of conquest

A Population History of the Missions of the Jesuit Province of Paraquaria Robert H. Jackson, 2019-05-08 Scholars have debated the demographic consequences for the indigenous populations of the Americas of 1492 the beginning of sustained contact between the Old and New Worlds Some have hypothesized an initial die off of indigenous population resulting from the introduction of highly contagious crowd diseases such as smallpox and measles So called virgin soil epidemics caused catastrophic mortality that culled the indigenous populations and some scholars such as the late Henry Dobyns hypothesized a rate of decline of around 90 percent as epidemics spread across the Americas like a miasmic cloud However over the course of generations the indigenous populations developed immunities to the maladies and recovered This book presents a detailed case study of indigenous populations congregated on Jesuit missions in lowland South America that challenges the basic assumptions of the model of virgin soil epidemics It shows that epidemic mortality varied between communities and that catastrophic mortality occurred on some mission communities generations after first sustained contact It concludes that patterns of demographic change among indigenous populations were far more complex than is often

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