

A woman with voluminous curly hair, wearing a black top with a silver sequined strap, is singing passionately into a microphone. The background is dark with out-of-focus golden lights.

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LYNDA RANDLE

LORD, DON'T LET ME FALL

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Lord Dont Let Me Be Bored

Rob Stennett



Lord Dont Let Me Be Bored:

Lord, Don't Let Me be Bored! G. Lloyd Rediger, 1986 Explains how to handle feelings of boredom examines depression apathy and anxiety and tells how to rely on one's faith in order to find meaning in life *Love Forbidden* Barbara Cartland, 2014-03-01 Having watched her dissolute father squander the family's fortune on his disreputable and extravagant lifestyle young flame haired beauty Aria Milborne despises the empty glamour of Society So she is dismayed when she is forced take a job with an American millionaire in order to save the beloved family home Queen's Folly where her brother Charles works night and day to make ends meet Appalled by Dart Huron's arrogance and the behaviour of his spoilt film star floozy Lulu Carlo who is desperately trying to marry him Aria finds herself at loggerheads with her new employer while being pursued relentlessly by his amorous aristocratic friend Lord BAuckleigh When Dart offers Aria a fortune to agree to a pretend engagement designed to free him from the grasping Lulu she finds herself emblazoned across the Press throughout the land to her shame and humiliation Her heart fills with hate for the dashing Dart Huron until the news that he has been shot almost stops her own heart and she understands that this is not hate at all This is love The Ministry of the Word, Vol. 24, No. 08 Various Authors, This issue of The Ministry of the Word contains the eight messages of the international training for elders and responsible ones hosted by Living Stream Ministry on October 2 4 2020 The messages were provided via webcast from Anaheim California and the mutual fellowship prophesying and studying by groups were practiced locally in the various churches that participated The general subject of this series of messages is The Christian Life the Church Life the Consummation of the Age and the Coming of the Lord The present age the age of grace the age of the church is the age of mystery and the consummation of the age the end of the age will be the three and a half years of the great tribulation In the dispensations from Adam to Moses and from Moses to Christ everything was unveiled and there was no mystery It will be the same in the dispensation of the millennial kingdom and in the new heaven and new earth However in the dispensation from the incarnation of Christ to the millennial kingdom the church age the age of grace everything is a mystery During the church age the age of mystery Christ is building up the church the Body of Christ to be His bride We need to see the signs of the Lord's second and imminent coming The greatest sign of the end of this age the last three and a half years of the great tribulation is the preaching of the gospel of the kingdom to the whole inhabited earth To be taken by the Lord we need to be those who are watchful for His imminent coming and prepared and ready to be His bride so that we may be raptured before the great tribulation Every day we need to be watchful by paying the price to buy the Spirit as the golden oil so that we may supply the churches with the Spirit for the testimony of Jesus and be rewarded by the Lord to participate in the marriage dinner of the Lamb If we want to save our soul life we will lose it but if we lose our soul life for the Lord's sake we will save it If we allow our soul to suffer the loss of its soulish enjoyment in this age for the Lord's sake we will cause our soul to have its enjoyment in the kingdom age we will share the Lord's joy in ruling over the earth If we lose our soul life we may participate

in the rapture of the overcomers The salvation of our soul is our receiving the end of our faith Those who would receive the end of their faith are those whose faith has been proven by fire in this age that is proven by all kinds of circumstances environments and sufferings that cause the loss of their souls The salvation of the soul means that our soul will be saved from sufferings into the full enjoyment of the Lord at His coming back We must be faithful in service in the Lord s commission to give God as food to the members of His household so that we may win Christ as our reward in the coming kingdom God has set faithful and prudent slaves over His household as household administrators stewards channels of supply to give His people food at the proper time that is to minister the word of God and Christ as the life supply to the believers in the church Furthermore we must be faithful in service in the Lord s gifts to make a profit for Him so that we may enter into the joy of the Lord in the coming kingdom The prayer of the age is the prayer of the church as the Body of Christ the prayer that exercises the authority of Christ as the ascended Lord and Head of the Body for the fulfilling of God s economy To fully enter into this kind of prayer and be able to exercise the authority given by the Head to the Body we need to realize that we are members of the Body and we must live act and move in the Body In His heavenly ministry Christ is interceding ministering and executing God s administration and we need to be those who respond to Christ s activities in His heavenly ministry by our prayers in the church as the temple of God a house of prayer We need revelation to know the reality of the Body of Christ and to enter into the realm and intrinsic significance of the reality of the Body of Christ as God s heart s desire and His ultimate purpose Only a revelation from God will usher us into the realm of the reality of the Body of Christ and only then will the Body become our experience In order to live together with other members in the reality of the Body of Christ we need to have a consciousness of the Body of Christ The overcomers typified by Zion are the reality of the Body of Christ and consummate the building up of the Body in the local churches to bring in the consummated holy city New Jerusalem the Holy of Holies as God s dwelling place in eternity We need to follow Paul s pattern of having an overcoming life of fighting the good fight finishing our course and loving the Lord s appearing To fight the good fight of the faith means to fight for God s New Testament economy in particular it is to fight for Christ as the embodiment of God and for the church as the Body of Christ A proper Christian life involves running the course the race for the carrying out of God s economy according to His eternal purpose We need to seek out the journey that the Lord has ordained for us and faithfully walk on it paying any price to wholeheartedly continue on our journey until we reach the end The journey that the Lord has ordained for us is the race that we must run with endurance by looking away unto Jesus as the Author and Perfecter of our faith As those who love the Lord Jesus take Him as our life live Him and magnify Him we should await His coming and love His appearing This should be our heart s desire and our living as those who hope to enter into His joy be saved into the Lord s heavenly kingdom and receive the crown of righteousness God s desire is to end this age and bring in the age of the kingdom In order for God to accomplish this He must have His dispensational instrument All of us should look to the Lord and pray that we will have

dispensational value to God Because the church has not attained to God's purpose God will choose a group of overcomers who will attain to His purpose and fulfill His demand this is the principle of the man child The man child consists of the overcomers who stand on behalf of the church take the position that the whole church should take and do the work for the church The rapture of the man child to heaven the casting of Satan to earth and the declaration in heaven that the kingdom has come signify that God's gaining of the man child is His greatest dispensational move because it brings an end to the church age and introduces the kingdom age The Announcements section at the end of this issue contains a list of upcoming conferences and trainings hosted by Living Stream Ministry and a website link for information related to similar events in Europe

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Benjamin Disraeli (earl of Beaconsfield.),1888 **The Metropolitan Tabernacle Pulpit** Charles Haddon Spurgeon,1875

Struck from Behind James C. Howell,2012-11-29 Struck from Behind is a memoir but not the usual narrative of events James Howell tells intriguing stories from childhood romantic life travel friendships tragedies and wonders and how God was there although unnoticed or uninvited at the time By sharing in retrospect how he now understands God s presence in seemingly mundane moments we begin to sense something of God s way in the world and in our own lives Howell has been a successful pastor and published theologian In Struck from Behind he opens up his own private life as a window into God s hidden activity When he remembers then we too remember God and begin to notice and become grateful

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