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Of Marriageable Age

'Beautifully and cleverly written.' – Lesley Pearce



Of Marriageable Age

Christina Simmons



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Of Marriageable Age Sharon Maas, 2014-03-14 p p1 margin 0 0px 0 0px 0 0px font 13 0px Helvetica p p2 margin 0 0px 0 0px 0 0px font 13 0px Helvetica min height 16 0px It's a wonderful panoramic story and conveys such vivid pictures of the countries it portrays I was immediately transported and completely captivated A terrific writer Barbara Erskine A vast canvas of memorable characters across a kaleidoscope of cultures her epic story feels like an authentic reflection of a world full of sadness joy and surprise The Observer A spellbinding story of forbidden love Three continents three decades three very disparate lives Savitri intuitive and charismatic grows up among the servants of a pre war English household in Madras But the traditional customs of her Brahmin family clash against English upper class prejudice threatening her love for the privileged son of the house Nataraj raised as the son of an idealistic doctor in rural South India finds life in London heady with girls and grass easily available until he is summoned back home to face raw reality Saroj her fire hidden by outward reserve comes of age in Guyana South America When her strict orthodox Hindu father goes one step too far she finally rebels against him and even against her gentle apparently docile Ma But Ma harbours a deep secret one that binds these three so disparate lives and hurtles them towards a truth that could destroy their world Praise for *Of Marriageable Age* A big book big themes an exotic background and characters that will live with you forever Katie Fforde Beautifully and cleverly written A wondrous spellbinding story which grips you from the first to the last page I

can't recall when I last enjoyed a book so much Lesley Pearce From the first page I was hooked with this enchanting book unputdownable Audrey Howard **A Cultural History of Marriage in the Modern Age** Christina Simmons, 2021-11-18

Spanning cultures across the 20th century this volume explores how marriage especially in the West was disestablished as the primary institution organizing social life In the developing world the economic social and legal foundations of traditional marriage are stronger but also weakening Marriage changed because an industrial wage economy reduced familial patriarchal control of youth and women and spurred demands and possibilities for greater autonomy and choice in love After the Second World War when more married women pursued education and employment and gays and lesbians gained visibility feminism and gay liberation also challenged patriarchal and restrictive gender roles and helped to reshape marriage In 1920 most people married for life in the twenty first century fewer marry and serial monogamy prevails Marriage is more diverse and flexible in form but also more fragile and optional than it once was Over the century control of courtship shifted from parents to youth and friends as opposed to kin became more important in sustaining marriages Dual wage earner families replaced the male breadwinner Social and political liberalism assailed conservative laws and religious regimes expanding access to divorce and birth control Although norms of masculinity and femininity retain huge power in most cultures visions of more egalitarian and romantic love as the basis of marriage have gained traction made appealing by the global spread of capitalist social relations and also broadcast by culture industries in the developed world The legalization of same sex marriage in over twenty five nations by 2020 epitomizes a century of change toward a less gender defined ideal that includes a continued desire for social recognition and permanence A Cultural History of Marriage in the Modern Age presents an overview of the period with essays on Courtship and Ritual Religion State and Law Kinship and Social Networks the Family Economy Love and Sex the Breaking of Vows and Representations of Marriage *A Cultural History of Marriage in the Age of Empires* Paul Puschmann, 2021-11-18

During the age of empires 1800 1900 marriage was a key transition in the life course worldwide a rite of passage everywhere with major cultural significance This volume presents an overview of the period with essays on Courtship and Ritual Religion State and Law Kinship and Social Networks the Family Economy Love and Sex the Breaking of Vows and Representations of Marriage Using this framework this volume explores global trends in marriage In nineteenth century Western Europe marriage was increasingly regarded as the only way to reach happiness and self fulfilment In the United States former slaves obtained the right to marry leading to a convergence in marriage patterns between the black and white populations In Latin America marriage remained less common but marriage rates were nevertheless on the rise In African and Asian societies European colonial powers tried to change indigenous marriage customs like polygamy and arranged marriages but had limited success Across the globe in a time of turbulent political and economic change marriage and the family remained crucial institutions the linchpins of society that they had been for centuries *A Cultural History of Marriage in the Medieval Age* Joanne M. Ferraro, Frederik Pedersen, 2021-11-18

Marriage

in Europe became a central pillar of society during the medieval period. Theologians, lawyers, and secular and church leaders agreed on a unique outline of the institution and its legal framework, the essential features of which remained in force until the 1980s. The medieval Western European definition of marriage was unique before the legal consequences of marriage came into being: the parties had to promise to engage in sexual union only with one partner and to remain in the marriage until one of the parties died. This requirement had profound implications for inheritance rules and for the organization of the family economy; it was explained and justified in a multitude of theological discussions and legal decisions across all faiths on the European continent. Normative texts built on the foundations of the scriptures of several religious traditions provided an impressive intellectual framework around marriage. In addition, developments in iconography, including sculpture and painting, projected the dominant model of marriage, while social demographic and cultural changes encouraged its adoption. This volume traces the medieval discussion of marriage in practice, law, theology, and iconography. It provides an examination of the wider political and economic context of marriage and offers an overview of the ebb and flow of society's ideas about how expressions of human sexuality fit within the confines of a clearly defined social structure and ideology.

A Cultural History of Marriage in the Medieval Age presents an overview of the period with essays on Courtship and Ritual, Religion, State and Law, Kinship and Social Networks, the Family Economy, Love and Sex, the Breaking of Vows, and Representations of Marriage. **A Cultural History of Marriage in the Renaissance and Early Modern Age** Joanne M. Ferraro, 2021-11-18

Why marry? The personal question is timeless. Yet the highly emotional desires of men and women during the period between 1450 and 1650 were also circumscribed by external forces that operated within a complex arena of sweeping economic, demographic, political, and religious changes. The period witnessed dramatic religious reforms in the Catholic confession and the introduction of multiple Protestant denominations; the advent of the printing press; European encounters and exchange with the Americas, North Africa, and southwestern and eastern Asia; the growth of state bureaucracies and a resurgence of ecclesiastical authority in private life. These developments, together with social, religious, and cultural attitudes, including the constructed norms of masculinity, femininity, and sexuality, impinged upon the possibility of marrying. The nine scholars in this volume aim to provide a comprehensive picture of current research on the cultural history of marriage for the years between 1450 and 1650 by identifying both the ideal templates for nuptial unions in prescriptive writings and artistic representation and actual practices in the spheres of courtship and marriage, rites, sexual relationships, the formation of family networks, marital dissolution, and the overriding choices of individuals over the structural and cultural constraints of the time.

A Cultural History of Marriage in the Renaissance and Early Modern Age presents an overview of the period with essays on Courtship and Ritual, Religion, State and Law, Kinship and Social Networks, the Family Economy, Love and Sex, the Breaking of Vows, and Representations of Marriage. **A Cultural History of Marriage in the Age of Enlightenment** Edward Behrend-Martínez, 2021-11-18

Could an institution as sacred and traditional as marriage undergo a revolution? Some people

living during the so called Age of Enlightenment thought so By marrying for that selfish personal emotion of love rather than to serve religious or family interests to serve political demands or the demands of the pocketbook a few but growing number of people revolutionized matrimony around the end of the eighteenth century Marriage went from being a sacred state instituted by the Church and involving everyone to for a few intrepid people a secular contract a deal struck between two individuals based entirely on their mutual love and affection Few would claim today that love is not the cornerstone of modern marriage The easiest argument in favor of any marriage today no matter how star crossed the individuals is that the couple is deeply and hopelessly in love with one another But that was not always so clear Before the eighteenth century very few couples united simply because they shared a mutual attraction and affection for one another Yet only a century later most people would come to believe that mutual love and even attraction were necessary for any marriage to succeed A Cultural History of Marriage in the Age of Enlightenment explores the ways that new ideas cultural ideals and economic changes big and small reshaped matrimony into the institution that it is today allowing love to become the ultimate essential ingredient for modern marriages A Cultural History of Marriage in the Age of Enlightenment presents an overview of the period with essays on Courtship and Ritual Religion State and Law Kinship and Social Networks the Family Economy Love and Sex the Breaking of Vows and Representations of Marriage

Marriage and the Law in the Age of Khubilai Khan Bettine Birge, 2017-07-24 The Mongol conquest of China in the thirteenth century and Khubilai Khan's founding of the Yuan dynasty brought together under one government people of different languages religions and social customs Chinese law evolved rapidly to accommodate these changes as reflected in the great compendium Yuan dianzhang Statutes and Precedents of the Yuan Dynasty The records of legal cases contained in this seminal text Bettine Birge shows paint a portrait of medieval Chinese family life and the conflicts that arose from it that is unmatched by any other historical source Marriage and the Law in the Age of Khubilai Khan reveals the complex sometimes contradictory inner workings of the Mongol Yuan legal system seen through the prism of marriage disputes in chapter eighteen of the Yuan dianzhang which has never before been translated into another language Birge's meticulously annotated translation clarifies the meaning of terms and passages some in a hybrid Sino Mongolian language for specialists and general readers alike The text includes court testimony recorded in the vivid vernacular of people from all social classes in lawsuits over adultery divorce rape wife selling marriages of runaway slaves and other conflicts It brings us closer than any other source to the actual Mongolian speech of Khubilai and the great khans who succeeded him as they struggled to reconcile very different Mongol Muslim and Chinese legal traditions and confront the challenges of ruling a diverse polyethnic empire

Once More Unto the Speech, Dear Friends: The comedies William Shakespeare, 2006 Applause Books There has been a great change in the last twenty years to actor auditions which now require the demonstration of enormous flexibility The actor is often expected to show more range than ever before and often several shorter audition speeches are asked for instead of one or two longer ones To stay at

the top of his or her game the Shakespearean actor needs more knowledge of what makes the play tick especially since the early plays demand a different style from the later ones Each genre comedy history tragedy has different requirements No current monologue book deals directly with the bulk of these concerns One More unto the Speech Dear Friends now fills that gap This three volume set will help actors discover the extra details of humanity that the original folio texts automatically offer Of Shakespeare s 37 plays only Pericles is not included In the trilogy of books there are over 900 separate audition possibilities This represents about 600 more monologues than are available in any other series There are four parts to each speech A background giving context and approximate timing A modern text version The original folio version Commentary to explain the differences between the two texts including full discussion of the devices peculiar to that speech s genre the age and gender of the character and more

The Methods and Materials of Demography Henry S. Shryock, Jacob S. Siegel, 1975

Reviewing **Of Marriageable Age**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Of Marriageable Age**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Table of Contents Of Marriageable Age

1. Understanding the eBook Of Marriageable Age
 - The Rise of Digital Reading Of Marriageable Age
 - Advantages of eBooks Over Traditional Books
2. Identifying Of Marriageable Age
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Of Marriageable Age
 - User-Friendly Interface
4. Exploring eBook Recommendations from Of Marriageable Age
 - Personalized Recommendations
 - Of Marriageable Age User Reviews and Ratings
 - Of Marriageable Age and Bestseller Lists

5. Accessing Of Marriageable Age Free and Paid eBooks
 - Of Marriageable Age Public Domain eBooks
 - Of Marriageable Age eBook Subscription Services
 - Of Marriageable Age Budget-Friendly Options
6. Navigating Of Marriageable Age eBook Formats
 - ePub, PDF, MOBI, and More
 - Of Marriageable Age Compatibility with Devices
 - Of Marriageable Age Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Of Marriageable Age
 - Highlighting and Note-Taking Of Marriageable Age
 - Interactive Elements Of Marriageable Age
8. Staying Engaged with Of Marriageable Age
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Of Marriageable Age
9. Balancing eBooks and Physical Books Of Marriageable Age
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Of Marriageable Age
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Of Marriageable Age
 - Setting Reading Goals Of Marriageable Age
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Of Marriageable Age
 - Fact-Checking eBook Content of Of Marriageable Age
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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