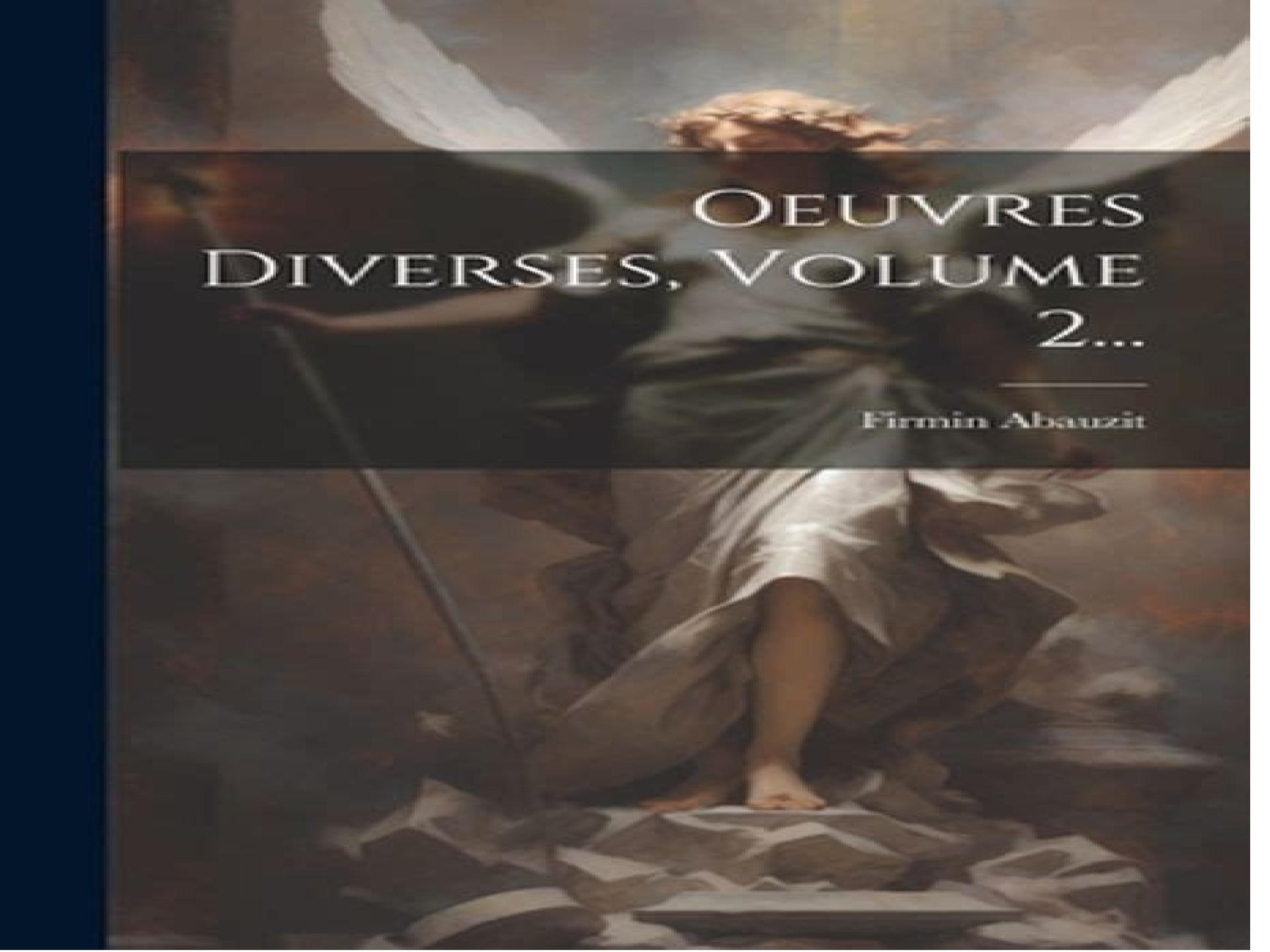


The background of the cover is a classical painting of an angel. The angel is shown from the waist up, with large, white, feathered wings spread wide. The angel's face is partially visible, looking downwards. The angel is wearing a dark, flowing robe. The angel's right arm is extended, holding a long, thin sword or staff. The angel is standing on a floor made of large, light-colored, rectangular tiles arranged in a checkered pattern. The overall tone of the painting is dramatic and somber, with a focus on the angel's figure and the architectural details of the floor.

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Oeuvres Diverses Volume 2

Hans Joas



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Stations in the Field Raf De Bont, 2015-03-26 When we think of sites of animal research that symbolize modernity the first places that come to mind are grand research institutes in cities and near universities that house the latest in equipment and technologies not the surroundings of the bird's nest the octopus's garden in the sea or the parts of inland lakes in which freshwater plankton reside Yet during the late nineteenth and early twentieth centuries a group of zoologists began establishing novel indeed modern ways of studying nature propagating what present day ecologists describe as place based research Raf De Bont's *Stations in the Field* focuses on the early history of biological field stations and the role these played in the rise of zoological place based research Beginning in the 1870s a growing number of biological field stations were founded first in Europe and later elsewhere around the world and thousands of zoologists received their training and performed their research at these sites Through case studies De Bont examines the material and social context in which field stations arose the actual research that was produced in these places the scientific claims that were developed there and the rhetorical strategies that were deployed to convince others that these claims made sense From the life of parasitic invertebrates in northern France and freshwater plankton in Schleswig Holstein to migratory birds in East Prussia and pest insects in Belgium De Bont's book is a fascinating tour through the history of studying nature in nature

A Catalogue of the Libraries of Edward Webbe, Alexander Davie, Francis Carrington, Mary Worsley, and Several Others. Which Will Begin to be Sold at T. Osborne's, in Gray's Inn, and Will Continue Selling Till Lady Day [25 March] 1751

Thomas Osborne, 1751

Beyond the Persecuting Society John Christian Laursen, Cary J. Nederman, 2011-07-18 There is a myth easily shattered that Western societies since the Enlightenment have been dedicated to the ideal of protecting the differences between individuals and groups and another too readily accepted that before the rise of secularism in the modern period intolerance and persecution held sway throughout Europe In *Beyond the Persecuting Society* John Christian Laursen Cary J Nederman and nine other scholars dismantle this second generalization If intolerance and religious persecution have been at the root of some of the greatest suffering in human history it is nevertheless the case that toleration was practiced and theorized in medieval and early modern Europe on a scale few have realized Christians and Jews the English French Germans Dutch Swiss Italians and Spanish had their proponents of and experiments with tolerance well before John Locke penned his famous *Letter Concerning Toleration* Moving from Abelard to Aphra Behn from the apology for the gentiles of the fourteenth century Talmudic scholar Menahem ben Solomon Ha Meiri to the rejection of intolerance in the New Israel of the Massachusetts Bay Colony *Beyond the Persecuting Society* offers a detailed and decisive correction to a vision of the past as any less complex in its embrace and abhorrence of diversity than the present

The Power of the Sacred Hans Joas, 2021-02-16 Disenchantment is a key term in the self understanding of modernity But what exactly does this concept mean What was its original meaning when Max Weber introduced it And can the conventional meaning or Max Weber's view

really be defended given the present state of knowledge about the history of religion In *The Power of the Sacred* Hans Joas develops the fundamentals of a new sociological theory of religion by first reconstructing existing theories from the eighteenth century to the present Through a critical reading and reassessment of key texts in the three empirical disciplines of history psychology and sociology of religion including the works of David Hume J G Herder Friedrich Schleiermacher William James Emile Durkheim and Ernst Troeltsch Joas presents an understanding of religion that lays the groundwork for a thorough study of Max Weber's views on disenchantment After deconstructing Weber's highly ambiguous use of the concept Joas proposes an alternative to the narratives of disenchantment and secularization which have dominated debates on the topic He constructs a novel interpretation that takes into account the dynamics of ever new sacralizations their normative evaluation in the light of a universalist morality as it first emerged in the Axial Age and the dangers of the misuse of religion in connection with the formation of power Built upon the human experience of self transcendence rather than human cognition or cultural discourses *The Power of the Sacred* challenges both believers and non believers alike to rethink the defining characteristics of Western modernity

Traces on the Rhodian Shore Clarence J. Glacken, 1976-08-24 In the history of Western thought men have persistently asked three questions concerning the habitable earth and their relationships to it Is the earth which is obviously a fit environment for man and other organic life a purposefully made creation Have its climates its relief the configuration of its continents influenced the moral and social nature of individuals and have they had an influence in molding the character and nature of human culture In his long tenure of the earth in what manner has man changed it from its hypothetical pristine condition From the time of the Greeks to our own answers to these questions have been and are being given so frequently and so continually that we may restate them in the form of general ideas the idea of a designed earth the idea of environmental influence and the idea of man as a geographic agent These ideas have come from the general thought and experience of men but the first owes much to mythology theology and philosophy the second to pharmaceutical lore medicine and weather observation the third to the plans activities and skills of everyday life such as cultivation carpentry and weaving The first two ideas were expressed frequently in antiquity the third less so although it was implicit in many discussions which recognized the obvious fact that men through their arts sciences and techniques had changed the physical environment about them This magnum opus of Clarence Glacken explores all of these questions from Ancient Times to the End of the Eighteenth Century *A catalogue of the library of ... John duke of Roxburghe; which will be sold by auction, 18th May 1812, and the [blank] following days, by R.H. Evans. [With] A suppl. The books will be sold 13 July, 1812, and the 3 following days [and] The prices of the Roxburghe library. [With] A suppl. [and] The prices* G. and W. Nicol, 1812 *A catalogue of near forty thousand volumes of curious books, in which are included the libraries of E. Chamberlayne, and of mr. Wibbersly [&c.]. Which will begin to be sold Feb. 1783* Payne Thomas and son, 1783

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Marx Economic Theory Volume 2 Ernest Mandel, 1969 CONTENTS Introduction Labour Necessary product Surplus Product Exchange Commodity Value Money Capital Surplus value The Development of Capital The Contradictions of Capitalism Trade Credit Money Agriculture Reproduction and the Growth of National Income Periodical Crises Monopoly Capitalism Imperialism The Epoch of Capitalist Decline The Soviet Economy The Economy of the Transition Period Socialist Economy Origin Rise and Withering Away of Political Economy Bibliography Index

Lessing and the Enlightenment Henry E. Allison, 2018-01-29

A comprehensive study of Lessing's religious thought Although only one aspect of Gotthold Ephraim Lessing's diverse oeuvre his religious thought had a significant influence on thinkers such as Kant Hegel Kierkegaard and present day liberal Protestant theologians His thought is particularly difficult to assess however because it is found largely in a series of essays reviews critical studies polemical writings and commentary on theological texts Beyond these his correspondence and a few fragmentary essays unpublished during his lifetime we have his famous drama of religious toleration *Nathan the Wise* and his philosophical historical sketch *The Education of the Human Race* In these scattered texts Lessing challenged the full range of theological views in the Enlightenment from Protestant orthodoxy with its belief in Biblical inerrancy to a radical naturalism which rejected both the concept of a divine revelation and the historically based claims of Christianity to be one as well as virtually everything in between Since he refused to identify himself with any of these parties Lessing was an enigmatic figure and a central question from his time to today is where he stood on the issue of the truth of the Christian religion Now back in print and with the addition of two supplementary essays Henry E Allison's book argues that despite appearances Lessing was not merely an eclectic thinker or intellectual provocateur but a serious philosopher of religion who combined a basically Spinozistic conception of God with a sophisticated pluralistic conception of religious truth inspired by Leibniz

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