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BY  
THE RIGHT HONORABLE  
SIR W. DRUMMOND.

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# Oedipus Judaicus 1811

**W. Drummond**



## **Oedipus Judaicus 1811:**

*Oedipus Judaicus* W. Drummond, 2014-03 This Is A New Release Of The Original 1811 Edition      **Egyptian Oedipus** Daniel Stolzenberg, 2013-04 Inhalt Introduction Oedipus in exile 1 Esoteric antiquarianism 2 How to get ahead in the republic of letters 3 Oedipus in Rome 4 Ancient theology and the antiquarian 5 The discovery of oriental antiquity 6 Erudition and censorship 7 Symbolic wisdom in an age of criticism 8 Oedipus at large Epilogue The twilight of tradition and the clear light of history      *The Making of an Anglo-Jewish Scholar* David B. Ruderman, 2025-06-16 This book is a study of the life and thought of the Polish Jew Solomon Yom Tov Bennett 1767 1838 who immigrated to London where he spent the last forty years of his life In focusing on Bennett's learned life it underscores the significance of this singular writer artist and public figure especially his remarkable dual interests in art and thought his biblical scholarship his social and intellectual connections with some of the most famous and accomplished Christian intellectuals of London and his self determination to complete his life long ambition of serving Western civilization by correcting and rewriting the entire standard edition of the English Old Testament Bennett's Christian associates respected his learning and were willing to accept him as a Jew in their ranks His integration into the upper echelons of the Christian literary establishment dukes jurists theologians and other scholars did not impede his loyalty to his faith On the contrary Bennett's Christian friends made him more Jewish more convinced of Judaism's moral force and more secure in his own skin as a member of a proud minority among Christian elites supposedly liberated so he hoped from the dark hostility of the Christian past His supreme act of translating the Bible constituted the ultimate payback he could offer the altruistic Christians he had met open to welcoming him not despite his Jewishness but because of it Bennett's transformation from a Polish Jewish immigrant to a proud Anglo Jew exemplifies a unique path of modern Jewish life and self reflection one ultimately shaped by the particular ambiance of his newly adopted country      **Sotheran's Price Current of Literature** Henry Sotheran Ltd, 1892      *The Romantic Period* Robin Jarvis, 2015-12-22 The Romantic Period was one of the most exciting periods in English literary history This book provides a comprehensive and up to date account of the intellectual and cultural background to Romantic literature It is accessibly written and avoids theoretical jargon providing a solid foundation for students to make their own sense of the poetry fiction and other creative writing that emerged as part of the Romantic literary tradition      *Lives of the Great Romantics, Part I* Chris Hart, 2022-07-30 The memoirs in this collection are written by those who had personal knowledge of Shelley Byron and Wordsworth or who claimed to be recording the accounts of those who had such knowledge Each volume in this set contains facsimiles of the original memoirs      **Nineteenth Century Short Title Catalogue. Series I, Phase I, 1801-1815**, 1984      *Romantic Atheism* Martin Priestman, 2000-01-27 Romantic Atheism explores the links between English Romantic poetry and the first burst of outspoken atheism in Britain from the 1780s onwards Martin Priestman examines the work of Blake Coleridge Wordsworth Shelley Byron and Keats in their most intellectually radical periods establishing the depth of their

engagement with such discourses and in some cases their active participation. Equal attention is given to less canonical writers such as poet-intellectuals as Erasmus Darwin, Sir William Jones, Richard Payne Knight and Anna Laetitia Barbauld and controversialists including Holbach, Volney, Paine, Priestley, Godwin, Richard Carlile and Eliza Sharples; these last two in particular representing the close links between punishably outspoken atheism and radical working class politics. Above all the book conveys the excitement of Romantic atheism whose dramatic appeals to new developments in politics, science and comparative mythology lend it a protean energy belied by the common and more recent conception of loss of faith.

**Islam and the English Enlightenment, 1670-1840** Humberto Garcia, 2012-01-30. A corrective addendum to Edward Said's *Orientalism*, this book examines how sympathetic representations of Islam contributed significantly to Protestant Britain's national and imperial identity in the eighteenth century. Taking a historical view, Humberto Garcia combines a rereading of eighteenth century and Romantic era British literature with original research on Anglo-Islamic relations. He finds that far from being considered foreign by the era's thinkers, Islamic republicanism played a defining role in Radical Enlightenment debates most significantly during the Glorious Revolution, French Revolution and other moments of acute constitutional crisis as well as in national and political debates about England and its overseas empire. Garcia shows that writers such as Edmund Burke, Lady Mary Wortley Montagu, Samuel Taylor Coleridge, Robert Southey and Percy and Mary Shelley not only were influenced by international events in the Muslim world but also saw in that world and its history a viable path to interrogate, contest and redefine British concepts of liberty. This deft exploration of the forgotten moment in early modern history when intercultural exchange between the Muslim world and Christian West was common resituates English literary and intellectual history in the wider context of the global eighteenth century. The direct challenge it poses to the idea of an exclusionary Judeo-Christian Enlightenment serves as an important revision to post-9/11 narratives about a historical clash between Western democratic values and Islam.

**The World of Mr Casaubon** Colin Kidd, 2016-10-31. This book explores the intellectual contexts for Mr Casaubon, a central character in George Eliot's classic and much-loved novel *Middlemarch*.

## Reviewing **Oedipus Judaicus 1811**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Oedipus Judaicus 1811**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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