

creatures" (97). In the same vein, Lorraine Elliott defines biocentrism as a theory which holds that nature has an intrinsic moral worth which does not depend on its usefulness to human beings; and that this intrinsic worth should define human obligations to the environment ("Biocentrism" n.p.).

Etymologically, the term biocentrism is traceable to two Greek words, *βίος* (pronounced 'bio' meaning 'life') and *κέντρον*, (pronounced 'kentron' meaning 'centre'). Put together, both terms form the English 'biocentrism' which connotes a 'life-centred' environmentalism (Mouchang and Lei 423). Biocentrism, in the light of the above amounts to moral extensionism; that is, an extension of moral worth from humans to non-human animals and plants.

Pragmatism

There are many ideas about the meaning of pragmatism; in a general sense, the term refers to any "straightforward or practical way of thinking about things or dealing with problems, [to be] concerned with results rather than with theories and principles" (*Encarta Dictionary* n.p.). Philosophically, the term pragmatism represents a philosophical tradition which (is quite traceable to antiquity but) manifested most strongly in the 1870s America through the pioneering work of Charles Sanders Pierce (1839-1914) and his followers William James (1842-1910) and John Dewey (1859-1952) (*Stanford Encyclopedia of Philosophy* n.p.).

According to James, pragmatism rejects the notion that the function of human thinking is to describe, represent, or mirror reality (n.p.). Rather, pragmatists view thought as an instrument or tool for prediction, problem solving and action. They contend that most philosophical topics (such as the nature of knowledge, language, concepts, meaning, belief, and science) should be considered more in terms of their practical uses and successes. The philosophy of pragmatism "emphasizes the practical application of ideas by acting on them to actually test them in human experiences" (Gutsek 76-100). Also the *Encarta Dictionary* reports that is a philosophical method of evaluating theories which holds, "a theory or concept should be evaluated in terms of how it works and its consequences as the standard for action and thought" (n.p.). Within this paper, the pragmatic method of is understood and applied in this sense; thus it is the practical applicability of Taylor's biocentrism that has been subjected to the court of reason.

Paul Taylor's Biocentric Egalitarianism

Paul Warren Taylor was born in Philadelphia on 19th November 1923. He is specialized in normative and applied ethics, and is best known for his work in environmental ethics. He is emeritus professor of philosophy at Brooklyn College, City University of New York; where he studied normative and applied ethics ("Paul Taylor" web). He has authored several articles, essays and books. Among his most popular books are, *Normative Discourse* (1961), *Principles of Ethics* (1975), and *Respect for Nature: A Theory of Environmental Ethics* (1986). He has also edited two books of readings:- *The Moral Judgement: Readings in Contemporary Meta-Ethics* (1963); and *Problems of Moral Philosophy*, 3rd Ed. (1971). Oakley acknowledges that Taylor is a renowned Kantian scholar (207). Taylor's biocentric egalitarianism is taught in many university courses on environmental ethics today.

An examination of his theory shows various links to other philosophers who may have influenced his biocentric thought; key among which is Immanuel Kant (via the principle

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Elisa Aaltola, John Hadley



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Value, Obligation, and Meta-ethics Robin Attfield, 1995 Preliminary Material Editorial Foreword Preface Acknowledgments List of Abbreviations Introduction Value The Domain of Morality What Is Intrinsic Value Essential Capacities Worthwhile Lives Priorities among Values Obligation Acting for the Best The Limits of Obligation Justice Population and the Total View Practice Consequentialism and Its Critics Meta Ethics Moral Cognitivism Comparing Moral Outlooks Foundations Notes Bibliography About the Author Index VIBS

Environmental Pragmatism Eric Katz, Andrew Light, 2013-04-15 Environmental pragmatism is a new strategy in environmental thought It argues that theoretical debates are hindering the ability of the environmental movement to forge agreement on basic policy imperatives This new direction in environmental thought moves beyond theory advocating a serious inquiry into the merits of moral pluralism Environmental pragmatism as a coherent philosophical position connects the methodology of classical American pragmatic thought to the explanation solution and discussion of real issues This concise well focused collection is the first comprehensive presentation of environmental pragmatism as a new philosophical approach to environmental thought and policy *The Poetics of Transition* Jonathan Levin, 1999 Considers the work of American pragmatists and of three major literary modernists and reveals how their work foregrounds William James's concept of transitional consciousness

Contemporary Pragmatism. Volume 6, Number 2. December 2009 Mitchell Aboulafia, John R. Shook, 2009 Contents Articles Lawrence Cahoon Local Naturalism Mark Dietrich Tschaepe Pragmatics and Pragmatic Considerations in Explanation Stephen S Bush Nothing Outside the Text Derrida and Brandom on Language and World Scott F Aikin Prospects for Peircean Epistemic Infinitism Guy Axtell and Philip Olson Three Independent Factors in Epistemology Stephen M Fishman and Lucille McCarthy John Dewey on Happiness Going Against the Grain of Contemporary Thought Jay Schulkin Life Experiences and Educational Sensibilities Discussion J Caleb Clanton and Andrew T Forcehimes Can Peircean Epistemic Perfectionists Bid Farewell to Deweyan Democracy Robert B Talisse Reply to Clanton and Forcehimes *John Dewey and Environmental Philosophy* Hugh P. McDonald, 2012-02-01 Hugh P McDonald's John Dewey and Environmental Philosophy breaks new ground by applying Dewey's insights to a new approach to philosophy of the environment the concern for the rights of animals the preservation of rare species habitats and landscapes and the health of the whole ecology The book summarizes much of the current literature on environmental ethics concentrating on the writings of major figures in the movement Tom Regan J Baird Callicott Holmes Rolston and Bryan Norton The heart of the book consists of a detailed analysis of Dewey's ethics his theory of intrinsic value and his holistic approach to moral justification Arguing against the idea that Dewey's philosophy is anthropocentric McDonald makes a strong case that using Dewey's philosophy will result in a superior framework for environmental ethics

Classical American Pragmatism Martin A. Bertman, 2007-01-01 Contents Overview Pierce on Belief Pierce on Feeling and Metaphysics James on Consciousness and Truth Dewey on Society Dewey Experience and Pragmatism Conclusion

Rethinking Nature Bruce V. Foltz, Robert Frodeman, 2004-11-02 Rethinking Nature brings the voices of leading Continental philosophers into discussion about what is emerging as one of our most pressing and timely concerns the environmental crisis facing our planet The essays featured in this volume embrace environmental philosophy in its broadest sense and include topics such as environmental ethics environmental aesthetics ontology theology gender and the environment and the role of science and technology in forming knowledge about our world Here philosophy goes out into the field and comes back with rich insights and new approaches to environmental problems This far reaching and lively volume affords firm ground for thinking about the multiple ways that humans engage nature Contributors are David Abram Edward S Casey Daniel Cerezuelle Ron Cooper Bruce V Foltz Robert Frodeman Trish Glazebrook James Hatley Robert Kirkman Irene J Klaver Alphonso Lingis Kenneth Maly Diane Michelfelder Elaine P Miller Robert Mugerauer Stephen David Ross John Sallis Ingrid Leman Stefanovic Bruce Wilshire David Wood and Michael E Zimmerman **Nature** Sir Norman Lockyer, 1924

Values, Pluralism, and Pragmatism: Themes from the Work of Matthew J. Brown Jonathan Y. Tsou, Jamie Shaw, Carla Fehr, 2025-08-17 This book offers eighteen original historical and philosophical essays focused on values in science scientific pluralism and pragmatism These themes have been central in the work of Matthew J Brown and the book frames these topics through an engagement with Brown's broadly ranging work on values in science The themes of this book are integrated and unified in the pragmatic and value laden ideal of science defended by Professor Brown in his fascinating 2020 book Science and Moral Imagination Brown's ideal of moral imagination prescribes that scientists should recognize the contingencies in their work as unforced choices examine morally salient aspects of these decisions recognize the various interests of relevant stakeholders explore and construct alternative options and exercise fair and warranted value judgments to guide those decisions The interdisciplinary essays in this volume engage with different aspects of Brown's philosophical research on scientific values as well as his historical research on figures such as John Dewey and Paul K Feyerabend With a fresh focus on topics such as moral imagination inductive risk and epistemic priority in various socially salient contexts e.g artificial intelligence psychiatry segregation research this book is of great interest to a broad audience of researchers working in philosophy of science philosophy of medicine history and philosophy of science and science and technology studies

Animal Ethics and Philosophy Elisa Aaltola, John Hadley, 2014-11-24 Debate in animal ethics needs reenergizing To date philosophers have focused on a relatively limited number of specific themes whilst leaving metaphilosophical issues that require urgent attention largely unexamined This timely collection of essays brings together new theory and critical perspectives on key topics in animal ethics foregrounding questions relating to moral status moral epistemology and moral psychology Is an individualistic approach based upon capacities the best way to ground the moral status of non human animals or should philosophers pursue relational perspectives What does it mean to know animals and speak for them What is the role of emotions such as disgust empathy and love in animal ethics and how does emotion inform the rationalism

inherent in analytic animal ethics theory The collection aims to broaden the scope of animal ethics rendering it more inclusive of important contemporary philosophical themes and pushing the discipline in new directions Subject Catalog, 1976 Library of Congress, 1976 Metasemantics Alexis Burgess, Brett Sherman, 2014 Metasemantics comprises new work on the philosophical foundations of linguistic semantics by a diverse group of established and emerging experts in the philosophy of language metaphysics and the theory of content The science of semantics aspires to systematically specify the meanings of linguistic expressions in context The paradigmatic metasemantic question is accordingly what more basic or fundamental features of the world metaphysically determine these semantic facts Efforts to answer this question inevitably raise others Where are the boundaries of semantics What is the essence of the meaning relation Which framework should we use for semantic theorizing What are the intrinsic natures of semantic values Are the semantic facts metaphysically determinate What is semantic competence Metasemantic inquiry has long been recognized as a central part of the philosophy of language but recent developments in metaphysics and semantics itself now allow us to approach these classic questions with an unprecedented degree of precision The essays collected here provide promising new perspectives on old problems pose questions that suggest novel research projects and taken together greatly sharpen our understanding of linguistic representation

Substantive Perspectivism: An Essay on Philosophical Concern with Truth Bo Mou, 2009-09-16 I have been thinking about the philosophical issue of truth for more than two decades It is one of several fascinating philosophical issues that motivated me to change my primary reflective interest to philosophy after receiving BS in mathematics in 1982 Some serious academic work in this connection started around the late eighties when I translated into Chinese a dozen of Donald Davidson's representative essays on truth and meaning and when I assumed translator for Adam Morton who gave a series of lectures on the issue in Beijing 1988 which was co sponsored by my then institution Institute of Philosophy Chinese Academy of Social Science I have loved the issue both for its own sake as one specific major issue in the philosophy of language and metaphysics and for the sake of its significant involvement in many philosophical issues in different subjects of philosophy Having been attracted to the analytic approach I was then interested in looking at the issue both from the points of view of classical Chinese philosophy and Marxist philosophy two major styles or frameworks of doing philosophy during that time in China and from the point of view of contemporary analytic philosophy which was then less recognized in the Chinese philosophical circle

Realism, Value, and Transcendental Arguments between Neopragmatism and Analytic Philosophy Sami Pihlström, 2023-05-05 The essays collected in this volume and authored by Sami Pihlström emphasize that our relation to the world we live in and seek to represent and get to know better through our practices of conceptualization and inquiry is irreducibly valuational There is no way of even approaching let alone resolving the philosophical issue of realism without drawing due attention to the ways in which human values are inextricably entangled with even the most purely factual projects of inquiry we engage in This entanglement of the factual and the normative is as

explicitly argued in Chapter 7 but implicitly suggested in all the other chapters as well both pragmatic practice embedded and practice involving and transcendental operating at the level of the necessary conditions for the possibility of our representing and cognizing the world in general The author claims we need to carefully examine the complex relations of realism value and transcendental arguments at the intersection of pragmatism and analytic philosophy This book does so by offering case studies of various important neopragmatists and philosophers close to the pragmatist tradition including Hilary Putnam Nicholas Rescher Joseph Margolis and Ludwig Wittgenstein It appeals to scholars and advanced graduate students focusing on pragmatism and analytic philosophy Subject Catalog Library of Congress, *Post-Materialist Religion* Mika T. Lassander,2014-08-28 Post Materialist Religion discusses the transformations of the individual s worldview in contemporary modern societies and the role general societal value change plays in these In doing so Mika Lassander brings into conversation sociological theories of secularisation and social psychological theories of interpersonal relations the development of morality and the nature of basic human values The long term decline of traditional religiosity in Europe and the emerging ethos that can be described as post secular have brought religion and values back into popular discussion One important theme in these discussions is about the links between religion and values with the most common assumption being that religions are the source of individuals values This book argues for the opposite view suggesting that religions or people s worldviews in general reflect the individual s priorities Mika Lassander argues that the transformation of the individual s worldview is a direct consequence of the social and economical changes in European societies since the Second World War He suggests that the decline of traditional religiosity is not an indication of linear secularisation or of forgetting traditions but an indication of the loss of relevance of some aspects of the traditional institutional religions Furthermore he argues that this is not an indication of the loss of ethical value base but rather a change in the value base and consequently the transformation of the legitimating framework of this value base **Duties Regarding Nature** Toby Svoboda,2015-06-26 In this book Toby Svoboda develops and defends a Kantian environmental virtue ethic challenging the widely held view that Kant s moral philosophy has little to offer environmental ethics On the contrary Svoboda contends that on Kantian grounds there is good moral reason to care about non human organisms in their own right and to value their flourishing independently of human interests since doing so is constitutive of certain environmental virtues Svoboda argues that Kant s account of indirect duties regarding nature can ground a compelling environmental ethic the Kantian duty to develop morally virtuous dispositions strictly proscribes unnecessarily harming organisms and it also gives us moral reason to act in ways that benefit such organisms Svoboda s account engages the recent literature on environmental virtue including Rosalind Hursthouse Philip Cafaro Ronald Sandler Thomas Hill and Louke van Wensveen and provides an original argument for an environmental ethic firmly rooted in Kant s moral philosophy **Natural Philosophy** Paul Thagard,2019 Volume 3 Natural philosophy from social brains to knowledge reality morality and beauty *Kant, Science, and Human Nature* Robert

Hanna,2006-10-19 Robert Hanna argues for the importance of Kant's theories of the epistemological, metaphysical and practical foundations of the exact sciences relegated to the dustbin of the history of philosophy for most of the 20th century. Hanna's earlier book *Kant and the Foundations of Analytic Philosophy* (OUP, 2001) explores basic conceptual and historical connections between Immanuel Kant's 18th century Critical Philosophy and the tradition of mainstream analytic philosophy from Frege to Quine. The central topics of the analytic tradition in its early and middle periods were meaning and necessity. But the central theme of mainstream analytic philosophy after 1950 is scientific naturalism, which holds to use Wilfrid Sellars's apt phrase that science is the measure of all things. This type of naturalism is explicitly reductive. Kant's *Science and Human Nature* has two aims: one negative and one positive. Its negative aim is to develop a Kantian critique of scientific naturalism. But its positive and more fundamental aim is to work out the elements of a humane, realistic and nonreductive Kantian account of the foundations of the exact sciences. According to this account, the essential properties of the natural world are directly knowable through human sense perception; empirical realism and practical reason is both explanatorily and ontologically prior to theoretical reason; the primacy of the practical. [Green Politics](#) Dustin Mulvaney,2011-06-28 Colorful bracelets, funky brooches and beautiful handmade beads: young crafters learn to make all these and much more with this fantastic step-by-step guide. In 12 exciting projects with simple steps and detailed instructions, budding fashionistas create their own stylish accessories to give as gifts or add a touch of personal flair to any ensemble. Following the successful *Art Smart* series, *Craft Smart* presents a fresh, fun approach to four creative skills: knitting, jewelry making, papercrafting and crafting with recycled objects. Each book contains 12 original projects to make using a range of readily available materials. There are projects for boys and girls, carefully chosen to appeal to readers of all abilities. A special techniques and materials section encourages young crafters to try out their own ideas while learning valuable practical skills.

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Table of Contents Nature Values Pragmatic Essays In Meta

1. Understanding the eBook Nature Values Pragmatic Essays In Meta
 - The Rise of Digital Reading Nature Values Pragmatic Essays In Meta
 - Advantages of eBooks Over Traditional Books
2. Identifying Nature Values Pragmatic Essays In Meta
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Nature Values Pragmatic Essays In Meta
 - User-Friendly Interface
4. Exploring eBook Recommendations from Nature Values Pragmatic Essays In Meta
 - Personalized Recommendations
 - Nature Values Pragmatic Essays In Meta User Reviews and Ratings
 - Nature Values Pragmatic Essays In Meta and Bestseller Lists
5. Accessing Nature Values Pragmatic Essays In Meta Free and Paid eBooks

- Nature Values Pragmatic Essays In Meta Public Domain eBooks
- Nature Values Pragmatic Essays In Meta eBook Subscription Services
- Nature Values Pragmatic Essays In Meta Budget-Friendly Options
- 6. Navigating Nature Values Pragmatic Essays In Meta eBook Formats
 - ePub, PDF, MOBI, and More
 - Nature Values Pragmatic Essays In Meta Compatibility with Devices
 - Nature Values Pragmatic Essays In Meta Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Nature Values Pragmatic Essays In Meta
 - Highlighting and Note-Taking Nature Values Pragmatic Essays In Meta
 - Interactive Elements Nature Values Pragmatic Essays In Meta
- 8. Staying Engaged with Nature Values Pragmatic Essays In Meta
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Nature Values Pragmatic Essays In Meta
- 9. Balancing eBooks and Physical Books Nature Values Pragmatic Essays In Meta
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Nature Values Pragmatic Essays In Meta
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Nature Values Pragmatic Essays In Meta
 - Setting Reading Goals Nature Values Pragmatic Essays In Meta
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Nature Values Pragmatic Essays In Meta
 - Fact-Checking eBook Content of Nature Values Pragmatic Essays In Meta
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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