



Boston Studies in the Philosophy of Science

Naturalistic Epistemology

A Symposium of Two Decades

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Naturalistic Epistemology A Symposium Of Two Decades

DP Hallahan



Naturalistic Epistemology A Symposium Of Two Decades:

Naturalistic Epistemology A. Shimony, Debra Nails, 1987-03-31 1 AIMS OF THE INTRODUCTION The systematic assessment of claims to knowledge is the central task of epistemology According to naturalistic epistemologists this task cannot be well performed unless proper attention is paid to the place of the knowing subject in nature All philosophers who can appropriately be called naturalistic epistemologists subscribe to two theses a human beings including their cognitive faculties are entities in nature interacting with other entities studied by the natural sciences and b the results of natural scientific investigations of human beings particularly of biology and empirical psychology are relevant and probably crucial to the epistemological enterprise Naturalistic epistemologists differ in their explications of theses a and b and also in their conceptions of the proper admixture of other components needed for an adequate treatment of human knowledge e g linguistic analysis logic decision theory and theory of value Those contributors to this volume who consider themselves to be naturalistic epistemologists the majority differ greatly in these respects It is not my intention in this introduction to give a taxonomy of naturalistic epistemologies I intend only to provide an overview which will stimulate a critical reading of the articles in the body of this volume by facilitating a recognition of the authors assumptions emphases and omissions

The Philosophy of Psychology William O'Donohue, Richard F Kitchener, 1996-10-28 This major text provides the first comprehensive anthology of the key topics arising in the philosophy of psychology Bringing together internationally renowned authors including Herb Simon Karl Pribram Joseph Rychlak Ullin T Place and Adolf Grünbaum this volume offers a stimulating and informative addition to contemporary debate With the cognitive revolution of the 1960s there has been a resurgence of interest in the study of the philosophical assumptions and implications of psychology Several significant themes such as the foundations of knowledge behaviourism rationality emotion and cognitive science span both philosophy and psychology and are covered here along with a wide range of issues in the fields

Rescuing Reason Robert Nola, 2003-02-28 Do knowledge and science arise from the application of canons of rationality and scientific method Or is all our scientific knowledge caused by socio political factors or by our interests in the socio political the view of sociologists of knowledge Or does it result from interplay of relations of power the view of Michel Foucault Or does our knowledge arise from the will to power the view of Nietzsche This volume sets out to critically examine the theses of those who would debunk the idea of rational explanation The book is wide ranging The theories of method of Quine Kuhn Feyerabend amongst others are discussed and related to the views of Marx Foucault Wittgenstein and Nietzsche as well as sociologists of science such as Mannheim and Bloor The author provides a wide interpretative framework which links the doctrines espoused by many of these authors it is argued that they inherit many of the difficulties in the Strong Programme in the sociology of knowledge and that they fail to reconcile the normativity of knowledge with their naturalism It is argued that neither relativists sceptics nihilists sociologists of knowledge nor the postmodernists successfully debunk the claims of rational explanation far from it

these theorists presuppose much of the theory of methodology they deny

The Reception of Darwinism in the Iberian World T.F Glick, Miguel Angel Puig-Samper, R. Ruiz, 2001-10-31 I Twenty five years ago at the Conference on the Comparative Reception of Darwinism held at the University of Texas in 1972 only two countries of the Iberian world Spain and Mexico were represented At the time it was apparent that the topic had attracted interest only as regarded the mainstream science countries of Western Europe plus the United States The Eurocentric bias of professional history of science was a fact The sea change that subsequently occurred in the historiography of science makes 1972 appear something like the antediluvian era Still we would like to think that that meeting was prescient in looking beyond the mainstream science countries as then perceived in order to test the variation that ideas undergo as they pass from center to periphery One thing that the comparative study of the reception of ideas makes abundantly clear however is the weakness of the center periphery dichotomy from the perspective of the diffusion of scientific ideas Catholics in mainstream countries for example did not handle evolution much better than did their coreligionaries on the fringes Conversely Darwinians in Latin America were frequently better placed to advance Darwin's ideas in a social and political sense than were their fellow evolutionists on the Continent The Texas meeting was also a marker in the comparative reception of scientific ideas Darwinism aside Although by 1972 scientific institutions had been studied comparatively there was no antecedent for the comparative history of scientific ideas

Science and Modernity S. Lelas, 2001-11-30 Science is a multifaceted natural and historical phenomenon It consists of five elements that is it happens in five distinct media biological linguistic technological social and historical None of these alone provides an indubitable basis for the truth of scientific knowledge but combined together they compose a solid ground for our trust in its reliability The composition however is uniquely related to our modern mode of living Science did not exist before modernity and it will cease to exist in this form if our way of life should change The book presents a thorough analysis of all these dimensions and their relations and thus lays the path for an integral theory of science Because of this it can be used as a textbook for general courses in the theory of science at both the undergraduate and graduate level

The Reception of the Galilean Science of Motion in Seventeenth-Century Europe Carla Rita Palmerino, J.M.M.H. Thijssen, 2013-03-20 This book collects contributions by some of the leading scholars working on seventeenth century mechanics and the mechanical philosophy Together the articles provide a broad and accurate picture of the fortune of Galileo's theory of motion in Europe and of the various physical mathematical and ontological arguments that were used in favour and against it Were Galileo's contemporaries really aware of what Westfall has described as the incompatibility between the demands of mathematical mechanics and the needs of mechanical philosophy To what extent did Galileo's silence concerning the cause of free fall impede the acceptance of his theory of motion Which methods were used before the invention of the infinitesimal calculus to check the validity of Galileo's laws of free fall and of parabolic motion And what sort of experiments were invoked in favour or against these laws These and related questions are addressed in this

volume Rethinking Explanation Johannes Persson, Petri Ylikoski, 2007-05-16 This volume is a product of the international research project Theory of Explanation which was funded by the Joint Committee for Nordic Research Councils for the Humanities and the Social Sciences NOS HS The project started in 2001 and operated for a period of three years by organizing a number of workshops on scientific explanation in Norway Iceland Sweden and Finland The workshops included presentations by people involved in the project and by invited guests Both groups are represented in this volume which brings together some of the papers presented in these meetings The central theme of the research project was scientific explanation but it was approached from many different angles This plurality of approaches is also visible in the present volume The authors share a joint interest in explanation but not the same theoretical or methodological assumptions As a whole this volume shows that although the theory of explanation has been a major industry within philosophy of science there are still both conceptual problems to be solved and fresh philosophical ideas to explore The papers in this volume have been divided into two broad groups Part 1 consists of papers dealing with general issues in the theory of explanation while the papers in Part 2 focus on some more specific problems Part 1 Theory of Explanation **Perspectives on Time** Jan Faye, Uwe Scheffler, Max Urchs, 2013-06-29 Perspectives on Time deals with the problem of time from different perspectives such as logic physics and philosophy It contains 18 previously unpublished papers written by philosophers from various European countries as well as a large introduction about the history and the main situation in the respective fields today The prominent issues which are addressed in this book concern the direction of time the reality of tenses the objectivity of becoming the existence in time and the logical structures of reasoning about time The papers have been written based on different approaches partly depending on whether the authors subscribe to an A theory or a B theory of time Audience Due to the broad variety of approaches the book contains important contributions both for philosophers philosophers of science logicians and for scientists working in the field of language and AI **Hermeneutics and Science** Márta Fehér, O. Kiss, L. Ropolyi, 2013-04-17 Hermeneutics was elaborated as a specific art of understanding in humanities The discovered paradigmatic historical characteristics of scientific knowledge and the role of rhetoric interpretation and contextuality enabled us to use similar arguments in natural sciences too In this way a new research field the hermeneutics of science emerged based upon the works of Husserl Merleau Ponty Heidegger and Gadamer A dialogue between philosophers and scientists begins in this volume on hermeneutic approaches to physics biology ethology mathematics and cognitive science Scientific principles methodologies discourse language and metaphors are analyzed as well as the role of the lay public and the legitimation of science Different hermeneutical phenomenological approaches to perception experiments methods discovery and justification and the genesis of science are presented Hermeneutics shed a new light on the incommensurability of paradigms the possibility of translation and the historical understanding of science E.A. Burt, Historian and Philosopher D. Villemaire, 2013-04-17 Burt's book The Metaphysical Foundations of Modern Physical Science

is something of a puzzle within the context of twentieth century intellectual history especially American intellectual history Burt's pioneering study of the scientific revolution has proved to be prophetic in its rejection of both scientism and positivism Published in 1924 Burt's book continues to be read in educated circles and remains both the rose and the thorn on university reading lists raising skeptical questions about science methods and science knowledge just as it did seventy five years ago This book examines Burt's public academic and personal life From his politics of conscience after World War I on through the Cold War Burt is shown to be a man of unparalleled integrity whose relentless search for philosophic understanding drove his more quixotic philosophical quests and steered his personal life including its tragic dimension toward simple virtue The many who have been affected by *The Metaphysical Foundations* will be especially interested in this new perspective on the life and thought of its author Those who have not read Burt's books might be inspired to study this unusual American thinker

The Historical Development of Energetics Georg Helm, 2013-12-01 Although produced in controversy this book is not a controversial work The calming effects of the years that have passed since the tumultuous days in Lubeck are enough to guarantee that these pages will accurately trace the coming and going of opinions the battle for the truth and the recognition of error In only a few passages especially in Part Six will one be able to tell from the tone of the book that it comes out of this struggle For these I ask the indulgence of my reader since they contain explanations the extent of which probably does not correspond either to the difficulty of the questions treated or to their influence But in such passages the extent of treatment could not as was otherwise the case be made to depend solely on a judgment as to the value and significance of the investigations presented There considerations of defense more than concern for symmetry had to determine the structure

Nietzsche, Theories of Knowledge, and Critical Theory B.E. Babich, 2013-03-09 Nietzsche *Theories of Knowledge and Critical Theory* the first volume of a two volume book collection on Nietzsche and the Sciences ranges from reviews of Nietzsche and the wide variety of epistemic traditions not only pre Socratic but Cartesian Leibnizian Kantian and post Kantian through essays on Nietzsche's critique of knowledge via his critique of grammar and modern culture and culminates in an extended section on the dynamic of Nietzsche's critical philosophy seen from the perspective of Habermas and critical theory This volume features a first time English translation of Habermas's afterword to his own German language collection of Nietzsche's Epistemological Writings

Classics in the History of Greek Mathematics Jean Christianidis, 2013-04-18 The twentieth century is the period during which the history of Greek mathematics reached its greatest acme Indeed it is by no means exaggerated to say that Greek mathematics represents the unique field from the wider domain of the general history of science which was included in the research agenda of so many and so distinguished scholars from so varied scientific communities historians of science historians of philosophy mathematicians philologists philosophers of science archeologists etc while new scholarship of the highest quality continues to be produced This volume includes 19 classic papers on the history of Greek mathematics that were published during the entire 20th century and

affected significantly the state of the art of this field It is divided into six self contained sections each one with its own editor who had the responsibility for the selection of the papers that are republished in the section and who wrote the introduction of the section It constitutes a kind of a Reader book which is today one century after the first publications of Tannery Zeuthen Heath and the other outstanding figures of the end of the 19th and the beginning of 20th century rather timely in many respects

Travels of Learning Ana Simões,A. Carneiro,M.P. Diogo,2013-04-17 The idea behind this book grew out of a research project launched by the international group STEP Science and Technology in the European Peripheries established in 1999 by historians of science from Spain Portugal Belgium Greece Turkey Italy Russia Sweden and Denmark The aim has been to re examine the historical and we might also add the geographical character of science and technology and their institutions in regions and societies within Europe usually outside mainstream historical analysis The intended activities of the group have been framed by the following issues reconsidering the centre periphery model which has been the dominant model in studies on the transfer of scientific knowledge bringing to the fore the concept of scientific appropriation and attempting to study the construction of various local discourses systematically examining the relationship between science politics and the rhetoric of modernisation in societies in the European periphery joining forces to find out more about scientific travels using networks to further understand the dynamics and role of scholars on societies in the periphery of Europe intensifying efforts to catalogue and make available to the international community the archival material in the peripheral countries <http://www.cc.uoa.gr/step/> on page 2 As a result of these programmatic guidelines a meeting was held in Lisbon in September 2000 in which the topic of scientific travels was used as a particularly good unifying theme on which to base a discussion of case studies involving the European peripheries

Science, History and Social Activism Garland E. Allen,Roy M. MacLeod,2013-03-14 To earn a degree every doctoral candidate should go out to Harvard Square find an audience and explain his or her dissertation Everett Mendelsohn s worldly advice to successive generations of students whether apocryphal or real has for over forty years spoken both to the essence of his scholarship and to the role of the scholar Possibly no one has done more to establish the history of the life sciences as a recognized university discipline in the United States and to inspire a critical concern for the ways in which science and technology operate as central features of Western society This book is both an act of homage and of commemoration to Professor Mendelsohn on his 70th birthday As befits its subject the work it presents is original comparative wide ranging and new Since 1960 Everett Mendelsohn has been identified with Harvard University and with its Department of the History of Science Those that know him as a teacher will also know him as a scholar In 1968 he began and after 30 years has just bequeathed to others the editorship of the Journal of the History of Biology among the earliest and one of the most important publications in its field At the same time he has been a pioneer in the social history and sociology of science He has formed particularly close working relationships with colleagues in Sweden and Germany as witnessed by his editorial presence in the Sociology of Science Yearbook

The

Reality of the Unobservable E. Agazzi, M. Pauri, 2013-04-17 Observability and Scientific Realism It is commonly thought that the birth of modern natural science was made possible by an intellectual shift from a mainly abstract and speculative conception of the world to a carefully elaborated image based on observations There is some grain of truth in this claim but this grain depends very much on what one takes observation to be In the philosophy of science of our century observation has been practically equated with sense perception This is understandable if we think of the attitude of radical empiricism that inspired Ernst Mach and the philosophers of the Vienna Circle who powerfully influenced our century's philosophy of science However this was not the attitude of the founders of modern science Galileo for example expressed in a famous passage of the *Assayer* the conviction that perceptual features of the world are merely subjective and are produced in the *anima* by the motion and impacts of unobservable particles that are endowed uniquely with mathematically expressible properties and which are therefore the real features of the world Moreover on other occasions when defending the Copernican theory he explicitly remarked that in admitting that the Sun is static and the Earth turns on its own axis reason must do violence to the sense and that it is thanks to this violence that one can know the true constitution of the universe

Meanest Foundations and Nobler Superstructures Ofer Gal, 2002-07-31 Hooke's Programme was revolutionary both cosmologically and mathematically It presented the celestial motions the proverbial symbol of stability and immutability as a process of continuous change and prescribed only parameters of rectilinear motions and rectilinear attractions for calculating their closed curved orbits Yet the traces of Hooke's construction of his Programme for the heavens lead through his investigations in such earthly disciplines as microscopy practical optics and horology and the mathematical tools developed by Newton to accomplish it appear no less local and goal oriented than Hooke's lenses and springs The Elusive Synthesis: Aesthetics and Science A.I. Tauber, 2012-12-06 The tension between art and science may be traced back to the Greeks What became natural philosophy and later science has traditionally been posed as a fundamental alternative to poetry and art It is a theme that has commanded central attention in Western thought as it captures the ancient conflict of Apollo and Dionysus over what deserves to order our thought and serve as the aspiration of our cultural efforts The modern schism between art and science was again clearly articulated in the Romantic period and seemingly grew to a crescendo fifty years ago as a result of the debate concerning atomic power The discussion has not abated in the physical sciences and in fact has dramatically expanded most prominently into the domains of ecology and medicine Issues concerning the role of science in modern society although heavily political must be regarded at heart as deeply embedded in our cultural values Although each generation addresses them anew the philosophical problems which lay at the foundation of these fundamental concerns always appear fresh and difficult This anthology of original essays considers how science might have a greater commonality with art than was perhaps realized in a more positivist era The contributors are concerned with how the aesthetic participates in science both as a factor in constructing theory and influencing practice The collection is thus no less than a

spectrum of how Beauty and Science might be regarded through the same prism *Logic and Time* K. Michalski, 2001-11-30

The subject of this study is Husserl's theory of meaning as it appears in his writings from the *Logical Investigations* to the *Crisis of the European Sciences*. The first chapter focuses on Husserl's critique of psychologism and the theory of meaning that stems from it. The second chapter takes its departure from the question of Husserl's attitude towards the Cartesian tradition then presents the transcendental noematic theory of meaning represented by *The Idea of Phenomenology*, *Ideas* and *Cartesian Meditations*. The third chapter deals with Husserl's interpretation of time consciousness against the background of the development of the problem of time in modern philosophy. Husserl often changed his views regarding the question of meaning. I have tried to understand the reasons for these changes. To do this I have occasionally disturbed the chronological order of his arguments in favour of a consideration of their logical development and coherence. Throughout this study but especially in the digression on consciousness and speech and the Postscript I have also attempted to bring to the fore a tension in Husserl's thought between two interpretive strategies: the first I call Cartesian, the other non-Cartesian or hermeneutical.

Bridging the Gap: Philosophy, Mathematics, and Physics Giovanna Corsi, Maria Luisa Dalla Chiara, G. C. Ghirardi, 1993

Foundational questions in logic, mathematics, computer science and physics are constant sources of epistemological debate in contemporary philosophy. To what extent is the transfinite part of mathematics completely trustworthy? Why is there a general malaise concerning the logical approach to the foundations of mathematics? What is the role of symmetry in physics? Is it possible to build a coherent worldview compatible with a macroobjectivistic position and based on the quantum picture of the world? What account can be given of opinion change in the light of new evidence? These are some of the questions discussed in this volume which collects 14 lectures on the foundation of science given at the School of Philosophy of Science Trieste, October 1989. The volume will be of particular interest to any student or scholar engaged in interdisciplinary research into the foundations of science in the context of contemporary debates.

Unveiling the Power of Verbal Beauty: An Mental Sojourn through **Naturalistic Epistemology A Symposium Of Two Decades**

In a world inundated with displays and the cacophony of instantaneous communication, the profound energy and emotional resonance of verbal artistry often fade into obscurity, eclipsed by the regular assault of noise and distractions. Yet, located within the lyrical pages of **Naturalistic Epistemology A Symposium Of Two Decades**, a interesting function of fictional splendor that pulses with raw emotions, lies an remarkable trip waiting to be embarked upon. Written with a virtuoso wordsmith, this magical opus guides readers on a mental odyssey, lightly revealing the latent possible and profound impact embedded within the intricate web of language. Within the heart-wrenching expanse of the evocative examination, we will embark upon an introspective exploration of the book is main subjects, dissect its interesting publishing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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