

Special Issue

A Naturalist between Two Worlds. Field Collecting in Claude Gay's Forging of a Scientific Career in Chile and France

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In the 1830s, European naturalists traveled to South America to gain experience as field collectors, a practice increasingly important to natural history and the production of scientific knowledge as the nineteenth century progressed. This article explores the strategies followed by the French naturalist Claude Gay (1800–1873) in his attempt to make a name for himself in the eyes of both the Chilean and French scientific communities and governments, as he established his career as a field collector. Gay had to forge credibility among local social circles and hierarchies to win the financial support of the Chilean government, while simultaneously pursuing a career and a reputation as a naturalist in France. This article analyzes Gay's practices and strategies for each community and discusses the extent to which his field practices were influenced not only by the scientific knowledge, experience, and instruments used, but also by the social, political, and economic context in which he developed his scientific work.

This article is part of a special issue entitled "Situated Nature," edited by Déborah Dubald and Catarina Madruga.

Keywords: field collecting; natural history; natural knowledge; claudes gay; chile; france

In July 1830, Frenchman Claude Gay sent a letter to Chilean governmental authorities requesting funding for a scientific expedition in the young republic, which had claimed independence just over a decade earlier. In addition to the publication of the results of his natural history research, Gay promised to create a natural history cabinet in the capital city of Santiago.¹ According to Gay's proposal, this space dedicated to natural knowledge, the first of its kind in independent Chile, would house and display collections of most of the nation's natural specimens, under their common and scientific names.² This scientific project coincided with a long-time aspiration of the Chilean elite and authorities, who had been unsuccessfully promoting the formation of a natural history cabinet since the beginning of the country's independence process in the 1810s.³ The government's interest in a scientific expedition of this type went beyond the cabinet as it felt an urgent need to understand the full extent of the nation's land and the potential of its natural resources for industry and trade.⁴

Obtaining the support of the Chilean government placed Gay in an advantageous situation compared with other foreign naturalists who, like him, had ventured to destinations outside of Europe that were little known to European science. He did so to carry out in situ research, based on collecting natural history objects, and to build his reputation as a scientist, as part of the community of naturalists associated with the Muséum National d'Histoire naturelle in Paris, where he studied.⁵ The fieldwork Gay was seeking to

¹ Gay to Portales, s/d, Ministry of the Interior Fund, NAC, vol. 53, 36v.

² Ibid., 35v.

³ Sanhueca, "Historia Natural de Santiago," 201–3; Serra, "El patrimonio coleccionable," 57–58.

⁴ Sagredo, "Ciencia, estado, territorio," 139–72.

⁵ Hereinafter referred to as Muséum. Outram, "New Spaces," 259–62; Strasser, "Collecting Nature," 315.

Naturalist In Two Worlds

Raymond Bradley



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Freedom, Nature, and World Peter Loptson,2008-01-31 Freedom Nature and World is a collection of essays by Peter Loptson which examine issues posed by a broadly naturalistic view of the world which Loptson defends while also exploring some of the challenges it confronts Papers on freedom Kant Christianity Homer the history of analytic philosophy the place of humanity in nature and other topics are brought together within a synoptically naturalistic purview All the essays rest on and in some cases extend that synoptic perspective which seeks to encompass both a scientific understanding of humankind in the natural world and the complexities of free rational agency within our cultural and historical settings *The New Naturalists* (Collins New Naturalist Library, Book 82) Peter Marren,2010-08-19 A history of the most successful significant and long running natural history series in the world Are There Limits to Science? Gillian Straine,2017-08-21 This book is the result of the 2016 conference of the UK s Science and Religion Forum which brings together leading scientific and theological thinkers to reflect together on key issues The focus was a timely one Are there limits to Science Both inside and

outside of the academy the questions of where we seek knowledge and how to discern truth remain high on the agenda By asking this key question the conference brought together philosophers theologians practitioners and scientists to discuss how they judge these boundary areas and the lay of the land ahead The resulting conversation is wide ranging touching on the discernment of God in nature the boundary between the physical and mental in human identity and the importance of taking history seriously There can be no doubt that the questions and the insights offered in this book are invaluable to anyone seeking to explore the limits of the field of science and religion and to reflect on its wider implications **The Nature of All Being** Raymond Bradley, 1992 In this comprehensive study of Wittgenstein s modal theorizing Bradley offers a radical reinterpretation of Wittgenstein s early thought and presents both an interpretive and a philosophical thesis A unique feature of Bradley s analysis is his reliance on Wittgenstein s Notebooks which he believes offer indispensable guidance to the interpretation of difficult passages in the Tractatus Bradley then goes on to argue that Wittgenstein s account of modality and the related notion of possible worlds is in fact superior to any of the currently popular theories in this area In this context he examines and critiques the work of such figures as Adams Carnap Hintikka Lewis Rescher and Stalnaker *Nature and the American* Hans Huth,

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Table of Contents Naturalist In Two Worlds

1. Understanding the eBook Naturalist In Two Worlds
 - The Rise of Digital Reading Naturalist In Two Worlds
 - Advantages of eBooks Over Traditional Books
2. Identifying Naturalist In Two Worlds
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Naturalist In Two Worlds
 - User-Friendly Interface
4. Exploring eBook Recommendations from Naturalist In Two Worlds
 - Personalized Recommendations
 - Naturalist In Two Worlds User Reviews and Ratings
 - Naturalist In Two Worlds and Bestseller Lists
5. Accessing Naturalist In Two Worlds Free and Paid eBooks

- Naturalist In Two Worlds Public Domain eBooks
- Naturalist In Two Worlds eBook Subscription Services
- Naturalist In Two Worlds Budget-Friendly Options
- 6. Navigating Naturalist In Two Worlds eBook Formats
 - ePub, PDF, MOBI, and More
 - Naturalist In Two Worlds Compatibility with Devices
 - Naturalist In Two Worlds Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Naturalist In Two Worlds
 - Highlighting and Note-Taking Naturalist In Two Worlds
 - Interactive Elements Naturalist In Two Worlds
- 8. Staying Engaged with Naturalist In Two Worlds
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Naturalist In Two Worlds
- 9. Balancing eBooks and Physical Books Naturalist In Two Worlds
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Naturalist In Two Worlds
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Naturalist In Two Worlds
 - Setting Reading Goals Naturalist In Two Worlds
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Naturalist In Two Worlds
 - Fact-Checking eBook Content of Naturalist In Two Worlds
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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