

**A
COMMENTARY
ON THE
HOLY
BIBLE**

VOL. 1

Matthew Poole

Matthew Pooles Commentary On The Holy Bible

VM Jensen



Matthew Pooles Commentary On The Holy Bible:

Matthew Poole's Commentary on the Holy Bible Matthew Poole,1990-01-15 Perhaps the only true rival to Matthew Henry Charles Spurgeon said If I must have only one commentary and had read Matthew Henry as I have I do not know but what I should choose Poole He is a very prudent and judicious commentator not so pithy and witty by far as Matthew Henry but he is perhaps more accurate less a commentator and more an expositor *Matthew Poole's Commentary on the Holy Bible* Poole Matthew, **A Commentary on the Holy Bible. By Matthew Poole. [With the Text.].** Matthew POOLE,1962

Matthew Poole Thomas Harley,2009-02 Matthew Poole 1624 79 author of the famous Synopsis Criticorum Biblicum was a seventeenth century ecclesiastical leader nonconformist apologist and minister in England Poole is best remembered for his Synopsis in the scholarly Latin tongue and the English language Annotations upon the Holy Bible the modern day A Commentary on the Holy Bible written for the layperson These works were highly valued by such divines as Charles Spurgeon and Jonathan Edwards Poole began his literary life by submitting to publication a significant treatise against John Biddle s writings on the Holy Spirit He also gave his name to the endorsement of two published tracts one against the Quakers and the other an evangelistic appeal upon the occasion of a notorious murderer in London Learn more about Poole s fascinating life and the numerous controversies in which he was engaged The controversy that consumed most of his energy and time was his argument against the infallibility of the Roman Catholic Church saying that Catholics have no grounding for their faith and that Protestants have a very firm grounding for faith in the Scriptures **A Commentary on the Holy Bible** Matthew Poole,1962 Matthew Poole was a 17th century Puritan Divine *Believer's Bible Commentary* William MacDonald,2016-08-16 Make Bible study a part of your daily life with the thorough yet easy to read commentary that turns complicated theology into practical understanding The second edition of Believer s Bible Commentary is a one volume guide that helps the average reader develop basic knowledge of the Bible This commentary written by the late William MacDonald explores the deeper meanings of every biblical book and tackles controversial issues from a theologically conservative standpoint while also presenting alternative views Serving as a friendly introduction to Bible study Believer s Bible Commentary gives clarity and context to scripture in easy to understand language Features Introductions notes and bibliographies for each book of the Bible A balanced approach to linguistic studies and useful application Comments on the text are augmented by practical applications of spiritual truths and by a study of typology where appropriate Colorful maps of the Holy Land and other useful study helps Can be used with any Bible translation but is best used with the New King James version The Geography of Hell in the Teaching of Jesus Kim Papaioannou,2013-09-19 The topic of hell has held a strange fascination for believers through the centuries becoming the subject of paintings sermons books articles and much more For many it has been a source of terror for most a wellspring of questions Is there such a thing as hell How long will it last Who will go there Is hell fair In this study Kim Papaioannou tackles the topic at its most foundational level in the words and

teaching of Jesus Rather than attempt overarching and all encompassing answers he begins instead with a detailed study of the relevant texts and builds from there upwards The result is a picture that is not only coherent and satisfying but more importantly solidly based on biblical exegesis of the most refined nature Papaioannou concludes by putting hell into a more palatable and biblically sound perspective Though unreservedly scholarly the study is written in such a way that lay readers can understand and enjoy it *Biblical Counsel* ,1993 **The Bible** , Chronicles of the End Times Mark

Davidson,2018-10-05 Mark Davidson author of Daniel Revisited has created a unique interpretation of end time Bible prophecy using the ancient concentric reading method known as chiastics Lost centuries ago it was rediscovered by seminary scholars in the eighteenth century This reading method reveals the form of the scripture text via the flow of its words giving us a heightened sensitivity to the words in the text When combined with the words meanings we receive a greater understanding of prophetic scripture In Daniel Revisited Davidson showed us the four signposts four events prophesied in Daniel 7 and 8 and Revelation 6 to occur in the Middle East prior to the Rapture and Tribulation Now in Chronicles of the End Times chiastic reading has been applied to all of Daniel Revelation and other books pulling back the veil further to expand our view from four events to all the main events from the Middle East to the ends of the earth A chiastic reading of Daniel Zechariah 1 6 Matthew 23 25 and Revelation all shown in ninety illustrations yields many solid answers to the following questions as well as to many others How do Daniel 2 and 7 interact and why are the kingdoms metals and beasts What s the purpose of Daniel s Aramaic chapters and how do they affect the end times Which parts of Daniel 11 are to be fulfilled in ancient times versus end times What is the real identity of Mystery Babylon and how does this help us in the end times How do the two scrolls of Revelation give greater understanding of the trumpets and bowls What are the Seven Events of the end times and which one is next This all may seem incredible for one book but is nevertheless true The chiastic reading of Bible prophecy revolutionizes our view of the end times and how we read Bible end time prophecy *Dissent and the Bible in Britain, c.1650-1950* Scott Mandelbrote,Michael Ledger-Lomas,2013-10-31 The claim that the Bible was the Christian s only rule of faith and practice has been fundamental to Protestant dissent Dissenters first braved persecution and then justified their adversarial status in British society with the claim that they alone remained true to the biblical model of Christ s Church They produced much of the literature that guided millions of people in their everyday reading of Scripture while the voluntary societies that distributed millions of Bibles to the British and across the world were heavily indebted to Dissent Yet no single book has explored either what the Bible did for dissenters or what dissenters did to establish the hegemony of the Bible in British culture The protracted conflicts over biblical interpretation that resulted from the bewildering proliferation of dissenting denominations have made it difficult to grasp their contribution as a whole This volume evokes the great variety in the dissenting study and use of the Bible while insisting on the factors that gave it importance and underlying unity Its ten essays range across the period from the later seventeenth to the mid twentieth

century and make reference to all the major dissenting denominations of the United Kingdom The essays are woven together by a thematic introduction which places the Bible at the centre of dissenting ecclesiology eschatology public worship and family religion while charting the political and theological divisions that made the cry of the Bible only so divisive for dissenters in practice *Laurence Sterne* Marcus Walsh,2014-06-11 The eighteenth century was a period when the modern Novel emerged through the work of writers such as Laurence Sterne 1713-68 Richardson Defoe Fielding and Johnson However the writing of Sterne is recognised as influencing modern writing from Joyce and Woolf onwards more than any of the other eighteenth century novelists In the last twenty years Sterne's work has become a focus for a flourishing body of work and significant debates in many new and developing areas of literary theory which include gender sexuality postmodernism and deconstruction Sterne's major novel *Tristram Shandy* is regarded as deploying a range of post modern literary devices expected to be found in late twentieth century work rather than in work written in the 1700s This volume combines the most interesting and stimulating recent critical thinking about Sterne and represents recent theoretical and critical debates surrounding Sterne's writing **Backdrop for a Glorious Gospel** Thomas Parr,2020-05-29 William Strong ca 1611-1654 was an influential leader at the Westminster Assembly and was greatly admired by his contemporaries However in modern time even those most indebted to the Westminster tradition are unfamiliar with this stalwart of the seventeenth century In this book Thomas Parr opens by introducing us to the significance of the life and ministry of Strong and then launches into a survey and summary of Strong's teaching on the covenant of works Along the way this book shows that the condemnation from a covenant of works serves as a dark backdrop to display the glory of the covenant of grace Table of Contents Prologue The Life of William Strong 1 The Curse of the First Covenant Death 2 People in Adam Prefer the First Covenant 3 Sin Is Irritated by the Law 4 The Law's Rigor and Coercion 5 All Those in Christ Are Transferred from the First Covenant 6 Transference by Union with Christ 7 The Law as a Covenant Abolished to All in Christ 8 To All in Christ the First Covenant Serves the Second Conclusion Experimental Covenant Theology Bibliography **The Gospel of John** Charles C. Comey,2024-06-07 This book is a devotional translation from the Greek text of the Gospel of John appearing in Barbara Aland et al's *The Greek New Testament* 5th rev ed 2014 Throughout Charles Comey's journey with cancer he found comfort strength and inspiration from being able to return to John's Gospel each day and read devotionally in the original Greek and Hebrew while preparing this translation The author hopes this book will serve as a reference for fellow Christians seekers of the truth and fellow travelers on life's long and sometimes lonely road [A Dictionary of Biblical Tradition in English Literature](#) David Lyle Jeffrey,1992 Over 15 years in the making an unprecedented one volume reference work Many of today's students and teachers of literature lacking a familiarity with the Bible are largely ignorant of how Biblical tradition has influenced and infused English literature through the centuries An invaluable research tool Contains nearly 800 encyclopedic articles written by a distinguished international roster of 190 contributors Three detailed annotated

bibliographies Cross references throughout **Systematic Theology/Historical Theology Bundle** Wayne A. Grudem, Gregg Allison, 2015-10-27 A collection that includes two of our most exemplary textbooks Systematic Theology and Historical Theology The ebook will provide an introduction to Biblical and Christian doctrine *The Evangelical Quarterly*, 1962 *Torah and Law in Paradise Lost* Jason P. Rosenblatt, 2022-03-08 It has been the fate of Milton the most Hebraic of the great English poets to have been interpreted in this century largely by those inhospitable to his Hebraism To remedy this lack of balance Jason Rosenblatt reveals Milton's epic representations of paradise and the fallen world to be the supreme coordinates of an interpretive struggle in which Jewish beliefs that the Hebrew Bible was eternally authoritative Torah were set against the Christian view that it was a temporary law superseded by the New Testament Arguing that the Milton of the 1643-1645 prose tracts saw the Hebrew Bible from the Jewish perspective Rosenblatt shows that these tracts are the principal doctrinal matrix of the middle books of *Paradise Lost* which present the Hebrew Bible and Adam and Eve as self-sufficient entities Rosenblatt acknowledges that later in *Paradise Lost* after the fall a Pauline hermeneutic reduces the Hebrew Bible to a captive text and Adam and Eve to shadowy types But Milton's shift to a radically Pauline ethos at that point does not annul the Hebraism of the earlier part of the work If Milton resembles Paul it is not least because his thought could attain harmonies only through dialectic Milton's poetry derives much of its power from deep internal struggles over the value and meaning of law grace charity Christian liberty and the relationships among natural law the Mosaic law and the gospel **Hogarth** Frédéric Ogée, David Bindman, Peter Wagner, 2001 By focusing on the artist's most famous works this collection of essays applies studies of science and philosophy from the period to give a more accurate sense of the meanings in Hogarth's art **Telling Queen Michal's Story** David J. A. Clines, Tamara C. Eskenazi, 1991-06-01 This book an anthology of previously published writing about Michal together with some new and original essays is something of an experiment Its purpose is to provide readers with raw materials for developing their own reading of the Michal story It does not offer a unified portrait of this biblical character but rather invites readers to form their own assessment interactively with these readings of the Michal story At the same time this book presents some systematic guidance for coping with these divergent interpretations of the complex and tantalizing figure of Michal

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