



Matthew Matthew

N. T. Wright



Matthew Matthew:

Matthew Drew Hunter,2014-07-31 The book of Matthew paints a powerful portrait of Jesus as Israel's long awaited Messiah the one who would bring God's kingdom to earth and fulfill his promises to his people Leading readers through this hope filled book this guide explains the biblical text with clarity and passion inviting us to encounter God's one and only Son Jesus Christ the Savior of the world Over the course of 12 weeks these studies explore books of the Bible and Ask thoughtful questions to spur discussion Show how each passage unveils the gospel Tie the text in with the whole story of Scripture Illuminate the doctrines taught in each passage Invite you to discover practical implications Help you better understand and apply God's Word

The Gospel of Matthew - Complete Bible Commentary Verse by Verse Matthew

Henry,2016-05-02 This is another volume in the series of Bible Commentaries of Matthew Henry In this Volume the entire text of the Gospel of Matthew is commented with notes of each chapter This Commentary will help you better understand the God's word Churches theological seminaries and Bible schools will find an excellent aid in this biblical commentary on the Gospel of Matthew

Matthew Matthew L. Skinner,2024-04-02 Explore the tenderness and the tensions in the teachings of Jesus The Gospel of Matthew portrays Jesus and his message as full of tender compassion and urgent warning This six part exploration of an enigmatic Gospel takes readers into the themes topics and tensions at the heart of Matthew's story about the life and work of Jesus Chapters focus on blessing and comfort judgment and retribution the meaning of discipleship Jesus vision for the Church and world conflicts and complaints and how the Gospel of Matthew speaks to believers today The book can be read alone or used by small groups anytime throughout the year Components include video teaching sessions featuring Matthew Skinner and a comprehensive Leader Guide

Matthew for Everyone, Part 1 N. T. Wright,2004-01-01

Enlarged print edition now available Tom Wright's eye opening comments on the Gospel of Matthew and what it might mean for us are combined passage by passage with his fresh translation of the Bible text Making use of his true scholar's understanding yet writing in an approachable and anecdotal style Wright captures the urgency and excitement of Matthew's Gospel in a way few writers have Tom Wright has undertaken a tremendous task to provide guides to all the books of the New Testament and to include in them his own translation of the entire text Each short passage is followed by a highly readable discussion with background information useful explanations and suggestions and thoughts as to how the text can be relevant to our lives today A glossary is included at the back of the book The series is suitable for group study personal study or daily devotions

Matthew Thomas G. Long,1997-01-01 The original audience for the Gospel of Matthew included converts from Judaism who wrestled with how to be faithful to Jesus Christ under difficult circumstances in a changing world The Gospel of Matthew became a first aid manual for this church in the midst of a struggle Thomas Long identifies this first audience and its faith within the social and religious context of the day and clarifies the structure of the Gospel Providing examples of contemporary relevance Long helps today's reader discern the significance of this guide for faithful living in

today's church Books in the Westminster Bible Companion series assist laity in their study of the Bible as a guide to Christian faith and practice Each volume explains the biblical book in its original historical context and explores its significance for faithful living today These books are ideal for individual study and for Bible study classes and groups *The Theme of Recompense in Matthew's Gospel* Blaine Charette, 2015-01-29 Matthew's theology of the Spirit has received scant scholarly attention a regrettable oversight since the evangelist is careful to note that the eschatological redemption described in his Gospel is the direct result of the activity of God's Spirit Matthew's narrative of God's restoring work which begins with Jesus and continues through his followers is informed by even as it extends the larger biblical narrative concerning God's creative redemptive and restorative work at the centre of which stands his Spirit his active presence As the study elaborates upon the broad sweep of Matthew's interest in the Spirit the operation of the Spirit is examined in relation to the three theological categories of christology soteriology and ecclesiology **The Lord's Prayer and the Sermon on the Mount in**

Matthew's Gospel Charles Nathan Ridlehoover, 2019-12-26 Charles Nathan Ridlehoover examines the Lord's Prayer in Matthew's Gospel focusing on the prayer's centrality and showing how this centrality affects our reading of the Sermon on the Mount and subsequently the prayer itself Ridlehoover argues that the Lord's Prayer is structurally lexically and thematically central to the Sermon on the Mount and the means through which disciples of Jesus are empowered to live out the kingdom righteousness it defines In turn the Sermon on the Mount clarifies what the answer to the petitions of the Lord's Prayer might look like in the life of the disciple of Jesus Whilst the centrality of the Lord's Prayer has been noted by previous commentators this centrality and its intended purpose has not hitherto been defined or examined in great depth Ridlehoover fills this gap with a closely argued and in depth study ranging from methodology and the structure of the prayer itself to examining the Father will forgiveness and evil petitions and the relevance of word and deed for hearers and doers Ridlehoover's examination of the relationship between the Sermon and Prayer advances studies in compositional criticism and intratextuality *A Commentary on the Gospel of Matthew* Craig S. Keener, 1999 This excellent commentary on Matthew offers a unique interpretive approach that focuses on the socio historical context of the Gospel and the nature of Matthew's exhortation to his first century Christian audience By merging a careful study of Matthew's Gospel in relation to the social context of the ancient Mediterranean world with a detailed look at what we know of first century Jewish Christian relations Craig Keener uncovers significant insights into the Gospel not found in any other Matthew commentary In addition Keener's commentary is a useful discipleship manual for the church His unique approach recaptures the full shock effect of Jesus teachings in their original context and allows Matthew to make his point with greater narrative artistry Keener also brings home the total impact of Matthew's message including its clear portrait of Jesus and its call for discipleship both to the Gospel's ancient readers and to believers today *Matthew* Ronald D. Witherup, 2000 The purpose of this commentary is to offer a section by section interpretation of Matthew's Gospel in non technical language to help the reader use this Gospel

for personal spiritual enrichment The perspective is ecumenical and the scope will include essential insights from the literary historical and theological perspectives on the Gospel From Preface **Matthew** Jack Dean Kingsbury,1986 The Gospel of Matthew Donald Senior,1997 Biblical texts create worlds of meaning and invite readers to enter them When readers enter such textual worlds which are often strange and complex they are confronted with theological claims With this in mind the purpose of the Interpreting Biblical Texts series is to help dedicated students in their experience of reading and interpreting by providing guides for their journeys into textual worlds The controlling perspective is expressed in the operative word of the title interpreting The primary focus of the series is not so much on the world behind the texts or out of which the texts have arisen as on the worlds created by the texts in their engagement with readers In this volume Donald Senior provides an up to date introduction to the Gospel of Matthew The seven chapters of Part One focus on modern biblical scholarship and the interpretation of Matthew discussing the sources and structure of the Gospel its use of the Old Testament its understanding of Jewish Law its setting as a part of the mission of Christianity to the Gentiles its Christology its understanding of the nature of discipleship and the community from which the Gospel originated The six chapters of Part Two provide a structured guide to reading and interpreting Matthew s Gospel The Sunday Sermons of the Great Fathers M. F. Toal,2000 *How to Read the Gospels* Yung Suk Kim,2024-05-29 This accessible introduction to the Gospels examines the distinctive messages offered by the texts giving students a better understanding of methods and interpretations It explores a close reading of each Gospel and encourages students to approach texts from their own perspectives from postcolonialism to environmentalism The discussion questions included will help students focus their reflections on the gospel narrative its theology and methods of reading it How to Read the Gospels is an ideal textbook for undergraduate and seminary classrooms The book aims to reach seminary and graduate students who study the Gospels critically and comprehensively It provides user friendly summaries such as the basics of each Gospel authorship history important parables etc the Jesus of each Gospel and notable interpretation and translation issues Without reading the entire story readers often focus on only specific passages This book aims to foster close reading of each entire text sensitizing students to historical and literary issues that commonly arise and helping them better understand various ways to interpret these formative stories What makes this book unique is that it also engages various readings of the Gospels from traditional to deconstruction approaches including womanist interpretation disability interpretation ecological interpretation and many more For example how can readers understand the story of Jesus surprising conversation with the Samaritan woman in John 4 through the lens of feminism Or postcolonial criticism By providing alternative ways to think about these stories and various methods of approaching texts that may be new to the student the book opens up how such passages can be interpreted and appreciated

The Mystery and the Passion David G. Buttrick,2002-09-06 resurrection and death in order to connect modern preaching with the excitement of a changed world Although we may be jaded by sermons that chase Bible verses tediously

for twenty minutes or more original listeners heard the gospel as a huge excitement The apostles announced a changed world The human world they claimed had begun all over again we are living now in a new creation They invited startled listeners to join God's new humanity From the Introduction Buttrick's treatment is no romanticizing of early Christianity The church then was as dismaying as it is now Instead this book focuses on the early Christian sense that they had passed from death to new life a reversal that began with Jesus resurrection then explored his passion and finally his ministry and life This book carefully examines the Gospel traditions so that this great reversal can be captured in Christian theology and proclamation

Ground of Oam P.A. Lackey,2014-02-10 In the year 2060 mankind struggles to survive upon the islands of Tierikium and Dritheena They have lost contact with the outside world and a creature known as the Rebirtha terrorize the land Levi has forgotten his past and must search for the Orbule Eye which may reveal his true identity Matthew must decide whether he should pursue his dreams for adventure or defend his hometown from a new threat Isaac Kierken a bioengineered super soldier betrays mankind and sides with the Rebirtha However he learns that there are even more terrifying things than the Rebirtha

Studies in Church Dedications Frances Arnold-Forster,1899 *I Don't Have Enough Faith to be an Atheist* Norman L. Geisler,2007 I don't have enough faith to be an atheist argues that Christianity requires the least faith of all worldviews because it is the most reasonable The authors lay out the evidence for truth God and the Bible in logical order and in a readable non technical engaging style A valuable aid to those interested in examining the reasonableness of the Christian faith Geisler and Turek provide a firm challenge to the prior beliefs of doubters and skeptics

The Twelve Chosen Disciples Ian Fleck,2017-03-02 Many Christians are unable to give the names or many details of Jesus twelve disciples and yet we can learn many lessons from their lives Each of them had his own personality but Jesus was able to change and use them in the service of the Kingdom of God They had faults like we do They were a mixed bunch of people each with their own gifts and struggles God calls all sorts of people and we cannot forget that Jesus was selecting men for a leadership role in the early church We can use the example of the apostles to inspire and teach us This is a tremendously useful book that will have a place on many a minister's bookshelf From Andrew through to Judas Ian Fleck's survey is detailed but accessible and never dry This is a timely book coming at a time when many in the church are speaking of the need for discipleship yet all too often little or nothing is ever said of the first disciples This book opens up their lives to us Rev Dr Paul Bailie Chief Executive Mission Africa Working in Nigeria Burkina Faso Chad and Kenya Inspired by material concerning the Twelve disciples which he has assembled from the Four Gospels and in interaction with other Scripture texts and some ancient traditions Ian Fleck in this series of meditations has succeeded in deriving from the lives of Jesus' chosen followers challenging inspirational and practical lessons for readers to apply in discipleship of Christ today Rev Dr Gordon Campbell Professor of New Testament Union Theological College Belfast

The History of Art in 50 Paintings (Illustrated) Delphi Classics,Peter Russell,2017-04-07 This stunning eBook is a concise illustrated guide evaluating the masterpieces that

have changed the course of art as we know it Whether an art novice or a cultivated connoisseur this eBook offers you an intriguing overview of the world s most famous and iconic artworks Illustrated with over 500 full colour images it builds upon Delphi s groundbreaking Masters of Art Series the world s first digital e Art books Through the analysis of 50 famous and innovative paintings the eBook charts the shifting movements and styles of Western art from the early beginnings of the Italian Renaissance to the daring wonders of the twentieth century Version 1 Includes reproductions of art s most monumental paintings Concise introductions to the masterpieces giving valuable contextual information on each artist and artwork Enlarged Detail images allowing you to explore the celebrated works in detail as featured in traditional print art books Hundreds of images in colour highly recommended for viewing on tablets and smart phones or as a valuable reference tool on more conventional eReaders Easily locate the paintings you wish to view with a linked contents table Chart the history of art in chronological order Please note due to existing copyrights Picasso and Matisse are unable to appear in the eBook

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our range of exciting titles or to buy the whole Art series as a Super Set **Mothers on the Margin?** E. Anne Clements, 2014-05-01 The Gospel of Matthew opens with a patrilineal genealogy of Jesus that intriguingly includes five women Tamar Rahab Ruth she of Uriah and Mary In a gospel that has a strongly Jewish and male orientated outlook why are women incorporated In particular why include these four Old Testament women alongside Mary Rejecting traditional as well as feminist views Anne Clements undertakes a close literary reading of the narratives to discern how each woman is characterized and presented All are significant scriptural figures on the margins of Israelite society From this intertextual world established by Matthew Clements explores why Matthew may have named these women in the opening genealogy and what implications their inclusion may have for the ongoing gospel narrative Mothers on the Margin argues that Matthew's Gospel contains a counter narrative focused on women The presence of the five women in the genealogy indicates that the birth of the Messiah will bring about a crisis in Israel's identity in terms of ethnicity marginality and gender The women signal that Matthew's Gospel is concerned with the construal of a new identity for the people of God

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