

KEVIN KOPELSON

Love's Litany

The Writing of Modern
Homoerotics



Loves Litany The Writing Of Modern Homoerotics

A. Despotopoulou, K. Reed



Loves Litany The Writing Of Modern Homoerotics:

Love's Litany Kevin Kopelson, 1994 This is an extensive analysis of the relation of erotic philosophy to homosexuality in the modern period The book focuses on homoerotic mis appropriations and subversions of homoerotic conceptions of romantic love in texts by eight authors Oscar Wilde Andre Gide Ronald Firbank Virginia Woolf Gertrude Stein Marguerite Yourcenar Mary Renault and Roland Barthes In doing so the author both positions these authors as experimental and influential erotic theorists and protests against the critical undervaluation of love as opposed to desire in the construction of sexuality as we know it

Beethoven's Kiss Kevin Kopelson, 1996 The first chapter on the amateur pianist scrutinizes the way Andre Gide and Roland Barthes discuss piano playing their favorite composers and their homosexuality Situating these discussions within the histories of sexuality and amateur pianism the author argues that connections between musical and sexual mastery are shaped by the performance of class and gender

Closeted Writing and Lesbian and Gay Literature David M. Robinson, 2017-05-15 Arguing for renewed attention to covert same sex oriented writing and to authorial intention more generally this study explores the representation of female and male homosexuality in late sixteenth through mid eighteenth century British and French literature The author also uncovers and analyzes long term continuities in the representation of same sex love sex and desire between the classical early modern eighteenth century and even modern periods Among the seventeenth and eighteenth century authors and texts examined here are Mme de Murat Les Memoires De Madame La Comtesse De M 1697 John Cleland Memoirs of a Woman of Pleasure 1748 49 Tobias Smollett The Adventures of Roderick Random 1748 Nicolas Chorier and Jean Nicolas L Academie des dames 1680 Delarivier Manley The New Atalantis 1709 and Isaac de Benserade Iphis et Iante 1637 Classical texts brought into the discussion include Juvenal s Satires Lucian s Erotes and most importantly Ovid s Metamorphoses Casting its net broadly yet exploring deeply poems plays novels and more from the serious to the satiric the polite to the pornographic well known and little known written in English French and Latin published in early modern and eighteenth century Britain and France plus key classical texts this study engages with the historiography of sexuality as a whole

Love between Men in English Literature Paul Hammond, 1996-11-12 This is the first book to provide an account of the representation of emotional and sexual relationships between men across English literature from the Renaissance to the modern period Based on new research but aimed at the student and the general reader Paul Hammond discusses major writers such as Marlowe and Shakespeare Tennyson and Wilde Forster and Lawrence but also introduces less familiar texts which cast light on the homosexual culture of their periods There is an extensive bibliography

The Transmutation of Love and Avant-Garde Poetics Jeanne Heuving, 2016-05-19 The Transmutation of Love and Avant Garde Poetics is a probing examination of how the writing of sexual love undergoes a radical revision by avant garde poets in the twentieth and twenty first centuries Today the exploration of love by poets long a fixture of Western poetic tradition is thought to be in decline with love itself understood to be a mere ideological overlay for the more real

entities of physical sex and desire In *The Transmutation of Love and Avant Garde Poetics* Jeanne Heuving claims that a key achievement of poetry by Ezra Pound H D Robert Duncan Kathleen Fraser Nathaniel Mackey and others lies significantly in their engagement with the synergistic relations between being in love and writing love These poets she argues have traded the clichéd lover of yore for impersonal or posthuman poetic speakers that sustain the gloire and mystery of love poetry of prior centuries As Robert Duncan writes There is a love in which we are outcast and vagabond from what we are that we call falling in love Heuving claims that this writing of love is defining for avant garde poetics identifying how such important discoveries as Pound's and H D's Imagism Pound's *Cantos* and Duncan's open field poetics are derived through their changed writing of love She draws attention to how the prevailing concept of language as material is inadequate to the ways these poets also engage language as a medium as a conduit enabling them to address love afresh in a time defined through preoccupations with sexuality They engage love as immanent and change it through a writing that acts on itself *The Transmutation of Love and Avant Garde Poetics* ascribes the waning of love poetry to its problematic form a genre in which empowered poetic speakers constitute their speech through the objectification of comparatively disempowered subjects or beloveds Refusing this pervasive practice the poets she highlights reject the delimiting one-sided tradition of masculine lovers and passive feminine beloveds instead they create a more nuanced dynamic poetics of ecstatic exploration what Heuving calls projective love and libidinalized field poetics a formally innovative poetry in which one perception leads directly to the next and all aspects of a poem are generative of meaning

Encyclopedia of Lesbian and Gay Histories and

Cultures George Haggerty, Bonnie Zimmerman, 2003-09-02 Beginning in 1869 when the study of homosexuality can be said to have begun with the establishment of sexology this Encyclopedia offers accounts of the most important international developments in an area that now occupies a critical place in many fields of academic endeavours While gays and lesbians have shared many aspects of life their histories and cultures developed in profoundly different ways To reflect this crucial fact the Encyclopedia has been prepared in two separate volumes assuring that both histories receive full unbiased attention and that a broad range of human experience is covered Written by some of the most famous names in the field as well as new researchers this is intended as a reference for students and scholars in all areas of study as well as the general public Are

Girls Necessary? Julie Abraham, Originally published New York Routledge 1996 Encyclopedia of Gay Histories and Cultures George Haggerty, 2013-11-05 First Published in 2000 A rich heritage that needs to be documented Beginning in 1869 when the study of homosexuality can be said to have begun with the establishment of sexology this encyclopedia offers accounts of the most important international developments in an area that now occupies a critical place in many fields of academic endeavors It covers a long history and a dynamic and ever changing present while opening up the academic profession to new scholarship and new ways of thinking A groundbreaking new approach While gays and lesbians have shared many aspects of life their histories and cultures developed in profoundly different ways To reflect this crucial fact the

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Henry James and the Supernatural A. Despotopoulou, K. Reed, 2011-07-14 This book is a collection of essays on ghostly fiction by Henry James The contributors analyze James s use of the ghost story as a subgenre and the difficult theoretical issues that James s texts pose

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