

Love BEYOND Death

The Anatomy
of a Myth
in the Arts

Rudolph Binion



Love Beyond Death The Anatomy Of A Myth In The Arts

Michael K. Bartalos



Love Beyond Death The Anatomy Of A Myth In The Arts:

Love Beyond Death Rudolph Binion,1993-02 Identifies a trend in 19th century art and literature that reconciled love and death demonstrates how it constituted a break from ideas in the premodern era and surveys some of its modern manifestations Annotation copyright by Book News Inc Portland OR *Greek Myth and Western Art* Karl Kilinski,2013 This richly illustrated book examines the legacy of Greek mythology in Western art from the classical era to the present Tracing the emergence survival and transformation of key mythological figures and motifs from ancient Greece through the modern era it explores the enduring importance of such myths for artists and viewers in their own time and over the millennia that followed **Love Beyond Death** Binion,1995-06-01 Encyclopedia of Comparative Iconography Helene E. Roberts,2013-09-05 First published in 1998 Routledge is an imprint of Taylor Francis an informa company The Life Within Stephen Houston,2014-03-25 Beautifully written and illustrated The Life Within is the first full study of the vitality and materiality of Classic Maya art and writing and the quest for transcendence and immortality **Women and Death 3** Clare Bielby,Anna Richards,2010 Studies representations of women and death by women to see whether and how they differ from patriarchal versions **Ophelia and Victorian Visual Culture** Kimberly Rhodes,2017-07-05 Kimberly Rhodes s interdisciplinary book is the first to explore fully the complicated representational history of Shakespeare s Ophelia during the Victorian period In nineteenth century Britain the shape function and representation of women s bodies were typically regulated and interpreted by public and private institutions while emblematic fictional female figures like Ophelia functioned as idealized templates of Victorian womanhood Rhodes examines the widely disseminated representations of Ophelia from works by visual artists and writers to interpretations of her character in contemporary productions of Hamlet revealing her as a nexus of the struggle for the female body s subjugation By considering a broad range of materials including works by Anna Lea Merritt Elizabeth Siddal Dante Gabriel Rossetti and John Everett Millais and paying special attention to images women produced Rhodes illuminates Ophelia as a figure whose importance crossed class and national boundaries Her analysis yields fascinating insights into high and mass culture and enables transnational comparisons that reveal the compelling associations among Ophelia gender roles body image and national identity **Wounds of Love** Frank Graziano,2004-01-15 The Peruvian mystic St Rose of Lima Isabel Flores y Oliva 1586 1617 was canonized in 1671 as the first saint of the New World and remains the object of widespread devotion today In this engrossing new study Frank Graziano uses the example of St Rose to explore the meaning of female mysticism and the way in which saints are products of their cultures Virginitly austerity eucharistic devotion incessant mortification and mystical marriage to Christ characterized the devotional regimen that structured St Rose s entire life Many of her mystical practices echo the symptoms of such modern psychological disorders as masochism depression hysteria and anorexia nervosa Graziano offers a sophisticated argument not only for the origins and meaning of these behaviors in Rose s case but also for the reason her culture venerated them as

signs of sanctity In the process he explores a wide range of themes from the idea of suffering as an expression of love to the assimilation of childhood trauma through religious repetition Graziano also offers a penetrating analysis of the politics of Rose s canonization He finds that her mystical union with God bypassing the institutional channels of sacrament and priestly mediation was inherently subversive to the bureaucratized Church Canonization was a cooptation by which Rose s competing claim to Christ was integrated into the Catholic canon The book concludes with a fascinating exploration of mystical eroticism with its intense experiences of vision and ecstasy The eroticized suffering of many mystics is shown to be very human in origin the mystic s wounded love is projected onto a God conceived to accommodate it Wounds of Love is based on a decade of research in archives rare books and an extraordinary range of secondary sources Introducing an innovative method that integrates history cultural studies psychoanalysis and clinical psychology this compelling work offers a bold new interpretation of female mysticism

Speaking of Death Michael K. Bartalos, 2008-11-30 In the post 9 11 moments months and years America has come to develop a new mortality awareness Death and our understanding that it can be sudden and is certainly inevitable is being talked about more than ever before As the team in this volume shows through groundbreaking research surveys interviews and vignettes death awareness has grown strong and has changed the way we think and act not only in relation to ourselves and our loved ones but in relation to society overall Those changes include nuances from increases in the number and size of college courses focused on death rapid growth of death books death photography television shows dealing with death as well as the recording and dissemination of death videos from those that show family members dying peacefully to the execution of terrorists or their captives Impromptu street creations to memorialize common people who have died have emerged as have new ways to dispose of dead bodies including blasting ashes into space or placing them under the sea or giving them a green resting place in a natural forest Our means of grieving coping and beliefs about afterlife have been altered too This work also includes a look at cosmologists and physicists who have revised their theories on humanity s legacy when our world meets a fateful end who propose a means by which mankind s achievements might survive indefinitely transporting from one universe to another without violating the known laws of physics This book will intrigue all with an interest in considering not only death and how 9 11 changed America s views on and beliefs about it but also considering what could lie beyond that end for all of us

The Psychology of Death in Fantasy and History

Jerry Piven, 2004-03-30 This volume investigates the impact of death consideration on such phenomena as Buddhist cosmology the poetry of Rilke cults and apocalyptic dreams Japanese mythology creativity and even psychotherapy Death is seen as a critical motivation for the genesis of artistic creations and monuments of belief systems fantasies delusions and numerous pathological syndromes Culture itself may be understood as the innumerable ways that societies defend themselves against helplessness and annihilation how they mould and recreate the world in accordance with their wishes and anxieties the social mechanisms employed to deny annihilation and death Whether one speaks of the construction of massive

burial tombs magical transformations of death into eternal life afterlives or resurrections the need to cope with death and deny its terror and effect are the sine qua non of religion culture ideology and belief systems in general

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