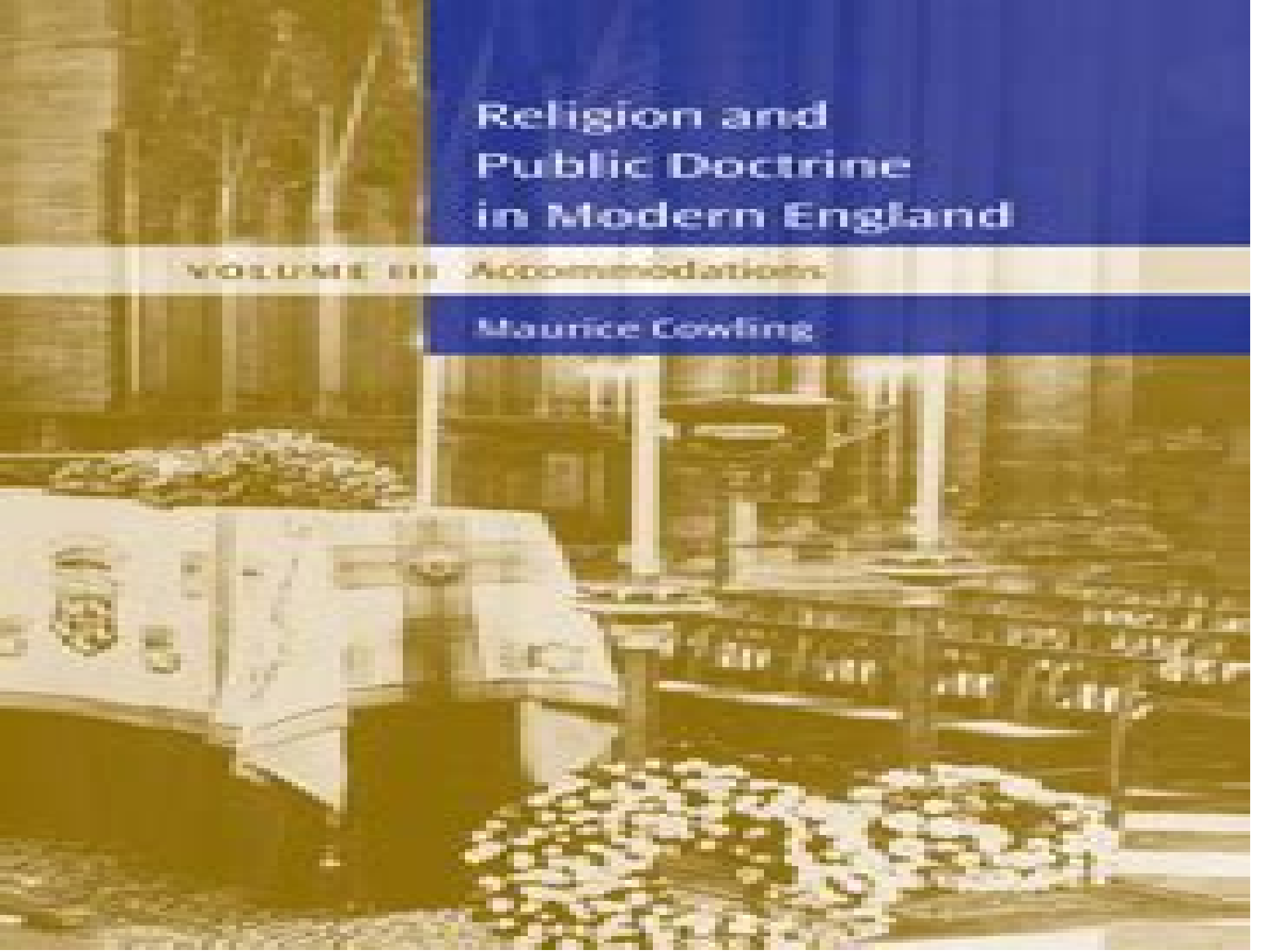




Religion and Public Doctrine in Modern England

VOLUME III *Accommodations*

Maurice Cowling

Religion And Public Doctrine In Modern England

Eliza Filby



Religion And Public Doctrine In Modern England:

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The concluding volume of Maurice Cowling's magisterial sequence examines three related strands of thought: latitudinarianism, the Christian thought that has assumed that latitudinarianism gives away too much, and the post-Christian thought that has assumed that Christianity is irrelevant or anachronistic. Cowling conducts his argument through a series of encounters with individual thinkers including Burke, Disraeli, the Arnolds and Tennyson in the first half, and Darwin, Keynes, Orwell and Leavis in the second. *Christianity in Britain Since 1914* David Goodhew, Mark Smith, 2024-11-18 This book charts the profound changes in British Christianity over the last century. It does so through the medium of diverse local case studies based on high quality new research. The ethnic diversification of British churches in the last fifty years is a key theme of the volume. Overall, the chapters show how secularization has had different trajectories in different parts of the country. Alongside this, the book charts the surprising desecularisation of parts of Britain in recent decades. *Public and Private Doctrine* Michael Bentley, 2002-08-08 Maurice Cowling's first two books appeared in 1963, the year in which he also became a Fellow of Peterhouse, Cambridge. This volume brings together a group of pupils, admirers and critics who have contributed essays dealing with facets of what Cowling calls public doctrine in modern British history, together with critical assessments of his writing and his role as a major Cambridge figure. This varied group of essays helps to situate Cowling's work in its wider environment, which will aid those who are coming to it for the first time or who are trying to make sense of its complex filiations. Above all, it seeks to be as unsycophantic, rebarbative and diverting as its dedicatee, while offering something genuinely worthwhile to all readers interested in recent historical and current intellectual tendencies in England. **God and Mrs Thatcher** Eliza Filby, 2015-02-24 A woman demonised by the left and sanctified by the right, there has always been a religious undercurrent to discussions of Margaret Thatcher. However, while her Methodist roots are well known, the impact of her faith on her politics is often overlooked. In an attempt to source the origins of Margaret Thatcher's conviction politics, Eliza Filby explores how Thatcher's worldview was shaped and guided by the lessons of piety, thrift and the Protestant work ethic learnt in Finkin Street Methodist Church, Grantham, from her lay preacher father. In doing so, she tells the story of how a Prime Minister steeped in the Nonconformist teachings of her childhood entered Downing Street determined to reinvigorate the nation with these religious values. Filby concludes that this was ultimately a failed crusade. In the end, Thatcher created a country that was not more Christian but more secular and not more devout but entirely consumed by a new religion: capitalism. In upholding the sanctity of the individual, Thatcherism inadvertently signalled the death of Christian Britain. Drawing on previously unpublished archives, interviews and memoirs, Filby examines how the rise of Thatcher was echoed by the rebirth of the Christian right in Britain, both of which were forcefully opposed by the Church of England. Wide-ranging and exhaustively researched, *God and Mrs Thatcher* offers a truly original perspective on the source and substance of Margaret

Thatcher's political values and the role that religion played in the politics of this tumultuous decade *The Politics of Patriotism* Jonathan Parry, 2006-11-30 Parry offers an analysis of the ideas that influenced the Liberal political coalition between the 1830s and 1880s Pro Ecclesia Vol 20-N4 Pro Ecclesia, 2011-10-27 Pro Ecclesia is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology England, Ireland, Scotland, Wales Keith Robbins, 2008-09-04 This is a lovely and accessible examination of all branches of the Christian Church in England Ireland Scotland and Wales in the twentieth century in their central interaction with politics social issues war and culture It considers their pursuit of an elusive unity throughout a century when prevailing cultural attitudes underwent massive change

Good for Society Martin Parsons, 2020-02-20 Good for Society Christian Values and Conservative Politics In Good for Society Martin Parsons has written a book well worthy of its sub title Christian Values and Conservative Politics Good for Society is a robust defence of both our Christian heritage and the Conservative Party Rt Hon Lord Tebbit CH former Chairman of the Conservative Party Secretary of State for Trade and Industry and Secretary of State for Employment This is a magnificent detailed and authoritative examination of the relevance of Christian teaching to today's Conservative Party Even when you do not agree with a deduction you are still challenged Rt Hon Ann Widdecombe former Conservative MP and Shadow Home Secretary Dr Parsons brings together expertise in politics careful biblical study research in Islam and experience of life under the Taliban in Afghanistan He mounts a powerful case for identifying Christian values and view of the world in the development of the laws liberties and institutions of the English speaking peoples He also identifies these values in the approaches of Conservative politics and politicians These must be recovered in order to develop a narrative and values to address the threat of Islamism which seeks to impose sharia both subtly and violently Liberal secularists who might disagree with Dr Parsons need to demonstrate a more convincing case than he presents on all fronts Canon Dr Chris Sugden Oxford Centre for Religion and Public Life Christians in many parts of the world who are influenced by progressivism reject Conservative values on social policy by default They uncritically assume that big government redistribution of wealth and other leftist policies are closer to the teaching of Scripture while capitalism wealth creation individualism and other Conservative values represent greed oppression and injustice Dr Martin Parsons turns this myth on its head Exploring the great philosophical and historical traditions of Conservatism and expounding the teaching of the Bible he demonstrates that Conservatism is firmly rooted in the Judeo Christian worldview Dr Parsons has written the definitive book on Conservatism and Christianity I wish this book were written years ago It would have saved me from years of wandering in the desert of progressivism Rev Dr Jules Gomes theologian and political journalist **The Problem of Pleasure** Dominic Erdozain, 2010 The book combines intellectual cultural and social history to address a major area of encounter between Christianity and British culture the world of leisure This book traces the rise and fall of the evangelical movement the powerhouse of Victorian religion via its preoccupation with pleasure Victorian evangelicalism demonstrated an ability to excite the

affections but also a corresponding suspicion of worldly pleasures Suspicion developed into hostility and a movement premised on freedom became coercive and alienating The crisis of Victorian religion began It is generally held that the mid Victorian turn to recreation and sport solved the problem justifying God to the people through cricket cycling and football This book argues otherwise that the problem of pleasure was inflamed by the ecclesiastical remedy The problem of overdrawn boundaries between church and world gave way to a new and subtle confusion of gospel and culture Historians have praised the mood of engagement but the costs were profound In fact sport became the perfect vehicle for that humanistic unmystical morality that defines the secularity of the twentieth century Secularisation did not wait for the Dionysian rebellions of the 1960s it emerged almost a hundred years earlier in the Victorian transformation of religion into ethics Central to the process was the problem of pleasure DOMINIC ERDOZAIN is Lecturer in the History of Christianity King s College London *Palgrave Advances in Intellectual History* R. Whatmore,B. Young,2006-05-26 The past three decades have seen a remarkable growth of interest in intellectual history and this book provides the first comprehensive survey of recent research in this field Each chapter considers developments in intellectual history and shows the ways intellectual historians have contributed to more established disciplinary enquiries **A Bibliography of British History, 1914-1989** Keith Robbins,American Historical Association,Royal Historical Society (Great Britain),1996 Containing over 25 000 entries this unique volume will be absolutely indispensable for all those with an interest in Britain in the twentieth century Accessibly arranged by theme with helpful introductions to each chapter a huge range of topics is covered There is a comprehensive index *A Grain of Faith* Allan Hepburn,2018 This volume explores how religion influenced the works of mid century writers and how authors used Christian ideas for social and political ends in the 1940s and 1950s **Historians and the Church of England** James Kirby,2016 In the Victorian and Edwardian era history was one of the most prized forms of cultural and intellectual activity it was quite simply the lens through which most of the educated population understood human society Historians and the Church of England uncovers for the first time the extent to which this historical understanding was conditioned by religious ideas and institutions Rejecting the traditional chronology of intellectual secularization it contends that the Church of England in particular remained an active force in the development of scholarship leaving a deep impression on history just as it was becoming a modern discipline It therefore challenges readers to revise their understanding of the history of both historiography and religion in the nineteenth and early twentieth centuries

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