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BY THE

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## **Registrum Ade De Orleton:**

Registrum Ade de Orleton Hereford (England). (Diocese). Bishop. 1317-1327 (Adam de Orleton),1907      *Registrum Ade de Orleton, episcopi herefordensis, A.D. MCCCXVII* Hereford, Eng. (Diocese). Bishop, 1317-1327 (Adam de Orleton),1908

*Registrum Ade de Orleton* Catholic Church. Diocese of Hereford (England). Bishop (1317-1327 : Orleton),1907

**Registrum Ade de Orleton** A. T. Bannister,1908-01-01      **Registrum Ade de Orleton** Catholic Church. Diocese of Hereford. Bishop (1317-1328 : Orleton),1907\*      *The Heads of Religious Houses* David M. Smith,Vera C. M. London,2001-08-09 This book is a continuation of *The Heads of Religious Houses England and Wales 940 1216* edited by David Knowles C N L Brooke and Vera London which itself is reissued with substantial addenda by Professor Brooke This present volume continues the lists from 1216 to 1377 In this period further record sources have been provided by episcopal registers governmental enrolments court records and so on Full references are given for establishing the dates and outline of the career of each abbot or prior abbess or prioress when known The lists are arranged by order the Benedictine houses independent dependencies and alien priories the Cluniacs the Grandmontines the Cistercians the Carthusians the Augustinian canons the Premonstratensians the Gilbertine order the Trinitarian houses the Bonhommes and the nuns An introduction discusses the nature use and history of the lists and examines critically the sources on which they are based

The Nobility and Ecclesiastical Patronage in Thirteenth-century England Elizabeth Gemmill,2013 While there has been work on the nobility as patrons of monasteries this is the first real study of them as patrons of parish churches and is thus the first study to tackle the subject as a whole Illustrated with a wealth of detail it will become an indispensable work of reference for those interested in lay patronage and the Church more generally in the middle ages Professor David Carpenter Department of History King s College London This book provides the first full length integrated study of the ecclesiastical patronage rights of the nobility in medieval England It examines the nature and extent of these rights how they were used why and for whom they were valuable what challenges lay patrons faced and how they looked to the future in making gifts to the Church It takes as its focus the thirteenth century a critical period for the survival and development of these rights being a time of ambitious Church reform of great change in patterns of land ownership in the ranks of the higher nobility and of bold assertion by the English Crown of its claims to control Church property The thirteenth century also saw a proliferation of record keeping on the part of kings bishops and nobility and the author uses new evidence from a range of documentary sources to explore the nature of the relationships between the English nobility the Church and its clergy a relationship in which patronage was the essential feature Dr Elizabeth Gemmill is University Lecturer in Local History and Fellow of Kellogg College University of Oxford      **Aymer de Valence, Earl of Pembroke, 1307-1324: Baronial Politics in the Reign of Edward II** J. R. S. Phillips,1972      *The liber albus of the priory of Worcester, parts I and II, priors Jean de Wyke, 1301-1317, and Wulstan de Bransford, 1317-1339* Worcester Priory,1919      Classified Catalogue of the Carnegie Library of Pittsburgh.

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**Pittsburgh** Pittsburgh, Pa. Carnegie Free Library of Alleghany,1912      *English Constitutional Documents, 1307-1485*

Eleanor C. Lodge,Gladys A. Thornton,2015-12-03 Originally published in 1935 this book presents English constitutional documents from the period 1307 to 1485 organised into three main sections central government the church and local government These sections are subdivided into smaller categories such as The Crown and Parliament with each category containing a brief editorial introduction A complete list of documents used is included at the beginning of the text and extensive notes are incorporated throughout Glossaries of French and Latin words are also provided This book will be of value to anyone with an interest in medieval history and the development of the English constitution

**Criminal-Inquisitorial Trials in English Church Trials** Henry Ansgar Kelly,2023-09-22 After inquisitorial procedure was introduced at the Fourth Lateran Council in Rome in 1215 the same year as England s first Magna Carta virtually all court trials initiated by bishops and their subordinates were inquisitions That meant that accusers were no longer needed Rather the judges themselves leveled charges against persons when they were publicly suspected of specific offenses like fornication or witchcraft or simony Secret crimes were off limits including sins of thought like holding a heretical belief Defendants were allowed full defenses if they denied charges These canonical rules were systematically violated by heresy inquisitors in France and elsewhere especially by forcing self incrimination But in England due process was generally honored and the rights of defendants preserved though with notable exceptions In this book Henry Ansgar Kelly a noted forensic historian describes the reception and application of inquisition in England from the thirteenth century onwards and analyzes all levels of trial proceedings both minor and major from accusations of sexual offenses and cheating on tithes to matters of religious dissent He covers the trials of the Knights Templar early in the fourteenth century and the prosecutions of followers of John Wyclif at the end of the century He details how the alleged crimes of criminous clerics were handled and demonstrates that the judicial actions concerning Henry VIII s marriages were inquisitions in which the king himself and his queens were defendants Trials of Alice Kyteler Margery Kempe Eleanor Cobham and Anne Askew are explained as are the unjust trials condemning Bishop Reginald Pecock of error and heresy 1457 59 and Richard Hunne for defending English Bibles 1514 He deals with the trials of Lutheran dissidents at the time of Thomas More s chancellorship and trials of bishops under Edward VI and Queen Mary including those against Stephen Gardiner and Thomas Cranmer Under Queen Elizabeth Kelly shows there was a return to the letter of papal canon law which was not true of the papal curia In his conclusion he responds to the strictures of Sir John Baker against inquisitorial procedure and argues that it compares favorably to the common law trial by jury      **Publications** Worcestershire Historical Society,1917      **Worcestershire Historical Society.**

**[Publications].** ,1917      **England and the Avignon Popes** Karsten Pluger,2017-12-02 Much has been written about the complex relationship between England and the papacy in the 14th century yet the form rather than the content of the diplomatic intercourse between these two protagonists has not hitherto been examined in detail Drawing on a wide range of unpublished sources Pluger explores the techniques of communication employed by the Crown in its dealings with Clement VI 1342-52 and Innocent VI 1352-62 Methodologies of social and cultural history and of International Relations are brought to bear on the analysis of the dialogue between Westminster and Avignon resulting in a more complete picture of 14th century Anglo papal relations in particular and of medieval diplomatic practice in general      **The Latin Poems of Richard Ledrede, O.F.M., Bishop of Ossory, 1317-1360** Richard Ledrede,1974

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