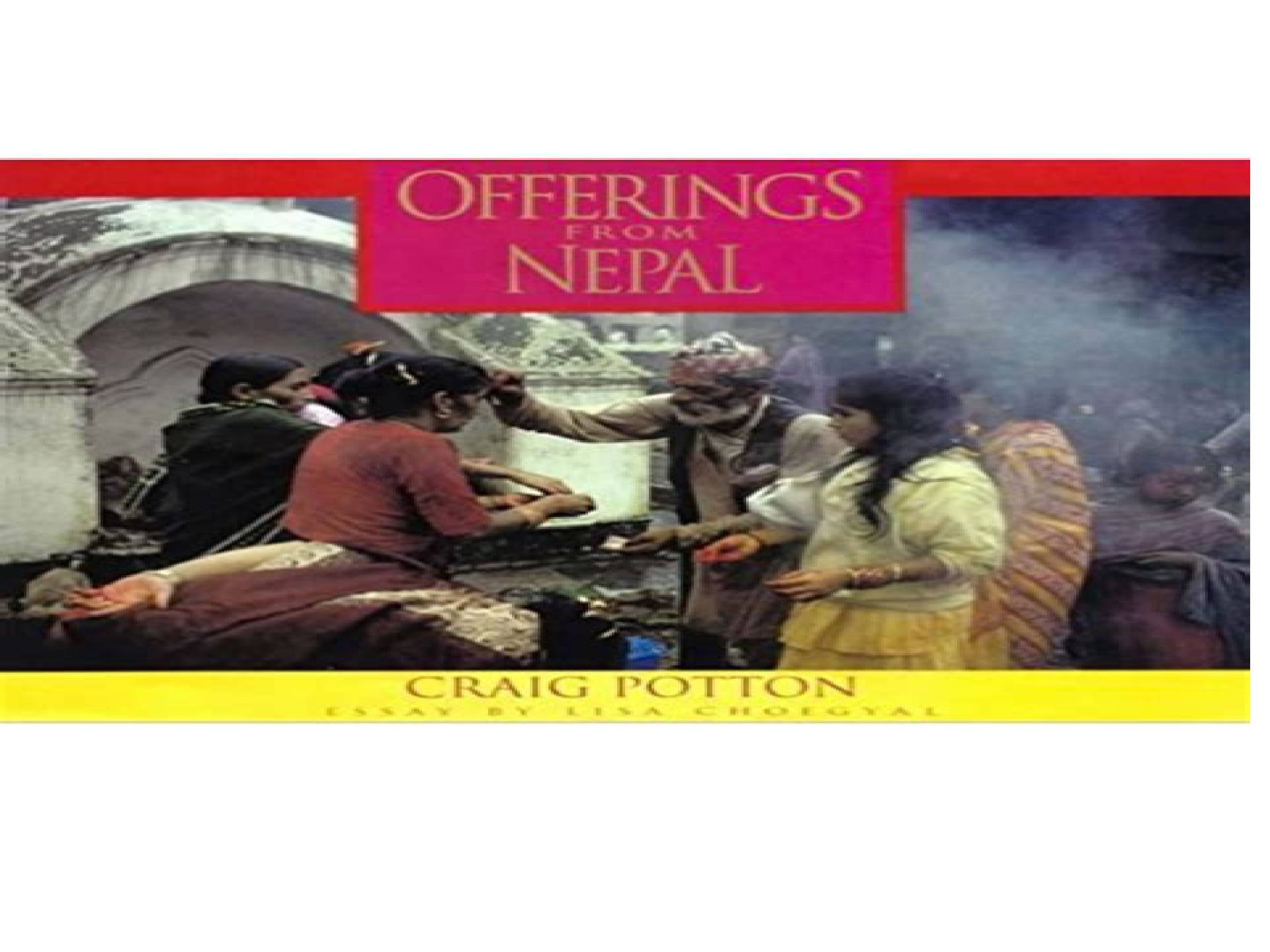


A photograph of a religious ceremony in Nepal. In the foreground, a woman in a red shirt and dark skirt is seated, facing a large, dark, rounded pot. To her right, a man in a light-colored shirt and dark vest is standing, holding a small object in his hand. Further right, a woman in a white shirt and yellow skirt is standing, looking towards the pot. In the background, other people are visible, including a man in a purple shirt. The scene is set outdoors, with a stone archway visible on the left. The overall atmosphere is one of a traditional religious or cultural event.

# OFFERINGS FROM NEPAL

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# Offerings From Nepal

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Nepal's Power Elites Gaurav Bhattarai, 2025-09-26 To the ambitious Shah Rajah like Prithvi Narayan foreign was Muglan the abode of non-believers. Foreign was Bhot the Nepali term for Tibet. Foreign was Firangi the British colonizers. To the Rana ruler like Jung Bahadur foreign was a little broader crossing the sea reaching Europe meeting Queen Victoria consuming foods prohibited by the then Nepali State stucco palaces English language ballroom and many more. Even those Shah Rajahs susceptible to the prowess of both the regent queens and Rana rulers were thrilled by the domain of foreign either by seeing the British Residents in Durbar or by gazing at the menus of the European departmental stores. Following the Indian independence however King Tribhuvan had the pleasure and privilege of swotting up more about the realm of foreign be it during the ball dance with Erica or in Boris's Club 300 or during his stay in Hyderabad House. His son Mahendra dared and darted Nepal's foreign across the post-war international system through his visits and interlocutors. At the height of the Cold War to Eton-educated Birendra the sphere of foreign had to be dealt with the know-how of negotiation and conciliation. As the experiences exposure and escapade of ruling groups steadily descended and spread to the larger public domain the leaders and ministers from the political parties brazenly branded elites ploys in dealing with the external world as foreign policy and the elites interests as the national interests.

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