



Offerings At The Wall Artifacts From The Vietnam Veterans Memorial

Thomas B. Allen



Offerings At The Wall Artifacts From The Vietnam Veterans Memorial:

Offerings at the Wall Thomas B. Allen, 1999-07 On Veterans Day 1982 a unique monument was dedicated in Wash DC with 140 black panels engraved with the names of the more than 58 000 Americans who died in Vietnam Now as much a shrine as a monument the Vietnam Wall has become a pilgrimage site a place where people leave votive offerings in a variety too wide to categorize All of them have been collected preserved cataloged by the National Park Service This volume presents a selection of the mementos left at the wall ranging from combat boots weapons to baseballs bubble gum wrappers to a family photograph taken from the body of a dead Vietnamese soldier **Carried to the Wall** Kristin Ann

Hass, 2023-04-28 On May 9 1990 a bottle of Jack Daniels a ring with letter a Purple Heart and Bronze Star a baseball a photo album an ace of spades and a pie were some of the objects left at the Vietnam Veterans War Memorial For Kristin Hass this eclectic sampling represents an attempt by ordinary Americans to come to terms with a multitude of unnamed losses as well as to take part in the ongoing debate of how this war should be remembered Hass explores the restless memory of the Vietnam War and an American public still grappling with its commemoration In doing so it considers the ways Americans have struggled to renegotiate the meanings of national identity patriotism community and the place of the soldier in the aftermath of a war that ruptured the ways in which all of these things have been traditionally defined Hass contextualizes her study of this phenomenon within the history of American funerary traditions in particular non Anglo traditions in which material offerings are common the history of war memorials and the changing symbolic meaning of war Her evocative analysis of the site itself illustrates and enriches her larger theses regarding the creation of public memory and the problem of remembering war and the resulting casualties in this case not only 58 000 soldiers but also conceptions of masculinity patriotism and working class pride and idealism On May 9 1990 a bottle of Jack Daniels a ring with letter a Purple Heart and Bronze Star a baseball a photo album an ace of spades and a pie were some of the objects left at the Vietnam Veterans War Memorial For Kristin Hass this eclectic sampli **American Studies** Janice A. Radway, Kevin Gaines, Barry Shank, Penny

Von Eschen, 2009-03-09 American Studies is a vigorous bold account of the changes in the field of American Studies over the last thirty five years Through this set of carefully selected key essays by an editorial board of expert scholars the book demonstrates how changes in the field have produced new genealogies that tell different histories of both America and the study of America Charts the evolution of American Studies from the end of World War II to the present day by showcasing the best scholarship in this field An introductory essay by the distinguished editorial board highlights developments in the field and places each essay in its historical and theoretical context Explores topics such as American politics history culture race gender and working life Shows how changing perspectives have enabled older concepts to emerge in a different context

Offerings at the Wall Thomas B. Allen, 1995 Shows artifacts left at the memorial including medals letters crosses combat paraphernalia and flags **The Vietnam War in American Memory** Christian Goodwillie, Jane F.

Crosthwaite,2009 From the very beginning in the 1770s singing was an important part of the worship services of the Shakers formally known as the United Society of Believers in Christ s Second Appearing Yet until the early nineteenth century nearly all Shaker songs were wordless expressed in unknown tongues or as enthusiastic vocalizations Only when Shaker missionaries moved west into Ohio and Kentucky did they begin composing hymn texts chiefly as a means of conveying the sect s unconventional religious ideas to new converts In 1812 13 the Shakers published their first hymnal This venture titled *Millennial Praises* included the texts without music for one hundred and forty hymns and elucidated the radical and feminist theology of the Shakers neatly distilled in verse This scholarly edition of the hymnal joins the texts to original Shaker tunes for the first time One hundred and twenty six of the tunes preserved in the Society s manuscript hymnals have been transcribed from Shaker musical notation into modern standard notation thus opening this important religious and folk repertoire to modern scholars Many texts are presented with a wide range of variant tunes from Shaker communities in New England New York Ohio and Kentucky Introductory essays by volume editors Christian Goodwillie and Jane F Crosthwaite place *Millennial Praises* in the context of Shaker history and offer a thorough explication of the Society s theology They track the use of the hymnal from the point of publication up to the present day beginning with the use of the hymns by both Shaker missionaries and anti Shaker apostates and ending with the current use of the hymns by the last remaining Shaker family at Sabbathday Lake Maine The volume includes a CD of historical recordings of six Shaker songs by Brother Ricardo Belden the last member of the Society at Hancock Shaker Village

Tangled Memories Marita Sturken,1997-02-28 Analyzing the ways U S culture has been formed and transformed in the 80s and 90s by its response to the Vietnam War and the AIDS epidemic Marita Sturken argues that each has disrupted our conventional notions of community nation consensus and American culture She examines the relationship of camera images to the production of cultural memory the mixing of fantasy and reenactment in memory the role of trauma and survivors in creating cultural comfort and how discourses of healing can smooth over the tensions of political events Sturken s discussion encompasses a brilliant comparison of the Vietnam Veterans Memorial and the AIDS Quilt her profound reading of the Memorial as a national wailing wall one whose emphasis on the veterans and war dead has allowed the discourse of heroes sacrifice and honor to resurface at the same time that it is an implicit condemnation of war is particularly compelling The book also includes discussions of the Kennedy assassination the Persian Gulf War the Challenger explosion and the Rodney King beating While debunking the image of the United States as a culture of amnesia Sturken also shows how remembering itself is a form of forgetting and how exclusion is a vital part of memory formation

Documents That Changed the Way We Live Joseph Janes,2017-05-26 Documents are milestones and markers of human activity part of who and what we are Our story can be told through the objects profound and trivial famous and forgotten by which we remember and are remembered *Documents That Changed the Way We Live* examines dozens of compelling stories that describe these documents their creation motivation influence importance historical and social context

provenance and their connections to contemporary information objects technologies and trends These documents include the following Exaltation of Innana a Sumerian hymn composed c 2300 BCE by the high priestess Enheduanna likely the first known author of anything The We Can Do It poster everybody knows is Rosie the Riveter calling women to work in the factories in World War II Except it s not and she isn t Joseph McCarthy s list of Communists that ruined lives and careers because it was believed even though it never existed The He has waged cruel war passage on slavery deleted from the Declaration of Independence The poorly designed Palm Beach County butterfly ballot on which the 2000 U S presidential election may have hinged And the lesser known stories behind the Zapruder Film the Watergate tapes the Obama birth certificate airplane black boxes Thanksgiving IQ tests the Star Spangled Banner why Americans spell the way they do Nobel Prizes Wikipedia and how you re cooking dinner tonight **Letters on the Wall** Michael Sofarelli, 2008-05-01

Spontaneous Shrines and the Public Memorialization of Death J. Santino, 2016-04-30 This is an edited volume of approximately 17 essays that deal with various types of spontaneous shrines and other related public memorializations of death The articles address events such as New York after 9 11 roadside crosses and the use of Day of the Dead altars to bring attention to deceased undocumented immigrants Memorials to Shattered Myths Harriet Senie, 2016 Memorials to Shattered Myths Vietnam to 9 11 traces the evolution and consequences of a new hybrid paradigm which grants a heroic status to victims of national tragedies and by extension to their families thereby creating a class of privileged participants in the permanent memorial process Harriet F Senie suggests that instead the victims families be able to determine the nature of an interim memorial one that addresses their needs in the critical time between the murder of their loved ones and the completion of the permanent memorial She also observes that the memorials discussed herein are inadvertently based on strategies of diversion and denial that direct our attention away from actual events and reframe tragedy as secular or religious triumph In doing so they camouflage history and seen as an aggregate they define a nation of victims exactly the concept they and their accompanying celebratory narratives were apparently created to obscure

Uncover the mysteries within is enigmatic creation, Discover the Intrigue in **Offerings At The Wall Artifacts From The Vietnam Veterans Memorial** . This downloadable ebook, shrouded in suspense, is available in a PDF format (Download in PDF: *). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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