WHY OBSERVANT JEWS LEAVE JUDAISM



How To Respond To The Challenge

Faranak Margolese

Off The Derech How To Respond To The Challenge

M Walker

Off The Derech How To Respond To The Challenge:

Off the Derech Faranak Margolese, 2005 Off the Derech is the phrase used within the Orthodox Jewish community to describe those who have left Jewish observance Using questionnaires extensive interviews with psychologists and rabbis and her Off The Derech website the author reveals the multilayered reasons for the defection of so many observant Jews from Judaism At the same time she presents solutions to this growing problem thereby creating an invaluable handbook for parents teachers and rabbis Each chapter of this well researched book deals with a different element of the Off the Derech syndrome as it explains in detail how parents can reach children who have become alienated and disaffected from their Challenges to Moral and Religious Belief Michael Bergmann, Patrick Kain, 2014-05 Fourteen culture and their people original essays by philosophers theologians and social scientists explore the challenges to moral and religious belief posed by disagreement and evolution The collection represents both sceptical and non skeptical positions about morality and religion cultivates new insights and moves the discussion forward in illuminating ways **Judaism in Biological Perspective Rick** Goldberg, 2015-12-03 Can there be rational examples of the compatibility between natural science and Judaism This book offers a strikingly novel perspective on traditional and contemporary Judaic practices For those with some Judaic knowledge there are biological explanations in these chapters not seen elsewhere For those well versed in evolutionary theory the authors perspectives suggest new approaches to the scientific study of religion Topics include the monistic tendency biblical polygyny biblical family conflict circumcision and proselytes sacrificial ritualistic mitzvot obligations periodic conjugal separation Judaic traditionalism male and female reproductive strategies and the relationship between costly signaling and Hidden Heretics Ayala Fader, 2022-04-05 This book concerns a cohort of ultra orthodox Jews based in the prestige greater New York area who while retaining membership and close familial and other ties with their strictly observant communities seek out secular knowledge about the world on the down low so to speak both online and via in person encounters Ayala Fader conducted her ethnographic research in these rarified social circles for years developing relationships of trust with the mostly young married men and women who have taken to clandestine methods to find alternative social spaces in which to question what it means to be ethical and what a life of self fulfillment looks like Fader's book reveals the stresses and strains that such double lifers experience including the difficulty these life choices inject into relationships with wives husbands and one s children Not all of these double lifers become atheists Fader s interlocutors can be placed on a broad spectrum ranging from religiously observant but open minded at one end to atheism on the other The rabbinical leadership of these ultra orthodox communities are well aware of this phenomenon and of how unfiltered internet access makes such alternative forms of seeking an ever present temptation Some ultra orthodox rabbis have been sounding the alarm for years claiming that the internet represents more of a threat to community survival today than the Holocaust did in the last century Fader's book examines the institutional responses of ultra orthodox communities to the double lifers These include what is typically referred to as a Torah based type of religious therapy conducted by trained members of these communities who as therapists and life coaches blend elements of modern psychiatry with ultra orthodoxy and treat troubling potentially life altering doubt and skepticism as symptoms of underlying emotional pathology The Routledge **International Handbook of Sex Therapy and Religion** Caleb Jacobson, 2025-09-30 The Routledge International Handbook of Sex Therapy and Religion is an invaluable resource for clinicians religious scholars clergy and anyone interested in the intersection of religion and sexual health By weaving together psychological theories religious ethics and cultural competence this volume provides a holistic approach to sex therapy that honors the faith and values of diverse religious traditions This handbook is not only a testament to the importance of integrating religious and cultural perspectives in therapeutic practice but also a vital tool for religious scholars and clergy in understanding and addressing sexual health issues within their communities It serves as a call to action for greater competency in addressing the complex needs of religious clients in matters of sex sexuality and gender
The Tenacity of Unreasonable Beliefs Solomon Schimmel, 2008-08-15 The Tenacity of Unreasonable Beliefs is a passionate yet analytical critique of Jewish Christian and Muslim scriptural fundamentalists Schimmel examines the ways in which otherwise intelligent and bright Jews Christians and Muslims defend their belief in the divine authorship of the Bible or of the Koran and other religious beliefs derived from those claims against overwhelming evidence and argument to the contrary from science scholarship common sense and rational analysis He also examines the motives fears and anxieties of scriptural fundamentalists that induce them to cling so tenaciously to their unreasonable beliefs Schimmel begins with reflections on his own journey from commitment to Orthodox Judaism through doubts about its theological dogmas and doctrines to eventual denial of their truth He follows this with an examination of theological and philosophical debates about the proper relationships between faith reason and revelation Schimmel then devotes separate chapters to Jewish Christian and Muslim scriptural fundamentalism noting their similarities and differences He analyzes in depth the psychological and social reasons why people acquire maintain and protect unreasonable religious beliefs and how they do so Schimmel also discusses unethical and immoral consequences of scriptural fundamentalism such as gender inequality homophobia lack of intellectual honesty self righteousness intolerance propagation of falsehood and in some instances the advocacy of violence and terrorism He concludes with a discussion of why when and where it is appropriate to critique challenge and combat scriptural fundamentalists The Tenacity of Unreasonable Beliefs is thoughtful and provocative written to encourage self reflection and self criticism and to stimulate and to enlighten all who are interested in the psychology of religion and in religious fundamentalism Off the Derech Faranak Margolese, 2005-09-08 Off the Derech translated as Off the Path is the term used within the Orthodox Jewish community to describe those who have left Jewish observance This groundbreaking book by Faranak Margolese examines why Orthodox Jews stop practicing Judaism confronting one of the most pressing issues in the religious Jewish world today

Based on a study which involved over 500 Jews who left Orthodox Judaism Off the Derech presents the first comprehensive examination of the causes of defection from Orthodox Judaism It clearly and thoroughly explains those causes and provides solutions to this increasingly common phenomenon In doing so Off the Derech enlightens not only the Orthodox but Jewish parents and leaders from all streams of Judaism as the research provides valuable insights into assimilation and Jewish continuity at large This highly anticipated work over five years in the making became an instant Jewish best seller and is considered the definitive handbook on the off the derech phenomenon It is a must read for parents teachers and Rabbis alike *Jewish Action*, 2005 **Hakirah**, 2007 **Jewish Book World**, 2006

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