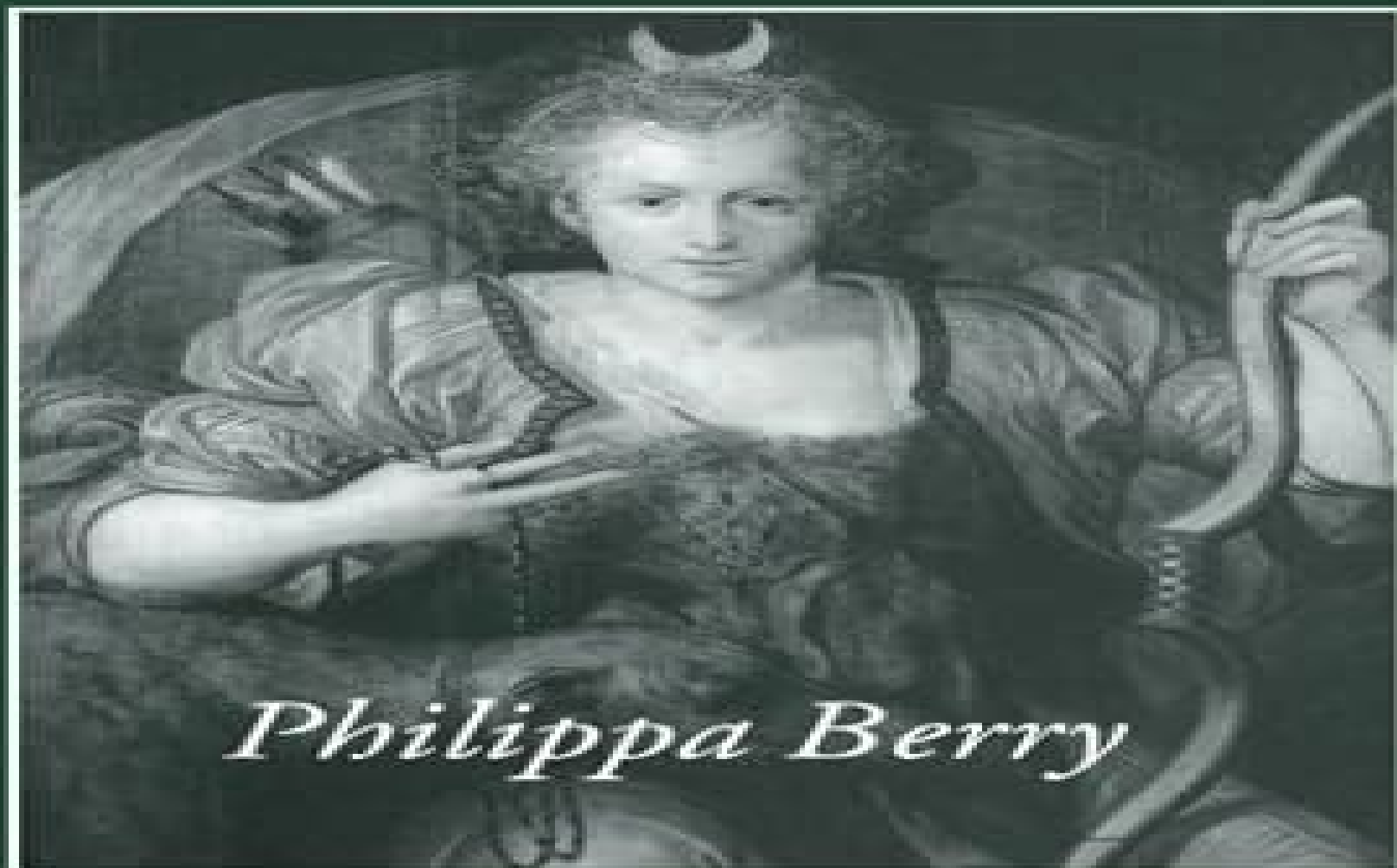


# OF CHASTITY AND POWER

Elizabethan Literature and the Unmarried Queen



# Of Chastity And Power Elizabethan Literature And The Unmarried Queen

**Shormishtha Panja**



## **Of Chastity And Power Elizabethan Literature And The Unmarried Queen:**

**Of Chastity and Power** Philippa Berry, 2003-09-02 Through a reading of the texts of Lyly Raleigh Chapman Spenser and Shakespeare Berry explores the themes of sexuality and politics classical myth and Neoplatonic mysticism which became associated with Elizabeth I

**Textures of Renaissance Knowledge** Philippa Berry, Margaret Tudeau-Clayton, 2003 Table of contents

**Beyond the Cloister** Jenna Lay, 2016-07-12 Representations of Catholic women appear with surprising frequency in the literature of post Reformation England Playwrights and poets from William Shakespeare to Andrew Marvell invoke the figure of the nun to powerful and often perplexing effect and works that never directly address female Catholicism such as Christopher Marlowe's *Hero and Leander* share a discourse with contemporary debates regarding the status of recusant women Catholic Englishwomen whether living in convents on the European continent or as recusants in their own country contributed to these debates but even as their writings addressed the central religious and political issues of their time their contributions were effaced and now are largely forgotten Exploring the writings of Catholic women in conversation with those of Shakespeare Marvell Marlowe Donne and other canonical authors *Beyond the Cloister* shows that nuns and recusants were centrally important to the development of English literature The defining narratives of early modern England cast nuns as the relics of an unenlightened past and equated Catholic femininity with the dangerous charms of the Whore of Babylon With careful attention to literary figurations of Catholic femininity and to the vibrant manuscript culture in the English convents Jenna Lay reveals a far more complex reality Through their use of tropes figures generic patterns and literary allusions Catholic women produced politically incendiary and rhetorically powerful lyrics prayers polemics and hagiographies Drawing on the insights of religious studies historical formalism and feminist criticism *Beyond the Cloister* offers a reassessment of crucial decades in the development of English literary history

**Sidney, Spenser and the Royal Reader** Shormishtha Panja, 2018-04-18 Elizabeth I of England as a female monarch who did not heed counsel particularly in the events surrounding the marriage proposal from the much younger Roman Catholic Duke of Alençon and Anjou c 1579 1586 aroused anxiety and frustration in her Protestant male courtiers Two of these Philip Sidney and Edmund Spenser expressed their dissatisfaction about the courteous cruel queen in their literary works and letters The relationship between the two men was also complex united as they were in politics arguing for a strong interventionist role for England in Europe but divided in poetics Sidney advocated a classical model for English vernacular poetry while Spenser favoured a homegrown English strain harking back to Chaucer and Skelton Thoroughly researched and written in an accessible style with close readings of all the major works of Sidney and Spenser that are linked to Elizabeth I along with a look at their correspondence this book provides a new way of interweaving the narratives of history and literature and will be of interest to the academician and the lay reader alike in its analysis of the workings of gender desire politics and poetics in the reign of Elizabeth I

**Attending to Women in Early Modern England** Betty Travitsky, Adele F. Seeff, 1994 This volume contains

the edited proceedings from the 1990 symposium *Attending to Women in Early Modern England* which was sponsored by the Center for Renaissance and Baroque Studies and the University of Maryland at College Park Edited by Betty S Travitsky and Adele F *Queens Matter in Early Modern Studies* Anna Riehl Bertolet, 2017-11-08 The essays in this book traverse two centuries of queens and their afterlives historical mythological and literary They speak of the significant and subtle ways that queens leave their mark on the culture they inhabit focusing on gender marriage national identity diplomacy and representations of queens in literature Elizabeth I looms large in this volume but the interrogation of queenship extends from Elizabeth's historical counterparts such as Anne Boleyn and Catherine de Medici to her fictional echoes in the pages of John Lyly Edmund Spenser William Shakespeare Mary Wroth John Milton and Margaret Cavendish Celebrating and building on the renowned scholarship of Carole Levin *Queens Matter in Early Modern Studies* exemplifies a range of innovative approaches to examining women and power in the early modern period

**Allegorical Quests from Deguileville to Spenser** Marco Nievergelt, 2012 An examination of sixteenth century quest narratives focussing on their conscious use of a medieval tradition to hold a mirror up to contemporary culture Offers the first full study of the allegorical knightly quest tradition from the Middle Ages to the Renaissance Richly satisfying as impressive in the detail of its scholarship as in the elegance of its critical formulations It seamlessly moves between different literary traditions and across conventional period boundaries In Dr Nievergelt's treatment of this theme the successive retellings of the tale of the knight's quest come to stand as an emblem of shifting values and norms both religious and worldly and of our repeated failures to realise those ideals Dr Alex Davis Department of English University of St Andrews The literary motif of the allegorical knightly quest appears repeatedly in the literature of the late medieval early modern period notably in Spenser but has hitherto been little examined Here in his examination of a number of sixteenth century English allegorical chivalric quest narratives focussing on Spenser's *Faerie Queene* but including important lesser known works such as Stephen Bateman's *Travayled Pylgrime* and William Goodyear's *Voyage of the Wandering Knight* the author argues that the tradition begins with the French writer Guillaume de Deguileville His seminal *Plerinage de la vie humaine* was composed c 1331-1355 it was widely adapted translated rewritten and printed over the next centuries Dr Nievergelt goes on to demonstrate how this essentially medieval literary form could be adapted to articulate reflections on changing patterns of identity society and religion during the early modern period and how it becomes a vehicle of self exploration and self fashioning during a period of profound cultural crisis Dr Marco Nievergelt is Lecturer Maître Assitant and SNF Swiss National Science Foundation Research Fellow in the English Department at the Université de Lausanne

**The Myth of Elizabeth** Susan Doran, Thomas S. Freeman, 2017-03-14 Elizabeth I is one of England's most admired and celebrated rulers She is also one of its most iconic her image is familiar from paintings film and television This wide ranging interdisciplinary collection of essays examines the origins and development of the image and myths that came to surround the Virgin Queen The essays question the prevailing assumptions about the mythic

Elizabeth and challenge the view that she was unambiguously celebrated in the literature and portraiture of the early modern era They explain how the most familiar myths surrounding the queen developed from the concerns of her contemporaries and yet continue to reverberate today Published to mark the 400th anniversary of the queen s death this volume will appeal to all those with an interest in the historiography of Elizabeth s reign and Elizabethan and Jacobean poets dramatists and artists

**Representing the Plague in Early Modern England** Rebecca Totaro, Ernest B. Gilman, 2010-09-13 This collection offers readers a timely encounter with the historical experience of people adapting to a pandemic emergency and the corresponding narrative representation of that crisis as early modern writers transformed the plague into literature The essays examine the impact of the plague on health politics and religion as well as on the plays prose fiction and plague bills that stand as witnesses to the experience of a society devastated by contagious disease Readers will find physicians and moralists wrestling with the mysteries of the disease erotic escapades staged in plague time plays the poignant prose works of William Bullein and Thomas Dekker the bodies of monarchs who sought to protect themselves from plague the chameleon like nature of the plague as literal disease and as metaphor and future strains of plague literary and otherwise which we may face in the globally minded technology dependent and ecologically awakened twenty first century The bubonic plague compelled change in all aspects of lived experience in Early Modern England but at the same time it opened space for writers to explore new ideas and new literary forms not all of them somber or horrifying and some of them downright hilarious By representing the plague for their audiences these writers made an epidemic calamity intelligible for them the dreaded disease could signify despair but also hope bewilderment but also a divine plan quarantine but also liberty death but also new life

Court Politics and the Earl of Essex, 1589-1601 Janet Dickinson, 2015-10-06 The 1590s have long been considered as having had a distinct character separate from the remainder of Elizabeth s reign This book provides a reassessment of the politics and political culture of this significant period

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