





















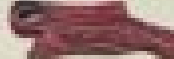









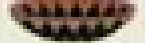







# NAVAJO HEAD START



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I, i  il'názt'i'	J, j  jool	K, k  ké	L, l  léechaa'i'	M, m  magi	N, n  naad'á'
K', k'  k'os	Kw, kw  kwe'é	L, l  lá'ish	O, o  ooljéé'	S, s  sis	Sh, sh  shash
T, t  tazhii	T', t'  t'iis	Tł, tł  tłah	W, w  wóláchí'	X, x  ch'il hitsxoi	Y, y  yadiizíni
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# Navajo Language

**Deborah House**



## Navajo Language:

*The Navajo Language* Robert W. Young, 1980      **The Navajo Verb System** Robert W. Young, 2000 Provides a summary description of the Navajo language and a detailed treatment of the inflectional morphology of its verb system      **When Literacy Empowers** Daniel McLaughlin, 1992 Ethnographic research requires many acts of faith Above all those being researched must believe that there is something to be gained from the observations and questions put before them by the ethnographer      *The Navajo Language* Robert W. Young, 1960\*      **Language Shift among the Navajos** Deborah House, 2002-03-01 To experience change on the Navajo Reservation one need only close one's eyes and listen Today an increasing number of Navajos speak only English while very few speak only Navajo The Navajo language continues to be taught but it is less often practiced Deborah House asks why despite the many factors that would seem to contribute to the maintenance of the Navajo language speakers of the language continue to shift to English at such an alarming rate and what can be done about it *Language Shift among the Navajos* provides a close look at the ideological factors that intervene between the desire of the Navajos to maintain their language as an important aspect of their culture and their actual linguistic practice Based on more than ten years of fieldwork within a Navajo institution and community it points to ideologies held by Navajo people about their unequal relationship with the dominant American society as a primary factor in the erosion of traditional language use House suggests that the Navajos employ their own paradigm Sa ah Naagh Bik eh H zh n to learn both Western language and culture and their own without denigrating either perspective By building on the traditional Navajo belief in harmony and balance she advocates that those who value the language should use and teach it not just in school but also in the home in the ceremonial hogans and among those who cherish their heritage Now is the time when language choices and behavior will influence whether the Navajo language lives or dies House's book carries important lessons for anyone concerned with cultural continuity It is a wake up call for educators youth politicians or family and community members who value Native language and culture It remains to be seen in what language that call will be answered      *The Navajo Sound System* J.M. McDonough, 2012-12-06 The Navajo language is spoken by the Navajo people who live in the Navajo Nation located in Arizona and New Mexico in the southwestern United States The Navajo language belongs to the Southern or Apachean branch of the Athabaskan language family Athabaskan languages are closely related by their shared morphological structure these languages have a productive and extensive inflectional morphology The Northern Athabaskan languages are primarily spoken by people indigenous to the sub arctic stretches of North America Related Apachean languages are the Athabaskan languages of the Southwest Chiricahua Jicarilla White Mountain and Mescalero Apache While many other languages like English have benefited from decades of research on their sound and speech systems instrumental analyses of indigenous languages are relatively rare There is a great deal of work to do before a chapter on the acoustics of Navajo comparable to the standard acoustic description of English can be produced The kind of detailed

phonetic description required for instance to synthesize natural sounding speech or to provide a background for clinical studies in a language is well beyond the scope of a single study but it is necessary to begin this greater work with a fundamental description of the sounds and supra segmental structure of the language Inkeeping with this the goal of this project is to provide a baseline description of the phonetic structure of Navajo as it is spoken on the Navajo reservation today to provide a foundation for further work on the language

**Language and Art in the Navajo Universe** Gary Witherspoon,1977 A study of Navajo culture with a view to its philosophical underpinnings examines the dynamism and adaptability of the Navajo language and the enduring relevance of ritual in the Navajo world view *Athabaskan Language*

*Studies* Robert W. Young,1996 Many leading figures in the field of Athabaskan languages contributed to this volume and their range of topics matches Robert Young s interests Four papers deal with northern Athabaskan languages which Young studied in the 1930s The remaining essays focus on aspects of Navajo language and culture Young has specialized in this area for over fifty years in collaboration with his mentor William Morgan Sr Several essays present detailed analysis of verb and sentence structure in Navajo two are studies of Navajo literacy another examines Navajo philosophy and one offers the first study of how children learn the complexities of the Navajo verb Anyone interested in Navajo studies or Athabaskan languages will find these essays invaluable

**Navajo/English Dictionary of Verbs** Alyse Neundorf,2006-05-16 Navajo English Dictionary of Verbs lists 350 Navajo verbs in paradigm form conjugated for the Imperfective Perfective and Future modes

Indigenous Literacies in the Americas Nancy H. Hornberger,1996 CONTRIBUTIONS TO THE SOCIOLOGY OF LANGUAGE brings to students researchers and practitioners in all of the social and language related sciences carefully selected book length publications dealing with sociolinguistic theory methods findings and applications It approaches the study of language in society in its broadest sense as a truly international and interdisciplinary field in which various approaches theoretical and empirical supplement and complement each other The series invites the attention of linguists language teachers of all interests sociologists political scientists anthropologists historians etc to the development of the sociology of language

**Interactional Navajo** Navajo Head Start,1997 Secrets of Navajo Code Talkers Rachael L. Thomas,2021-08-01 In wartime unbreakable codes help armies win battles And what better code than an advanced language The Navajo language was key to the success of the Battle of Iwo Jima during World War II Read how Navajo Marines risked their lives to translate secret messages during World War II Learn what makes the Navajo language ideal for encoding messages and the special vocabulary the code talkers used in battle Finally try your hand at translating messages yourself

Native American Language Ideologies Paul V. Kroskrity,Margaret C. Field,2009-04-15 Beliefs and feelings about language vary dramatically within and across Native American cultural groups and are an acknowledged part of the processes of language shift and language death This volume samples the language ideologies of a wide range of Native American communities from the Canadian Yukon to Guatemala to show their role in sociocultural transformation These

studies take up such active issues as insiderness in Cherokee language ideologies contradictions of space time for the Northern Arapaho language socialization and Paiute identity and orthography choices and language renewal among the Kiowa The authors including members of indigenous speech communities who participate in language renewal efforts discuss not only Native Americans conscious language ideologies but also the often revealing relationship between these beliefs and other more implicit realizations of language use as embedded in community practice The chapters discuss the impact of contemporary language issues related to grammar language use the relation between language and social identity and emergent language ideologies themselves in Native American speech communities And although they portray obvious variation in attitudes toward language across communities they also reveal commonalities notably the emergent ideological process of iconization between a language and various national ethnic and tribal identities As fewer Native Americans continue to speak their own language this timely volume provides valuable grounded studies of language ideologies in action those indigenous to Native communities as well as those imposed by outside institutions or language researchers It considers the emergent interaction of indigenous and imported ideologies and the resulting effect on language beliefs practices and struggles in today's Indian Country as it demonstrates the practical implications of recognizing a multiplicity of indigenous language ideologies and their impact on heritage language maintenance and renewal

The Navajo Language Robert W. Young, William Morgan, Native Child Dinetah, 2014-11-18 This book is a source of vocabulary and grammatical information that is indispensable for teachers and students of the Navajo language Beginning with an explanation of the Navajo sound system the publication is followed by a 125 page long outline of Navajo grammar The work presented is also composed of a two part dictionary 247 pages Navajo English and 101 pages English Navajo Young and Morgan have used painstaking care in gathering arranging and describing the numberless complex details of Navajo language Originally published in 1943 it was supplemented with The Vocabulary of Colloquial Navajo in 1950 using a wealth of sentence examples for each verb entry Both publications are now once more made available by Native Child Dinetah

The Green Book of Language Revitalization in Practice Leanne Hinton, Kenneth Hale, 2013-06-13 With world wide environmental destruction and globalization of economy a few languages especially English are spreading rapidly in use while thousands of other languages are disappearing taking with them important cultural philosophical and environmental knowledge systems and oral literatures We all stand to suffer from such a loss none more so than the communities whose very identity is being threatened by the impending death of their languages In response to this crisis indigenous communities around the world have begun to develop a myriad of projects to keep their languages alive This volume is a set of detailed accounts about the kind of work that is going on now as people struggle for their linguistic survival It also serves as a manual of effective practices in language revitalization Following are the key features 23 case studies of language revitalization in practice from Native American languages Australian languages Maori Hawaiian Welsh Irish and others written primarily by authors directly

involved in the programs short introductions situate the languages to help make the languages more real in the minds of readers each chapter gives a detailed overview of the various kinds of programs and methods in practice today introductions and maps for each of the languages represented familiarize the reader with their history linguistic structure and sociolinguistic features and strong representation in authorship and viewpoint of the people and communities whose languages are threatened gives the readers an inside understanding of the issues involved and the community internal attitudes toward language loss and revitalization This book was previously published by Academic Press under ISBN 978 01 23 49354 5 *S. 356--Language of Government Act of 1995* United States. Congress. Senate. Committee on Governmental Affairs,1996 Distributed to some depository libraries in microfiche **Can Threatened Languages be Saved?** Joshua A. Fishman,2001-01-01 Defenders of threatened languages all over the world from advocates of biodiversity to dedicated defenders of their own cultural authenticity are often humbled by the dimensity of the task that they are faced with when the weak and the few seek to find a safe harbour against the ravages of the strong and the many This book provides both practical case studies and theoretical directions from all five continents and advances thereby the collective pursuit of reversing language shift for the greater benefit of cultural democracy everywhere **Language Shift Among the Navajos** Deborah House,2002 Discusses the alarming reduction in the speaking of the Navajo language on the reservation mapping out some of the intricacies of relations between the English and Navajo languages and the teaching of them explaining why and how Navajos are having difficulty maintaining their native language and making suggestions as to what can be done about this **The Routledge Handbook of Language and Mind Engineering** Chris Shei,James Schnell,2024-04-16 The Routledge Handbook of Language and Mind Engineering is a comprehensive work that delves into the complex interplay between language culture politics and media in shaping the human mind The book is divided into five main sections each exploring different aspects of mind engineering I Political Mind Engineering II Commercial Mind Engineering III Media Culture and Mind Engineering IV Linguistic and Semiotic Analysis of Mind Engineering V Mind Engineering in Educational Settings The book provides a multi dimensional perspective on how language media culture and politics intersect to shape individuals thoughts and beliefs It highlights the diverse methods and contexts in which mind engineering occurs making it a valuable resource for scholars researchers and policymakers interested in understanding the complexities of contemporary discourse and manipulation of human thought The contents of this cutting edge handbook will engage all undergraduate postgraduate PhD students and scholars and researchers at all levels in fields such as languages linguistics politics communication studies media studies and psychology Chapter 15 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution CC BY International license Chapter 17 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license Chapter 18 of this book is freely available as a

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The Routledge Handbook of Language and Emotion Sonya Pritzker, Janina Fenigsen, James Wilce, 2019-12-06

The Routledge Handbook of Language and Emotion offers a variety of critical theoretical and methodological perspectives that interrogate the ways in which ideas about and experiences of emotion are shaped by linguistic encounters and vice versa. Taking an interdisciplinary approach which incorporates disciplines such as linguistic anthropology, sociolinguistics, applied linguistics, psychology, communication studies, education, sociology, folklore, religious studies, and literature, this book explores and illustrates the relationship between language and emotion in the five key areas of language, socialisation, culture, translation and transformation, poetry, pragmatics, and power, the affective body, self and emotion, communities, and situates our present day thinking about language and emotion by providing a historical and cultural overview of distinctions and moral values that have traditionally dominated Western thought relating to emotions and their management. It provides a unique insight into the multiple ways in which language incites emotion and vice versa, especially in the context of culture. With contributions from an international range of leading and emerging scholars in their fields, The Routledge Handbook of Language and Emotion is an indispensable resource for students and researchers who are interested in incorporating interdisciplinary perspectives on language and emotion into their work.

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