



Navajo Confrontation Crisis

Floyd Allen Pollock



Navajo Confrontation Crisis:

A Navajo Confrontation and Crisis Floyd Allen Pollock, 1984 **The Navajo Political Experience** David E. Wilkins, 2013-10-25 Native nations like the Navajo nation have proven to be remarkably adept at retaining and exercising ever increasing amounts of self determination even when faced with powerful external constraints and limited resources Now in this fourth edition of David E Wilkins *The Navajo Political Experience* political developments of the last decade are discussed and analyzed comprehensively and with as much accessibility as thoroughness and detail The Din people and their governing leaders have recently experienced a host of events that dramatically affected the shape of the nation a plethora of effective grassroots organizations that had a profound impact on the structure of the Navajo political system a dramatic reduction in the size of the legislative branch from eighty eight to twenty four members the introduction of institutional gambling unresolved battles over water rights and a tense political crisis that pitted the legislative branch against the judicial branch as the court sought to ensure that the Fundamental Law was to be adhered to by all governing bodies These and other developments are examined in this new edition which includes three new appendices The Navajo Fundamental Law of 2002 The Din Natural Resource Protection Act of 2005 and *Nelson v Shirley* 2010 which add to the book s value as a classroom tool and a primary source

Dreaming of Sheep in Navajo Country Marsha Weisiger, 2011-11-15 *Dreaming of Sheep in Navajo Country* offers a fresh interpretation of the history of Navajo Din pastoralism The dramatic reduction of livestock on the Navajo Reservation in the 1930s when hundreds of thousands of sheep goats and horses were killed was an ambitious attempt by the federal government to eliminate overgrazing on an arid landscape and to better the lives of the people who lived there Instead the policy was a disaster resulting in the loss of livelihood for Navajos especially women the primary owners and tenders of the animals without significant improvement of the grazing lands Livestock on the reservation increased exponentially after the late 1860s as more and more people and animals hemmed in on all sides by Anglo and Hispanic ranchers tried to feed themselves on an increasingly barren landscape At the beginning of the twentieth century grazing lands were showing signs of distress As soil conditions worsened weeds unpalatable for livestock pushed out nutritious native grasses until by the 1930s federal officials believed conditions had reached a critical point Well intentioned New Dealers made serious errors in anticipating the human and environmental consequences of removing or killing tens of thousands of animals Environmental historian Marsha Weisiger examines the factors that led to the poor condition of the range and explains how the Bureau of Indian Affairs the Navajos and climate change contributed to it Using archival sources and oral accounts she describes the importance of land and stock animals in Navajo culture By positioning women at the center of the story she demonstrates the place they hold as significant actors in Native American and environmental history *Dreaming of Sheep in Navajo Country* is a compelling and important story that looks at the people and conditions that contributed to a botched policy whose legacy is still felt by the Navajos and their lands today [A Navajo Confrontation and](#)

Crisis Floyd Allen Pollock, 1984-01-01 Homelands Richard L. Nostrand, Lawrence E. Estaville, 2003-05-01 What does it mean to be from somewhere If most people in the United States are from some place else what is an American homeland In answering these questions the contributors to *Homelands A Geography of Culture and Place* across America offer a geographical vision of territory and the formation of discrete communities in the U S today *Homelands* discusses groups such as the Yankees in New England Old Order Amish in Ohio African Americans in the plantation South Navajos in the Southwest Russians in California and several other peoples and places *Homelands* explores the connection of people and place by showing how aspects of several different North American groups found their niche and created a homeland A collection of fifteen essays *Homelands* is an innovative look at geographical concepts in community settings It is also an exploration of the academic work taking place about homelands and their people of how factors such as culture settlement and cartographic concepts come together in American sociology There is much not only to study but also to celebrate about American homelands As the editors state Underlying today's pluralistic society are homelands large and small strong and weak that endure in some way The mosaic of homelands to which people bonded in greater or lesser degrees affirms in a holistic way America's diversity its pluralistic society The authors depict the cultural effects of immigrant settlement The conviction that people need to participate in the life of the homeland to achieve their own self realization within the traditions and comforts of that community *Homelands* gives us a new map of the United States a map drawn with people's lives and the land that is their home *American Studies* Jack Salzman, 1990-05-25 This volume supplements the acclaimed three volume set published in 1986 and consists of an annotated listing of American Studies monographs published between 1984 and 1988 There are more than 6 000 descriptive entries in a wide range of categories anthropology and folklore art and architecture history literature music political science popular culture psychology religion science and technology and sociology

American Studies, Ecocriticism, and Citizenship Joni Adamson, Kimberly N. Ruffin, 2013 This collection reclaims public intellectuals and scholars important to the foundational work in American Studies that contributed to emerging conceptions of an ecological citizenship advocating something other than nationalism or an exclusionary ethics of place Co editors Adamson and Ruffin recover underrecognized field genealogies in American Studies i e the work of early scholars whose scope was transnational and whose activism focused on race class and gender and ecocriticism i e the work of movement leaders activists and scholars concerned with environmental justice whose work predates the 1990s advent of the field They stress the necessity of a confluence of intellectual traditions or interdisciplinarity in meeting the challenges presented by the anthropocene a new era in which human beings have the power to radically endanger the planet or support new approaches to transnational national and ecological citizenship Contributors to the collection examine literary historical and cultural examples from the 19th century to the 21st They explore notions of the common namely common humanity common wealth and common ground and the relation of these notions to often conflicting definitions of who or what can have access

to citizenship and rights The book engages in scholarly ecological analysis via the lens of various human groups ethnic racial gendered coalitional that are shaping twenty first century environmental experience and vision Read together the essays included in American Studies Ecocriticism and Citizenship create a methodological commons where environmental justice case studies and interviews with activists and artists living in places as diverse as the U S Canada Haiti Puerto Rico Taiwan and the Navajo Nation can be considered alongside literary and social science analysis that contributes significantly to current debates catalyzed by nuclear meltdowns oil spills hurricanes and climate change but also by hopes for a common future that will ensure the rights of all beings human and nonhuman to exist maintain and regenerate life cycles and evolutionary processes

Sociology and Empire George Steinmetz,2013-06-19 The contributors to this comprehensive anthology critique sociology's disciplinary engagement with colonialism in varied settings while also highlighting the field's significant contributions to the theory and history of imperialism

The Environmental Crisis and Art Eva Maria R  pple,2019-02-12 Climate change is a defining issue of our time for which the immediate as well as potential future scope causes enormous impediments to human understanding and comprehension It is argued here that humans ought to make wise use of their capacity of thinking language and communication in working on the task of responsible action Required is nothing less than moving out of thoughtlessness an unresponsiveness and ignorance in particular towards certain environmental problems As human beings we are a species on this planet that is uniquely capable to think and foresee potential consequences and hold power to induce change on our actions It is up to human beings to confront challenges such as climate change to consider what has been critically assessed in thought and reflect on potential responses Crucial in this dialog is the ability to take the standpoint of the other including that of species as well as ecosystems in human imagination It also means to develop a sensibility for the other in making sense of the world that today is largely shaped by humans Throughout history narratives stories images artistic expressions have all played a key role for imaginative ventures that allow the mind to imagine the past present and the future Language and communication can serve comprehension of an issue like climate change and provide a path in developing responsible responses to abstract problems of complex global future dimensions

Roads In The Sky Richard O. Clemmer,2018-02-12 For the past 100 years Hopis have had to deal with technological economic and political changes originating from outside their society The author documents the ways in which Hopis have used their culture and their socio political structures to deal with change focusing on major events in Hopi history A study of fourth worlders coping with a dominant nation state the book documents Hopi social organization economy religion and politics as well as key events in the history of Hopi US relations Despite 100 years of contact with the dominant American culture Hopi culture today maintains continuity with aboriginal roots while reflecting the impact of the 20th century

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