

NATURAL LAW AND PRACTICAL RATIONALITY

MARK C. MURPHY

CAMBRIDGE STUDIES IN
PHILOSOPHY AND LAW

Natural Law And Practical Rationality

Jonathan Crowe



Natural Law And Practical Rationality:

Natural Law and Practical Rationality Mark C. Murphy, 2001-06-11 Natural law theory has been undergoing a revival especially in political philosophy and jurisprudence Yet most fundamentally natural law theory is not a political theory but a moral theory or more accurately a theory of practical rationality According to the natural law account of practical rationality the basic reasons for actions are basic goods that are grounded in the nature of human beings Practical rationality aims to identify and characterize reasons for action and to explain how choice between actions worth performing can be appropriately governed by rational standards These standards are justified by reference to features of the human goods that are the fundamental reasons for action This book is a defence of a contemporary natural law theory of practical rationality demonstrating its inherent plausibility and engaging systematically with rival egoist consequentialist Kantian and virtue accounts

Natural Law and the Nature of Law Jonathan Crowe, 2019-04-25 Presents a systematic contemporary defence of the natural law outlook in ethics politics and jurisprudence

Natural Law in Jurisprudence and Politics Mark C. Murphy, 2006-03-13 Natural law is a perennial though poorly represented and understood issue in political philosophy and the philosophy of law In this 2006 book Mark C Murphy argues that the central thesis of natural law jurisprudence that law is backed by decisive reasons for compliance sets the agenda for natural law political philosophy demonstrating how law gains its binding force by way of the common good of the political community Murphy's work ranges over the central questions of natural law jurisprudence and political philosophy including the formulation and defense of the natural law jurisprudential thesis the nature of the common good the connection between the promotion of the common good and requirement of obedience to law and the justification of punishment

God and Moral Obligation C. Stephen Evans, 2013-03-01 Is there a connection between religion and morality Ivan Karamazov in Dostoevsky's *The Brothers Karamazov* famously declares that if God does not exist then everything is permitted Most philosophers reject such a view and hold that moral truths do not depend on God C Stephen Evans argues that the truth lies somewhere between these two claims It is not quite right to say that there would be nothing left of morality if God did not exist but moral obligations do depend on God ontologically Such obligations are best understood as God's commands or requirements communicated to humans in a variety of ways including conscience In *God and Moral Obligation* Evans also argues that two views often thought to be rivals to a divine command morality natural law ethics and virtue ethics are not rivals at all but provide necessary complementary elements of a comprehensive morality A number of objections to a divine command account of moral obligations are posed and answered In the concluding chapters Evans points out the advantages such an account has over secular rivals The authority and objectivity of moral obligations are best explained by seeing them as divine commands

Political Economy, Institutions and Virtue Matías Petersen, 2024-06-21 This book engages with a radical critique of the modern state and the contemporary economic order Alasdair MacIntyre's revolutionary Aristotelianism project Central to this critique is the idea that the moral

norms that markets and states tend to reproduce or reinforce are an obstacle to the development of practical judgement The book outlines MacIntyre s theory of practical reason and discusses some of the institutional arrangements that can be derived from it It also explores the growing body of literature which has started to examine the extent to which alternative forms of social organisation might be more compatible with MacIntyre s account of the virtues This literature includes various proposals for alternative political and economic arrangements ranging from certain forms of market socialism to the promotion of different forms of mutual and cooperative enterprises Finally the book offers an account of the type of institutional analysis required for the advancement of the revolutionary Aristotelianism project This is achieved by showing how some key features of the Bloomington School of political economy are not only compatible with MacIntyre s political philosophy but also that a synthesis between neo Aristotelian moral philosophy and the work of the Bloomington School offers a robust alternative for revolutionary Aristotelians Thus the book defends the idea that MacIntyre s account of human flourishing is more likely to be realised although imperfectly in a polycentric social order This book will be of interest to social scientists working in questions of political economy as well as political and moral philosophers

Thomas Aquinas on Moral Wrongdoing Colleen McCluskey,2017 A comprehensive examination of the moral psychology of wrongdoing from a major historical figure Thomas Aquinas

Learning from MacIntyre Ron Beadle,Geoff Moore,2022-06-30 Alasdair MacIntyre is one of the major philosophers of the late twentieth and early twenty first century Best known for *After Virtue* first published in 1981 his output spans seven decades and has been unusually wide ranging in its impact As MacIntyre enters his tenth decade this book pays tribute not just to his work but to its influence across disciplines outside philosophy Beginning with an intellectual biography the chapters that follow written by leading scholars in their fields explore MacIntyre s contributions to theology Thomism moral philosophy classical philosophy political philosophy Marxism the Frankfurt School communication business ethics sociology education law and therapeutic method Essential reading for scholars from across these disciplines and for anyone who wishes to understand MacIntyre s contributions Learning from MacIntyre not only helps readers to appreciate what we may learn from this influential thinker but also illustrates his work s continuing significance going forward

Natural Law and Modern Society Sean Coyle,2023 *Natural Law and Modern Society* presents a new theory of natural law grounded in the thought of Saint Thomas Aquinas aimed at answering questions relevant to the ethics and morality of the theory of law obligation and political authority from the domestic realm to international community

[A Theory of Legal Obligation](#) Stefano Bertea,2019-10-03 Bertea puts forward a comprehensive and original theory of legal obligation understood as a distinctive legal concept

Aristotle's Legal Theory George Duke,2020 This book offers a systematic exposition of Aristotle s legal thought and account of the relationship between law and politics

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